

## St Kieran's Parish - Osborne Park

Twenty Fourth Sunday in Ordinary Time (B) 15<sup>th</sup> September 2024

## LITURGY OF THE WORD

## FIRST READING:

#### Isaiah 50:5–9

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me. The Lord is coming to my help, who dare condemn me?

The Word of the Lord

## All: Thanks be to God

RESPONSORIAL PSALM

Psalm 114:1-6, 8-9

**Response**: I will walk in the presence of the Lord, in the land of the living.

I love the Lord for he has heard the cry of my appeal; for he turned his ear to me in the day when I called him. R.

They surrounded me, the snares of death, with anguish of the tomb; they caught me, sorrow and distress. I called on the Lord's name. O Lord my God, deliver me! **R**.

How gracious is the Lord, and just; our God has compassion. The Lord protects the simple hearts; I was helpless so he saved me! **R**.

He has kept my soul from death, my eyes from tears and my feet from stumbling. I will walk in the presence of the Lord in the land of the living. **R**.

## SECOND READING:

## St James 2:14–18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead. This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deedsnow you prove to me that you have faith without any good deeds to show.'

## The Word of the Lord All: Thanks be to God

## **GOSPEL ACCLAMATION**

## Galatians 6:14

Alléluia, alléluia! My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world.Alléluia!

## GOSPEL:

#### Mark 8:27-35

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said, 'others Elijah; others again, one of the prophets.' 'But you,' he asked, 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him. And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.' He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE SATURDAY		
6:30pm	Mass	
7:30pm	Mass (longer liturgy)	
	SUNDAY	
9:00am	Mass	
10:15am	Mass (Italian)	
11.15am	Mass (Brazilian-every 2 <sup>nd</sup>	
	Sunday)	
	TUESDAY	
8:00am	Mass	
W	EDNESDAY	
8:00am	Mass	
THURSDAY		
7:30am	Adoration	
8:00am	Mass	
BAPTISM		
1 <sup>st</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass	
	Or by appointment	
CONFESSION		
Caturday 0.20am 8 C.00am / by appaintment		

## Saturday 8:20am & 6:00pm/ by appointment WEDDINGS & FUNERALS

## By appointment

PARIS	SH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti	
Deacon	Gionata Pagani	
Parish Co-ordinator	Judith Tresham	
Parish Secretary	Pat Richards	
	Margaret Leonard	
Safeguarding Officer	Rose Arto	
Parish Hall bookings	Judith: 0437908793	
PARISH OFFICE HOURS		
Monday & Wednesday	Closed	
Tuesday	8.30am - 12.30pm	
Thursday	12.30pm – 4:00pm	
Friday	10.00am – 2:30pm	
T: 0435 590 495		

E: osborne.park@perthcatholic.org.au www.stkieransosbornepark.org.au

Mass intentions				
Sat	6:30pm	Raffaella Cifelli - 1 month		
	7:30pm			
Sun	9:00am	Natsha Worrell Peter Hazebroek Yvette & Charles Richards Joseph Ai Sai		
	10:15am	Maria & Pietro Trimboli & Ernesto Caracciolo Nunzio, Franca, Michael & Carl Scaffidi Vince Alessandrino Alberto Leone Agnello		
	11:15am			
Readers				
Sat	6:30pm	Mac Callisto		
	7:30pm	Neocatechumenal Way		
Sun	9:00am	John Murray & Zoran Vukojevic		
	10:15am	Italian Mass		
	11:15am	Brazilian Mass <b>(2<sup>nd</sup> Sunday of the</b> <b>month )</b>		
Servers/Acolyte				
Sat	6:30pm	Luke, Tessa, Pio, Michaela, Joseph, Campbell <b>Brad</b>		
	7:30pm			
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail, Gebriel, Jonathon <i>Eugene &amp; Pedro</i>		
	10:15am	Giovanni		
Hospital		By appointment		
Children's Liturgy				
Sun		Linda & Carlo		

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

## GREEK / HEBREW WORD ψυχὴν - psychen - life

Christ says "For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel,[a] will save it." The greek psychen can mean soul, life, existence.

The Lord wants his disciples of yesterday and today to establish a personal relationship with him, and thus to embrace him at the centre of their life. For this reason he spurs them to face themselves honestly, and he asks: "But who do you say that I am?" (v. 29). Today, Jesus addresses this very direct and confidential question to each of us: "You, who do you say that I am? All of you, who do you say that I am? Who am I for you?". Each person is called to respond, in his or her heart, allowing each one to be illuminated by the light that the Father gives us in order to know his Son Jesus. And it can also happen to us, as it did to Peter, that we passionately affirm: "You are the Christ". However, when Jesus tells us clearly what he told the disciples, that is, that his mission is fulfilled not on the wide road to success, but on the arduous path of the suffering, humiliated, rejected and crucified Servant, then it can also happen that we, like Peter, might protest and rebel because this contrasts with our expectations, with worldly expectations. In those moments, we too deserve Jesus' healthy rebuke: "Get behind me, Satan! For you are not on the side of God, but of men" (v 33).Brothers and sisters, the profession of faith in Jesus Christ cannot stop at words, but calls to be authenticated by practical choices and gestures, by a life characterized by God's love; it calls for a great life, a life with an abundance of love for neighbour. Jesus tells us that to follow him, to be his disciples, we must deny ourselves (cf. v. 34), that is, the demands of our own selfish pride, and take up our own cross. Then he gives everyone a fundamental rule. And what is this rule? "For whoever would save his life will lose it" (v. 35). Often in life, for many reasons, we go astray, looking for happiness only in things, or in people whom we treat as things. But we find happiness only when love, true love, encounters us, surprises us, changes us. Love changes everything! And love can also change us, each one of us. The witnesses of Saints proves it.

