



St Kieran's Parish - Osborne Park

Twenty Fifth Sunday in Ordinary Time (B)

22nd September 2024

LITURGY OF THE WORD

FIRST READING:

Wisdom 2:12, 17-20

The godless say to themselves, 'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing. Let us see if what he says is true, let us observe what kind of end he himself will have. If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies. Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after - we have his word for it.'

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM

Psalms 53:3-6, 8

Response: The Lord upholds my life.

O God, save me by your name; by your power, uphold my cause. O God, hear my prayer; listen to the words of my mouth. R.

For proud men have risen against me, ruthless men seek my life. They have no regard for God. R.

But I have God for my help. The Lord upholds my life. I will sacrifice to you with willing heart and praise your name for it is good. R.

SECOND READING:

St James 3:16-4:3

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness. Where do these wars and battles between yourselves first start?

Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

cf. 2 Thessalonians 2:14

Alléluia, alléluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alléluia!

GOSPEL:

Mark 9:30-37

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him. They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
9:00am	Mass
10:15am	Mass (Italian)
11:15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Pat Richards Margaret Leonard
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Giuseppe & Pilma Lombardo Raffaele Papalia
	7:30pm	
Sun	9:00am	Michael Collins – Health
	10:15am	Maria Cristina Di Nunzio
	11:15am	
Readers		
Sat	6:30pm	Adriano Sanzone & Carlo Cosani
	7:30pm	Neocatechumenal Way
Sun	9:00am	Anne & Greg Diamond
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Clelia, Raphael, Alicia, Cassius, Carlos & Elyssa <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail, Gebriel, Jonathon <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
Hospital		By appointment
Children's Liturgy		
Sun		Ruby & Ahinsa

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

διακονία

Terms like *diakonia* occur only occasionally in the Greek gospels. The leading statement is “the Son of Man came not to be served but to serve/*diakon-*” (Mark 10:45). Many understand this as saying Jesus came “to serve people,” “to help people.” Greek usage requires us to understand, however, that while Jesus rejects any idea of people serving him, his own service is to carry out the mission entrusted to him by his Father. Other *diakon-* sayings emphasize that, whereas the world works through honor and power, discipleship works in response to the Word of God at a level where power does not operate, as in the case of slaves and children (Mark 9:34–36). Luke inserts the same teaching into the discourse Jesus delivers after his last meal with the disciples (Luke 22:27). The service (*diakon-*) due to a king (Matthew 25:44) must not be equated to relationships within discipleship.

In the Old Testament we encounter the Hebrew word '*avad*' meaning 'to work' as closest to *diakonia*. In the New Testament we actually encounter four different words for service. First we have *diakonia* which occurs 96 times. We have *douleia* which is related to slavery and occurs 165 times. We have *latreia* the service of adoration to God and occurs 25 times and *liturgos* the service with others in worship and this occurs 15 times in the NT. The apostles themselves were involved in the *diakonia* of the Word. Also the deacons ordained by the apostles were involved in the *diakonia* of tables and then they became involved also in the *diakonia* of the word.

"It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty ... and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch.

These they set before the apostles, and they prayed and laid their hands upon them" (Acts 6,2-3. 5-6)

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman** on **0420 936 988** to arrange.

THE NEXT PARISH FUNDRAISING EVENT

Next Parish Fundraising Event – Music Trivia - Quiz Night Friday 27th September 2024.

Please support our upcoming fundraising event, by booking a table of 8

to enjoy the night with your friends and families.

Tickets on sale now at \$15 per person.

For Tickets; Contact Judith 0437 908 793 or Pedro 61414930533

Rosary at the Prayer Shrine for the month of October.

A team of parishioners will be praying the rosary at the prayer shrine for the month of October, commencing Tuesday 1st October

AT 3 pm everyday (to allow school children to participate) until 31st October. Everyone, young and old are welcome to join the rosary.

SEPTEMBER IS THE MONTH OF THE HEART OF MARY

Please keep up our devotion to Mother Mary with Prayers and Rosaries.

26th of September

Western Power Outage in the Tuart Hill Area
From 8am to 3pm

LITURGIA DELLA PAROLA

PRIMA LETTURA

Sap 2,12.17-20

[Dissero gli empi:] «Tendiamo insidie al giusto, che per noi è d'incomodo e si oppone alle nostre azioni; ci rimprovera le colpe contro la legge e ci rinfaccia le trasgressioni contro l'educazione ricevuta. Vediamo se le sue parole sono vere, consideriamo ciò che gli accadrà alla fine. Se infatti il giusto è figlio di Dio, egli verrà in suo aiuto e lo libererà dalle mani dei suoi avversari. Mettiamolo alla prova con violenze e tormenti, per conoscere la sua mitezza e saggiare il suo spirito di sopportazione. Condanniamolo a una morte infamante, perché, secondo le sue parole, il soccorso gli verrà».

Parola di Dio

A: Rendiamo grazie a Dio

uccidete, siete invidiosi e non riuscite a ottenere; combattete e fate guerra! Non avete perché non chiedete; chiedete e non ottenete perché chiedete male, per soddisfare cioè le vostre passioni.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Dio ci ha chiamati mediante il Vangelo, per entrare in possesso della gloria del Signore nostro Gesù Cristo.

Alleluia, Alleluia!

SALMO RESPONSORIALE

Sal 53

Il Signore sostiene la mia vita.

Dio, per il Tuo nome salvami, per la Tua potenza rendimi giustizia. Dio, ascolta la mia preghiera, porgi l'orecchio alle parole della mia bocca. **R.**

Poiché stranieri contro di me sono insorti e prepotenti insidiano la mia vita; non pongono Dio davanti ai loro occhi. **R.**

Ecco, Dio è il mio aiuto, il Signore sostiene la mia vita. Ti offrirò un sacrificio spontaneo, loderò il Tuo nome, Signore, perché è buono. **R.**

SECONDA LETTURA

Giac 3,16-4, 3

Fratelli miei, dove c'è gelosia e spirito di contesa, c'è disordine e ogni sorta di cattive azioni. Invece la sapienza che viene dall'alto anzitutto è pura, poi pacifica, mite, arrendevole, piena di misericordia e di buoni frutti, imparziale e sincera. Per coloro che fanno opera di pace viene seminato nella pace un frutto di giustizia. Da dove vengono le guerre e le liti che sono in mezzo a voi? Non vengono forse dalle vostre passioni che fanno guerra nelle vostre membra? Siete pieni di desideri e non riuscite a possedere;

VANGELO

Mc 9, 30-37

In quel tempo, Gesù e i suoi discepoli attraversavano la Galilea, ma egli non voleva che alcuno lo sapesse. Insegnava infatti ai suoi discepoli e diceva loro: «Il Figlio dell'uomo viene consegnato nelle mani degli uomini e lo uccideranno; ma, una volta ucciso, dopo tre giorni risorgerà». Essi però non capivano queste parole e avevano timore di interrogarlo. Giunsero a Cafàrnao. Quando fu in casa, chiese loro: «Di che cosa stavate discutendo per la strada?». Ed essi tacevano. Per la strada infatti avevano discusso tra loro chi fosse più grande. Sedutosi, chiamò i Dodici e disse loro: «Se uno vuole essere il primo, sia l'ultimo di tutti e il servitore di tutti». E, preso un bambino, lo pose in mezzo a loro e, abbracciandolo, disse loro: «Chi accoglie uno solo di questi bambini nel mio nome, accoglie me; e chi accoglie me, non accoglie me, ma colui che mi ha mandato».

Parola del Signore

: Lode a Te, O Cristo.