



# St Kieran Parish - Osborne Park

Tenth Sunday in Ordinary Time – first Holy Communion 2024

9<sup>th</sup> June 2024

## LITURGY OF THE WORD

### FIRST READING:

**Genesis 3:9-15**

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

**The Word of the Lord**

**All: Thanks be to God**

### RESPONSORIAL PSALM

**Psalm 129**

**Response:** With the Lord there is mercy  
and fullness of redemption

Out of the depths I cry to you, O Lord; Lord, hear my voice!  
O let your ears be attentive to the voice of my pleading. **R.**

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. **R.**

My soul is waiting for the Lord; I count on his word. My soul is longing for the Lord more than watchman for daybreak. **R.**

Because with the Lord is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. **R.**

### SECOND READING:

**Corinthians 4:13-5:1**

As we have the same spirit of faith that is mentioned in scripture – *I believed, and therefore I spoke* – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God. That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay the inner

man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal. For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

**The Word of the Lord**

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**John 12:31, 32**

**Alléluia, Alléluia!** Now the prince of this world is to be overthrown, says the Lord. And when I am lifted up from the earth, I shall draw all men to myself. **Alleluia!**

### GOSPEL:

**Mark 3:20-35**

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind. The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. 'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.' His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

**The Gospel of the Lord**

**All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
TUESDAY	
7:30am	Rosary
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
BAPTISM	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:30am & 6:30pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: <b>0435 590 495</b>	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

Mass intentions		
Sat	6:30pm	Dante Lombardo
	7:30pm	
Sun	9:00am	Vilma Bertolini (5 yrs ) Ellen Blanchfield
	10:15am	
	11:15am	
Readers		
Sat	6:30pm	Margot Harness & Adriano Sanzone
	7:30pm	Neocatechumenal Way
Sun	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/Acolyte		
Sat	6:30pm	Chloe, Elyssa, Marnie, Michaela, Carlos & Gian <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Mariam <i>Eugene &amp; Pedro</i>
	10:15am	<i>Giovanni</i>
Hospital		By appointment
Children’s Liturgy		
Sun	Ruby	Ahinsa & Maria

### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

## GREEK / HEBREW WORD

The **Eucharist** (from Koinē Greek: εὐχαριστία, romanized: *eucharistía*, lit. 'thanksgiving'), also known as **Holy Communion**, **Blessed Sacrament** and the **Lord's Supper**, is a Christian rite that is considered a sacrament in most churches, and as an ordinance in others. Christians believe that the rite was instituted by Jesus at the Last Supper, the night before his crucifixion, giving his disciples bread and wine. Passages in the New Testament state that he commanded them to "do this in memory of me" while referring to the bread as "my body" and the cup of wine as "the blood of my covenant, which is poured out for many". According to the Synoptic Gospels this was at a Passover meal. The elements of the Eucharist, bread, either leavened or unleavened, and wine (non-alcoholic grape juice in some Protestant traditions), are consecrated on an altar or a communion table and consumed thereafter. The consecrated elements are the end product of the Eucharistic Prayer. Christians generally recognize a special presence of Christ in this rite, though they differ about exactly how, where, and when Christ is present. The Catholic Church states that the Eucharist is the body and blood of Christ under the species of bread and wine. It maintains that by the consecration, the substances of the bread and wine actually become the substances of the body and blood of Jesus Christ (transubstantiation) while the appearances of the bread and wine remain unaltered (e.g. colour, taste, feel, and smell). The Eastern Orthodox and Oriental Orthodox churches agree that an objective change occurs of the bread and wine into the body and blood of Christ.

The New Testament was originally written in the Greek language and the Greek noun εὐχαριστία (*eucharistia*), meaning "thanksgiving", appears a few times in it, while the related Greek verb εὐχαριστήσας is found several times in New Testament accounts of the Last Supper, including the earliest such account: For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks (εὐχαριστήσας), he broke it, and said, "This is my body which is for you. Do this in remembrance of me". *1 Corinthians 11:23–24* The term *eucharistia* (thanksgiving) is that by which the rite is referred to in the *Didache* (a late 1st or early 2nd century document), by Ignatius of Antioch (who died between 98 and 117) and by Justin Martyr (*First Apology* written between 155 and 157). Today, "the Eucharist" is the name still used by Eastern Orthodox, Oriental Orthodox, Catholics, Anglicans, Presbyterians, and Lutherans. Other Protestant denominations rarely use this term, preferring "Communion", "the Lord's Supper", "Remembrance", or "the Breaking of Bread". Latter-day Saints call it "the Sacrament".

