



# St Kieran's Parish - Osborne Park

Twenty Third Sunday in Ordinary Time (B)

8<sup>th</sup> September 2024

## LITURGY OF THE WORD

### FIRST READING:

Isaiah 35:4–7

Say to all faint hearts, 'Courage! Do not be afraid. 'Look, your God is coming, vengeance is coming, the retribution of God; he is coming to save you.' Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water.

The Word of the Lord    **All: Thanks be to God**

### RESPONSORIAL PSALM

Psalm 145:7-10

**Response:**    Praise the Lord my soul!

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free.    **R.**

It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord who loves the just, the Lord, who protects the stranger.    **R.**

The Lord upholds the widow and orphan, but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age.    **R.**

### SECOND READING:

St James 2:1–5

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue,

beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats;' then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that? Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him. **The Word of the Lord    All: Thanks be to God**

### GOSPEL ACCLAMATION

Matthew 4:23

**Alléluia, Alléluia!** Jesus preached the Good News of the kingdom and healed all who were sick. **Alléluia!**

### GOSPEL:

Mark 7:31-37

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

**The Gospel of the Lord    All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
9:00am	Mass
10:15am	Mass (Italian)
11:15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priest	Fr. Wilson Donizzetti
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Pat Richards Margaret Leonard
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

Mass intentions		
Sat	6:30pm	Maria Perna ( 1 year)
	7:30pm	
Sun	9:00am	Maria Di Prinzio (1 year) Maria Perna ( 1 year) Natsha Worrell Margaret Khoo
	10:15am	
	11:15am	
Readers		
Sat	6:30pm	Margot Harness
	7:30pm	Neocatechumenal Way
Sun	9:00am	
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month )
Servers/Acolyte		
Sat	6:30pm	Izzy, Connor, Alexandra, Rory, Elyssa & Emma <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail <i>Eugene &amp; Pedro</i>
	10:15am	<i>Giovanni</i>
Hospital		By appointment
Children's Liturgy		
Sun		Barbara & Judy

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## GREEK / HEBREW WORD

Ἐφφαθά- Ephphatha

This word is Aramaic and has not been translated because the gospel writers wanted to emphasise the power of Christ's original utterance. They brought him a deaf-mute to be healed — evidently Jesus' fame had spread that far. Jesus took him aside and touched his ears and his tongue and then, looking up to heaven, said with a deep sigh: "Ephphatha" which means "be opened". Then the man immediately began to hear and to speak plainly (cf. Mk 7:35). This, therefore is the historical and literal meaning of this word: thanks to Jesus' intervention, the deaf-mute "was opened"; previously he had been closed, isolated, it had been very difficult for him to communicate. For him healing meant an "opening" to others and to the world, an opening which, starting with the organs of hearing and speech, involved his whole self and his life: he could at last communicate and thus relate in a new way. However, we all know that a person's closure and isolation do not only depend on the sense organs. There is an inner closure that affects the person's inmost self, which the Bible calls the "heart". It is this that Jesus came to "open", to liberate, so as to enable us to live to the full our relationship with God and with others. This is why I said that this small word, "ephphatha — be opened", sums up in itself Christ's entire mission. He was made man so that man, rendered inwardly deaf and mute by sin, might be able to hear God's voice, the voice of Love that speaks to his heart, and thus in his turn learn to speak the language of love, to communicate with God and with others.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman** on **0420 936 988** to arrange.

### THE NEXT PARISH FUNDRAISING EVENT

**Music Trivia- Quiz Night**

**Friday 27<sup>th</sup> September 2024**

Our next fundraising event is supported by the St Kieran Primary School community.

Our thanks and appreciation go to the School Community for their generous contribution to our parish.

Book a table of 8 to enjoy the night with your friends and families. Tickets on sale now at \$15 per person.

For Tickets: Contact Judith 0437 908 793 or Pedro 61414930533

### SEPTEMBER IS THE MONTH OF THE HEART OF MARY

Please keep up our devotion to Mother Mary with Prayers and Rosaries.

### FUNERAL MASSES AT ST KIERAN PARISH

**+Virginia Alban:**

Mass on Tuesday 10<sup>th</sup> at 10:30am

**+ Maddalena Ramondo:**

Rosary + Mass on Thursday 12<sup>th</sup> at 10am

**+Umberto A. Rossetti:**

Mass on Friday 13<sup>th</sup> at 1:30pm

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

Is 35,4-7

Dite agli smarriti di cuore: «Coraggio, non temete! Ecco il vostro Dio, giunge la vendetta, la ricompensa divina. Egli viene a salvarvi». Allora si apriranno gli occhi dei ciechi e si schiuderanno gli orecchi dei sordi. Allora lo zoppo salterà come un cervo, griderà di gioia la lingua del muto, perché scaturiranno acque nel deserto, scorreranno torrenti nella steppa. La terra bruciata diventerà una palude, il suolo riarso sorgenti d'acqua.

Parola di Dio

A: Rendiamo grazie a Dio

## ALMO RESPONSORIALE

Sal 145

*Loda il Signore, anima mia.*

Il Signore rimane fedele per sempre rende giustizia agli oppressi, dà il pane agli affamati. Il Signore libera i prigionieri.

R.  
Il Signore ridona la vista ai ciechi, il Signore rialza chi è caduto, il Signore ama i giusti, il Signore protegge i forestieri.

R.  
Egli sostiene l'orfano e la vedova, ma sconvolge le vie dei malvagi. Il Signore regna per sempre, il tuo Dio, o Sion, di generazione in generazione.

R.  
SECONDA LETTURA

Gc 2,1-5

Fratelli miei, la vostra fede nel Signore nostro Gesù Cristo, Signore della gloria, sia immune da favoritismi personali. Supponiamo che, in una delle vostre riunioni, entri qualcuno con un anello d'oro al dito, vestito lussuosamente, ed entri anche un povero con un

vestito logoro. Se guardate colui che è vestito lussuosamente e gli dite: «Tu siediti qui, comodamente», e al povero dite: «Tu mettiti là, in piedi», oppure: «Siediti qui ai piedi del mio sgabello», non fate forse discriminazioni e non siete giudici dai giudizi perversi? Ascoltate, fratelli miei carissimi: Dio non ha forse scelto i poveri agli occhi del mondo, che sono ricchi nella fede ed eredi del Regno, promesso a quelli che lo amano?

Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

*Alleluia, Alleluia! Gesù annunciava il vangelo del Regno e guariva ogni sorta di infermità nel popolo. Alleluia, Alleluia!*

## VANGELO

Mc 7, 31-37

In quel tempo, Gesù, uscito dalla regione di Tiro, passando per Sidone, venne verso il mare di Galilea in pieno territorio della Decàpoli.

Gli portarono un sordomuto e lo pregarono di imporgli la mano. Lo prese in disparte, lontano dalla folla, gli pose le dita negli orecchi e con la saliva gli toccò la lingua; guardando quindi verso il cielo, emise un sospiro e gli disse: «Effatà», cioè: «Apriti!». E subito gli si aprirono gli orecchi, si sciolse il nodo della sua lingua e parlava correttamente. E comandò loro di non dirlo a nessuno. Ma più egli lo proibiva, più essi lo proclamavano e, pieni di stupore, dicevano: «Ha fatto bene ogni cosa: fa udire i sordi e fa parlare i muti!».

Parola del Signore

A: Lode a Te, O Cristo.