

# St Kieran Parish - Osborne Park

4th Sunday of Easter (B) 21st April 2024

# LITURGY OF THE WORD

FIRST READING:

Acts 4:8-12

SECOND READING:

1 John 3:1-2

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

The Word of the Lord

All: Thanks be to God

**RESPONSORIAL PSALM** 

117:1, 8-9, 21-23, 26, 28-29

Response:

The stone rejected by the builders

has become the corner stone.

Give thanks to the Lord for he is good, for his love has no end. It is better to take refuge in the Lord than to trust in men: t is better to take refuge in the Lord than to trust in princes. R.

I will thank you for you have given answer and you are my saviour. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. R.

Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord; I will thank you for you have given answer and you are my saviour. Give thanks to the Lord for he is good; for his love has no end. R.

what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

Think of the love that the Father has lavished on us,

by letting us be called God's children; and that is

The Word of the Lord All: Thanks be to God

**GOSPEL ACCLAMATION** 

John 10:14

Alléluia, alléluia!

I am the good shepherd, says the Lord;

I know my own sheep and mine know me.

Alléluia!

GOSPEL:

John 10:11-18

Jesus said: 'I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock and one shepherd. The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.'

The Gospel of the Lord All: Praise to

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE			
SATURDAY			
8:00am Mass			
6:30pm	Mass		
7:30pm	Mass (longer liturgy)		
SUNDAY			
9:00am	Mass		
10:15am	Mass (Italian)		
11.15am	Mass (Brazilian-every 2 <sup>nd</sup>		
	Sunday)		
TUESDAY			
7:30am	Rosary		
8:00am	Mass		
WEDNESDAY			
8:00am	Mass		
THURSDAY			
7:30am	Adoration		
8:00am	Mass		
[	BAPTISM		
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass		
Or by appointment			
CONFESSION			
Saturday 8:30am & 6:30pm/ by appointment			
WEDDINGS & FUNERALS			
By appointment			
PARISH CONTACTS			
Parish Priest	Fr. Wilson Donizzetti		
Parish Co-ordinator	Judith Tresham		
Parish Secretary	Margaret Leonard		
	Pat Richards		
Safeguarding	Rose Arto		
Officer			
Parish Hall	Judith: 0437908793		
bookings  PARISH OFFICE HOURS			
Monday &	Closed		
Wednesday	Cioseu		
Tuesday	8.30am - 12.30pm		
Thursday	12.30pm – 4:00pm		
Friday	10.00am – 2:30pm		
T: 0435 590 495			
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E: osborne.park@perthcatholic.org.au

www.stkieransosbornepark.org.au

Mass intentions				
6:30pm 7:30pm		Peter, Vince, Rosa, Domenico Macri Carmelo Agnello		
Sun	0.00	Lucy Kirk ( Birthday Blessing )		
	9:00am	Irene Thelma Human (6th Anniv.) Charles & Yvette Richards		
10:15am 11:15am				
Readers				
Sat	6:30pm	Adriano Sanzone & Carlo Consani		
Sat	7:30pm	Neocatechumenal Way		
	9:00am	Ahinsa Wijethunga Sharlene Lamahewage		
Sun	10:15am	Italian Mass		
11:15am Brazilian Mass (2 <sup>nd</sup>		<sup>ind</sup> Sunday)		
Servers/Acolyte				
Sat	6:30pm	Elyssa, Michaela, Rory, Connor, Carlos & Clelia <i>Brad</i>		
	7:30pm			
Sun	9:00am	Thineth, Clara, Grace & Mariam  Eugene, Brendon & Pedro		
	10:15am	Giovanni		
Hospital By appointment				
Children's Liturgy				
Sun	9:00am	Jo	Judy & Maria	

# YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

#### **GREEK / HEBREW WORD**

Abba -father," ho pater.

God the Father in the New Testament are Theos (θεός the Greek term for God), Kyrios (i.e. Lord in Greek) and Pater ( $\pi \alpha \tau \eta \rho$  i.e. Father in Greek). The Aramaic word "Abba" (אבא), meaning "Father" is used by Jesus in Mark 14:36 and also appears in Romans 8:15 and Galatians 4:6. a title of honor given variously to the Deity in the New Testament, "father" affectionately "Papa" or "Daddy.") According to the Christian Gospels. Jesus used the word "Abba" when praying to God, which reflected a level of intimacy unheard of in the Old Testament era. Not not only did Jesus address God this way in the Garden of Gethsemane, but he taught his disciples to do the same. "And he said, "Abba, Father, all things are possible to you; remove this chalice from me; yet not what I will, but what you will." Abba in Aramaic means the father or O Father. It is a respectful but intimate way of a child communicating with his father. In the scriptures it is used three times: once by Jesus and twice by the apostle Paul.

ST CHARLES' SEMINARY 30 Meadow Street Guildford Western
Australia 6055

"Time to Consider the Priesthood".

A Priesthood Vocation Open Day for men from the age of 17 years and above at St Charles Seminary in Guildford, on Sunday 5th May 2024, from 9am to 1.30pm, including brunch. This Open Day will answer questions about the Seminary and discernment into Priesthood. For further information or to register attendance please call (08) 9279-1310 or email: stcharlesseminary@perthcatholic.org.au

#### **ONGOING PARISH ACTIVITIES**

**Line Dancing** 

Wednesdays 6:15-7:45pm \$10 per person

Contact: Pat 0407 561 470

## CHILDRENS LITURGY:

The children's liturgy will resume on Sunday the 21<sup>st</sup> of April. We are looking for liturgy helpers. You would be on a roster once or twice a term with a leader. A current working with children card is needed for liturgy helpers but these can be easily organised. For anyone that is interested please email the parish office on Osborne.park@perthcatholic.org.au or call 0435590495.

