

The Lord's Entrance into Jerusalem

Blessing of the Branches:

Please join the priest outside the Church

Dear brothers and sisters, since the beginning of Lent until now, we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, may we have a share also in his Resurrection and in his life.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

GOSPEL: John 12:12-16

The crowds who had come up for the festival heard that Jesus was on his way to Jerusalem. They took branches of palm and went out to meet him, shouting, 'Hosanna! Blessings on the King of Israel, who comes in the name of the Lord.' Jesus found a young donkey and mounted it – as scripture says: *Do not be afraid, daughter of Zion; see, your king is coming, mounted on the colt of a donkey.* At the time his disciples did not understand this, but later, after Jesus had been glorified, they remembered that this had been written about him and that this was in fact how they had received him.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

The Procession

LITURGY OF THE WORD

FIRST READING:

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord All: Thanks be to God



PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
7:30am	Rosary
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:30am & 6:30pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	9:00am	Concettina Fogliani Assunta Scalzo (Dec. Italy 19/03/24) Nunzio Bruno , Alberto & Paola Russo Patricia Cockett Genieve Lojinin
	10:15am	
	11:15am	
Readers		
Sat	6:30pm	Barbara & Rob Locke Margot Harness Kathy Stewart
	7:30pm	Neocatechumenal Way
Sun	9:00am	Anne & Greg Diamond John Murray
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday)
Servers/Acolyte		
Sat	6:30pm	Michaela, Tessa, Campbell, Cassius, Joseph & Pio <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Clara, Grace, Tess, Joseph & Mariam <i>Eugene</i>
	10:15am	<i>Giovanni</i>
Hospital		By appointment
Children's Liturgy		
Sun	24/03/24	Barbara & Carlo

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Please talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts.

Thank you!

GREEK / HEBREW WORD

עֲשֵׂה - ὠσαννά Hosanna is often translated "Please Save Us." It is a Greek word "ὠσαννά" that most scholars believe is the transliteration of two Hebrew words- עֲשֵׂה- "yasha" which means "to save or deliver" and אָנָּה - "anna" which means "please, I beseech." Other scholars believe its Hebrew roots come from a different verb tense of "yasha" עֲשֵׂה which means to cause or to bring about salvation. In this tense, hosanna becomes a command to bring about or cause salvation. Hosanna is primarily translated as "Please Save Us." It's understood as a plea for help. It is a Greek word "ὠσαννά" that most scholars believe is the transliteration of two Hebrew words- עֲשֵׂה- "yasha" which means "to save or deliver" and אָנָּה - "anna" which means "please, I beseech."

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Hebrew and Greek Meanings of 'Hosanna'

As mentioned before, Hosanna is broadly understood as meaning "save us, now!" Other scholars believe its Hebrew roots come from a different verb tense of "yasha" עֲשֵׂה which means to cause or to bring about salvation. In this tense, hosanna becomes a command to bring about or cause salvation. The word "Hosanna" has its etymological roots in the Hebrew language. It is derived from the Hebrew phrase "הוֹשִׁיעָה-נָּא" (hoshiya na), which can be transliterated into English as "hoshia-na" or "hosianna." This phrase is found in the Hebrew Bible (Old Testament) and is closely associated with expressions of supplication, praise, and salvation. The original Hebrew phrase "hoshiya na" means "save, please" or "save us now." It is a cry for help or deliverance, often directed toward God. Over time, this phrase was adopted into the religious and liturgical vocabulary of various cultures and languages, including Aramaic (the language spoken in the region at the time of Jesus), and eventually, it found its way into the New Testament in the Greek form "Ὠσαννά" (Hōsanna).

ONGOING PARISH ACTIVITIES

Zumba

Tuesdays 6:15-7:15pm
\$12.50 per person

Line Dancing

Wednesdays 6:15-7:45pm
\$10 per person

****No class Wed 27/03/2024**

Contact: Pat 0407 561 470

Parish events

St Kieran Parish Project

This project now includes renovation of the Kitchen in the Parish Centre. Many thanks to our Parishioners and Contributors for our Parish Project, fundraising activities will continue in 2024 to fund the renovations.

For contributions to St Kieran Project, please donate to the parish Fundraising account.

Easter Raffle

Prize draw this Sunday - Palm Sunday. Tickets still on sale until 9:00am Mass on Sunday.

Please support our fund-raising raffle.

Parish Priest Annual Leave

Fr Wilson will be away from Parish for the month of April. During his absence, please contact Fr Oscar or Eugene Tresham for any parish matters.

The Parish Office can be contacted during opening hours.

Eucharistic Ministers - Renewal Blessings

All Eucharistic Ministers are requested to renew their vow by attending the blessing during the Holy Thursday Mass Celebration.

Kids Stations of the Cross - Good Friday 29th March at 10 am

Practices on 26th, 27th and 28th of March 3:30 to 4:30 pm

****No 10:15am Italian Mass this Sunday (Palm Sunday)**

Holy Week Timetable 2024

Holy Thursday	6:30pm then Adoration
Good Friday	10:00am – Children Stations of the Cross 3:00pm - Veneration of the Cross
Saturday	6:30pm – Easter Vigil 10:00pm – Whole night Vigil
Easter Sunday	9:00am (English) 10:15am (Italian)

LITURGY OF THE WORD

RESPONSORIAL PSALM **Ps 21:8-9, 17-20, 23-24**

Response: My God, my God, why have you abandoned me?

All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' **R.**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **R.**

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **R.**

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' **R.**

SECOND READING: **Philippians 2:6-11**

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord **All: Thanks be to God**

GOSPEL ACCLAMATION

Philippians 2:8-9

Praise to you, Lord Jesus Christ, Kind of endless Glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, Kind of endless Glory!

The lord's Passion