## **PARISH EVENTS**

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

## THE NEXT PARISH FUNDRAISING EVENT Music Trivia- Quiz Night Friday 27<sup>th</sup> September 2024

Our next fundraising event is supported by the St Kieran Primary School community.

Our thanks and appreciation go to the School Community for their generous contribution to our parish.

Book a table of 8 to enjoy the night with your friends and families. Tickets on sale now at \$15 per person. For Tickets: Contact Judith 0437 908 793 or Pedro 61414930533

## SEPTEMBER IS THE MONTH OF THE HEART OF MARY

Please keep up our devotion to Mother Mary with Prayers and Rosaries.

## FUNERAL MASSES AT ST KIERAN PARISH +Luciano Cattaruzza

Rosary: Tuesday 17<sup>th</sup> 6:30pm Mass: Wednesday 18<sup>th</sup> at 10:30am

## **JOB VACANCIES**

The Archdiocese of Perth and its Agencies have some fabulous job vacancies. Please refer to the noticeboard for details.

## LITURGIA DELLA PAROLA

## PRIMA LETTURA

#### ls 50,5-9

Sal 114

Il Signore Dio mi ha aperto l'orecchio e io non ho opposto resistenza, non mi sono tirato indietro. Ho presentato il mio dorso ai flagellatori, le mie guance a coloro che mi strappavano la barba; non ho sottratto la facia agli insulti e agli sputi. Il Signore Dio mi assiste, per questo non resto svergognato, per questo rendo la mia faccia dura come pietra, sapendo di non restare confuso. È vicino chi mi rende giustizia: chi oserà venire a contesa con me? Affrontiamoci. Chi mi accusa? Si avvicini a me. Ecco, il Signore Dio mi assiste: chi mi dichiarerà colpevole?.

## Parola di Dio A: Rendiamo grazie a Dio

## SALMO RESPONSORIALE

# Camminerò alla presenza del Signore nella terra dei viventi.

Amo il Signore, perché ascolta il grido della mia preghiera. Verso di me ha teso l'orecchio nel giorno in cui lo invocavo. **R**.

Mi stringevano funi di morte, ero preso nei lacci degli inferi, ero preso da tristezza e angoscia. Allora ho invocato il nome del Signore: «Ti prego, liberami, Signore». **R**.

Pietoso e giusto è il Signore, il nostro Dio è misericordioso. Il Signore protegge i piccoli: ero misero ed egli mi ha salvato. **R**.

Sì, hai liberato la mia vita dalla morte, i miei occhi dalle lacrime, i miei piedi dalla caduta.

Io camminerò alla presenza del Signore nella terra dei viventi **R**.

## SECONDA LETTURA

#### Giac 2,14-18

A che serve, fratelli miei, se uno dice di avere fede, ma non ha opere? Quella fede può forse salvarlo?Se un fratello o una sorella sono senza vestiti e sprovvisti del cibo quotidiano e uno di voi dice loro: «Andatevene in pace, riscaldatevi e saziatevi», ma non date loro il necessario per il corpo, a che cosa serve? Così anche la fede: se non è seguita dalle opere, in se stessa è morta. Al contrario uno potrebbe dire: «Tu hai la fede e io ho le opere; mostrami la tua fede senza le opere, e io con le mie opere ti mostrerò la mia fede».

Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

Alleluia, Alleluia! Quanto a me non ci sia altro vanto che nella croce del Signore, per mezzo della quale il mondo per me è stato crocifisso, come io per il mondo. Alleluia, Alleluia!

## VANGELO

In quel tempo, Gesù partì con i suoi discepoli verso i villaggi intorno a Cesarèa di Filippo, e per la strada interrogava i suoi discepoli dicendo: «La gente, chi dice che io sia?». Ed essi gli risposero: «Giovanni il Battista; altri dicono Elìa e altri uno dei profeti». Ed egli domandava loro: «Ma voi, chi dite che io sia?». Pietro gli rispose: «Tu sei il Cristo». E ordinò loro severamente di non parlare di lui ad alcuno. E cominciò a insegnare loro che il Figlio dell'uomo doveva soffrire molto, ed essere rifiutato dagli anziani, dai capi dei sacerdoti e dagli scribi, venire ucciso e, dopo tre giorni, risorgere. Faceva questo discorso apertamente. Pietro lo prese in disparte e si mise a rimproverarlo. Ma egli, voltatosi e guardando i suoi discepoli, rimproverò Pietro e disse: «Va' dietro a me, Satana! Perché tu non pensi secondo Dio, ma secondo gli uomini». Convocata la folla insieme ai suoi discepoli, disse loro: «Se qualcuno vuol venire dietro a me, rinneghi se stesso, prenda la sua croce e mi segua. Perché chi vuole salvare la propria vita, la perderà; ma chi perderà la propria vita per causa mia e del Vangelo, la salverà».

Parola del Signore

A: Lode a Te, O Cristo.

## Mc 8, 27-35