Alternatively speak to Barbara.

We are also in need of some helpers to set up and put away the tables and chairs before and after the liturgy at the 9am mass. This is only while school is on and not in school holidays. You would need to arrive about 8:40am to do the set up. If anyone is interested, please email the Parish Office or call on the number above. Just a reminder for parents or carers to accompany their children under 4 years old if they are attending liturgy.

## **Parish events**

# St Kieran Parish Project

This project now includes renovation of the Parish Centre Kitchen. Many thanks to our Parishioners and Contributors for our Parish Project, fundraising activities will continue in 2024 to fund the renovations.

#### Parish Priest annual leave

For the month of April, Fr Wilson is away from parish visiting his family. During his absence, please contact Fr Oscar or Eugen Tresham for any parish matters. Parish Office can be contacted during opening hours as well.

High Tea in Honor of our Mothers.

Our next fundraising event is a High Tea on Saturday 27th April 2024, Tickets will be on sale soon. Feast of Sandwiches, Cakes, Sweets and Savories included. Good value for money to spoil your mum. Limited space only. Or you can pay forward for lonely elderly in the parish.

Volunteers or New Members required

The parish fundraising team would like to have more members or volunteers joining the group. You might be the right person with ideas and energy, your contribution can make a difference to our church community, please contact Judith, Barbara or Connie for more information.

Remainder of Projection Compassion Donations.

Donation envelopes and boxes are now due for return, please put them in collection bags or hand-in to one of our acolytes or collectors.

## LITURGIA DELLA PAROLA

## PRIMA LETTURA

At 4,8-12

In quei giorni, Pietro, colmato di Spirito Santo, disse loro: «Capi del popolo e anziani, visto che oggi veniamo interrogati sul beneficio recato a un uomo infermo, e cioè per mezzo di chi egli sia stato salvato, sia noto a tutti voi e a tutto il popolo d'Israele: nel nome di Gesù Cristo il Nazareno, che voi avete crocifisso e che Dio ha risuscitato dai morti, costui vi sta innanzi risanato. Questo Gesù è la pietra, che è stata scartata da voi, costruttori, e che è diventata la pietra d'angolo. In nessun altro c'è salvezza; non vi è infatti, sotto il cielo, altro nome dato agli uomini, nel quale è stabilito che noi siamo salvati».

Parola di Dio A: Rendiamo grazie a Dio

# SALMO RESPONSORIALE

Sal 117

La pietra scartata dai costruttori è divenuta la pietra d'angolo.

Rendete grazie al Signore perché è buono, perché il Suo amore è per sempre. È meglio rifugiarsi nel Signore che confidare nell'uomo. È meglio rifugiarsi nel Signore che confidare nei potenti. R.

Ti rendo grazie, perché mi hai risposto, perché sei stato la mia salvezza. La pietra scartata dai ostruttori è divenuta la pietra d'angolo. Questo è stato fatto dal Signore: una meraviglia ai nostri occhi. R.

Benedetto colui che viene nel nome del Signore. Vi benediciamo dalla casa del Signore. Sei tu il mio Dio e ti rendo grazie, sei il mio Dio e ti esalto. Rendete grazie al Signore, perché è buono, perché il Suo amore è per sempre. R.

#### SECONDA LETTURA

1Gv 3,1-2

Carissimi, vedete quale grande amore ci ha dato il Padre per essere chiamati figli di Dio, e lo siamo realmente! Per questo il mondo non ci conosce: perché non ha conosciuto Lui. Carissimi, noi fin d'ora siamo figli di Dio, ma ciò che saremo non è stato ancora rivelato. Sappiamo però che quando egli si sarà manifestato, noi saremo simili a Lui, perché lo vedremo così come egli è.

Parola di Dio A: Rendiamo grazie a Dio

#### **CANTO AL VANGELO**

# Alleluia, Alleluia!

lo sono il buon pastore, dice il Signore, conosco le mie pecore e le mie pecore conoscono me.

# Alleluia, Alleluia!

# **VANGELO**

Gv 10,11-18

In quel tempo, Gesù disse: «lo sono il buon pastore. Il buon pastore dà la propria vita per le pecore. Il mercenario – che non è pastore e al quale le pecore non appartengono – vede venire il lupo, abbandona le pecore e fugge, e il lupo le rapisce e le disperde; perché è un mercenario e non gli importa delle pecore. Io sono il buon pastore, conosco le mie pecore e le mie pecore conoscono me, così come il Padre conosce me e io conosco il Padre, e do la mia vita per le pecore. E ho altre pecore che non provengono da questo anche quelle io devo guidare. recinto: Ascolteranno la mia voce e diventeranno un solo gregge, un solo pastore. Per questo il Padre mi ama: perché io do la mia vita, per poi riprenderla di nuovo. Nessuno me la toglie: io la do da me stesso. Ho il potere di darla e il potere di riprenderla di nuovo. Questo è il comando che ho ricevuto dal Padre mio»

Parola del Signore A: Lode a Te, O Cristo.