## Parish Events

### Pledge Cards for next Financial Year.

Many thanks to our generous financial supporters over the years, your contributions through the second collection have helped the parish in maintaining and functioning as a community and supporting all our spiritual needs. All parishioners are invited to be part of our St Kieran Parish plan giving programme. Pledge cards are now available for your commitment of another year. To be part of Plan giving, simply fill up the pledge cards, which are currently available in your pews. Even if you have already filled in the previous year, please still fill in the card for this year. Weekly contributors will receive their pack of envelopes for the next 12 months. Those who wish to contribute by Direct Debit, please still complete the card for parish record. Completed cards can be deposited in the pledge card box located in the church foyer.

### St Kieran Parish Annual Fundraising Food Fair.

Our annual food fair is on Sunday 16<sup>th</sup> June 2024 inside the Parish Centre. Please support the Parish fundraising by bringing your family and friends to enjoy the food or celebrate any occasion together in a friendly environment. Please mark/reserve the date in your diary to attend this event.

### Request – St Kieran Catholic Primary School

The Traffic Warden assigned to the Cape Street crossing, across St Kieran's School has not been able to attend regularly to assist with the school kids crossing the busy Cape St, before and after school. The School Parents & Friends team would like to create a pool of volunteers to cover the days the current Traffic Warden is not able to attend. These volunteers could be parents or retired parishioners from our Church community. Timing would be Monday to Friday, 8:00am to 8:45am and 3:00pm to 3:45pm. Please contact the Parish or School Office if you can help.

### ONGOING PARISH ACTIVITIES

#### Line Dancing

Wednesdays 6:15-7:45pm  
\$10 per person

Contact: Pat 0407 561 470

## First Holy Communion 2024

### 8/6 Saturday

Arboleda Rígolí, Frances  
Bongiorno, Levi  
Broom, Harper  
Buri, Tamara  
Cohalan, Hunter  
Cremasco, Alessio  
Dilorito, Elle  
Elle, Sebastian  
Holland, Loralie  
Italiano-Bennett, Lilly  
Jojí, Aabel  
Lombardo, Marco  
Malnar, Thiago  
Sodano, Lucia  
Thomas, Elijah  
Valentini, Oscar  
Williams, Charlie  
Lucas Mateo Gomez Agostinelli  
Noah Samuel Gomez  
Agostinelli  
Rebecca Rushe  
Harley Colin Brennan  
Ruby La Cava  
Hugo Rivera Ma  
Kaelan James Ong Seng  
Jasmine Giles  
Josephine Valerie Joyce Miotti  
Nicholas Garvlho Bushell

### 9/6 Sunday

Barreto, Mila  
Esposito, Alexis  
Fazari, Rock  
Figliolino Sanchez, Chloe  
Fiore, Marcus  
Grella, Martyn  
Hayter, Micah  
Joseph, Isa Maria (Isa)  
Manjesh Madathil, Luke  
McNiece, Nayesha  
Musella, Marco  
O'Hara-O'Sullivan, Ella  
Oushal, Romana  
Pettina, Jessica  
Squillace, Giovanni  
Stojanoski, Mila  
Terranova, Jacob  
Traynor, Eliza  
Velikicevski, Elijah  
Vojvodic, Zac  
Sebastian Dean Ellery  
Luke Matthew Di Felice  
Eduarda Nogueira Alves  
Maximiliano Antonio Borgia  
Isabel Cooke  
Dean Francesco Deluca

Blake Santoro  
Julia Nogueira Tozzi  
Leliana Tapp  
Thomas Shannon  
Jaxon Delle Donne  
Davies Kambamba Mwango  
Mikaela Elisabeth Caixeiro  
Patman  
Eloa Aragao Lima  
Alfred Townsend



May The lord bless you  
in this special day of  
your First Holy  
Communion!

Congratulations!