



St Kieran's Parish - Osborne Park

Thirtieth Sunday in Ordinary Time (B)

27th October 2024

LITURGY OF THE WORD

FIRST READING: **Jeremiah 31:7-9**

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout! 'The Lord has saved his people, the remnant of Israel!' See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSALM **Psalms 125**

Response: The Lord has done great things for us.
we are filled with joy.

When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. **R.**

The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed, we were glad. **R.**

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. **R.**

They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. **R.**

SECOND READING: **Hebrews 5:1-6**

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or

uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The Word of the Lord **All: Thanks be to God**

GOSPEL ACCLAMATION **Cf. 2 Timothy 1:10**

Alléluia, alléluia!

Our Saviour Jesus Christ has done away with death and brought us life through his Gospel.

Alléluia!

GOSPEL **Mark 10:46-52**

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE

SATURDAY

8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)

SUNDAY

9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)

TUESDAY

8:00am	Mass
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WEDNESDAY

8:00am	Mass
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THURSDAY

7:30am	Adoration
8:00am	Mass

FRIDAY

8:00am	Mass
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BAPTISM

1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
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CONFESSION

Saturday 8:20am & 6:00pm/ by appointment

WEDDINGS & FUNERALS

By appointment

PARISH CONTACTS

Parish Priest	Fr. Wilson Donizzetti
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Pat Richards Margaret Leonard

Safeguarding Officer
Rose Arto

Parish Hall bookings
Judith: 0437908793

PARISH OFFICE HOURS

Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495

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Mass intentions

Sat	6:30pm	Sara Venuto (1 Mth)
	7:30pm	
Sun	9:00am	Brian Bob Hearty (7 Yr Anniv) Delsa Clark
	10:15am	Maria & Antonio Mignonia Salvatore Mesiti (1 yr Anniv) Francesco, Maria, Isodoro Nicotra Angela Trimboli
	11:15am	

Readers

Sat	6:30pm	Barbara Locke and Tessa
	7:30pm	Neocatechumenal Way
Sun	9:00am	Josefa Hazebroek
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)

Servers/Acolyte

Sat	6:30pm	Chloe, Marnie, Raphael, Bella, Campbell & Michaela Brad
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Clara, Grace & Abigail, Gebriel, Jonathon Eugene & Pedro
	10:15am	Giovanni

Children's Liturgy

Sun		Jo and Judy
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Hospital

By appointment

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

Blind: **τυφλός** tephlos from tuphlaō = envelop with smoke, be unable to see clearly) can refer to literal blindness but more often is used to describe spiritual blindness. Figuratively then tephlos picture one's mind as blind, ignorant, stupid, slow of understanding, being unable to understand, incapable of comprehending This sense speaks of both mental and spiritual blindness, often the result of self-deception so that one is unable to understand (spiritual truth). The Greek writers used tephlos to describe those who were "mentally blind". Tephlos is used 50 times in the NT, Jesus called the hypocritical religious leaders of His day "blind guides" or, blind because instead of leading the people to the Light of the world and eternal life, they were leading the people who were in temporal (spiritual) darkness to eternal darkness. Jews in general, and the scribes and Pharisees in particular, considered themselves to be superior mentors of the community in spiritual and moral matters. They saw themselves as religious guides to their unlearned Jewish brethren and especially to the spiritually blind Gentile pagans. But because of their arrogant pride and blatant hypocrisy, Jesus charged them regarding "the Way, the Truth and the Life"! Far from being qualified to guide others, they were themselves in desperate need of the "Way Leader", Christ Jesus. A LIGHT TO THOSE WHO ARE IN DARKNESS: A light to those in darkness - The verb "are" ("are a guide") is continuous (present) tense signifying that the Jews are convinced they "wear all these hats" so to speak. Those in darkness is a clear reference to the Gentiles, which would support that all 4 qualities (blind, in darkness, foolish, immature) characterize the Gentiles. The Jews were educated regarding the Law and should have functioned in the spiritual enlightenment of the godless Gentiles, but they failed to fulfill their function (for the most part), until a Jew named Paul came on the scene. Isaiah refers to God's specific purpose for the Jewish nation... He (God) says, "It is too small a thing that You should be My Servant To raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also make You a light of the nations (THE GENTILES) So that My salvation may reach to the end of the earth." (Isa 49:6) I am the LORD, I have called you in righteousness, I will also hold you by the hand and watch over you, And I will appoint you as a covenant to the people, As a light to the nations, 7 To open blind eyes, To bring out prisoners from the dungeon, And those who dwell in darkness from the prison. (Isa 42:6-7) Paul quotes Isaiah in Acts 13:47 showing that he clearly understood God's original intent was for the Jews to be a light to the Gentiles. Luke writes...And Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God should be spoken to you first; since you repudiate (a strong word picture = literally = to push or thrust something aside, and figuratively to reject or refuse to even listen to) it (present tense = they continually reject it; middle voice = reflexive, they themselves "push it away" from themselves! Strong words by Paul) and judge yourselves unworthy of eternal life (cp Ro 2:5-6), behold, we are turning to the Gentiles. Thus, Jesus and the Christians are called to be a light - Light shows the way. Jesus is the Way, the Light of the World.

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Treshman on 0420 936 988** to arrange.

November month of remembrance November is the month we remember our departed family members and friends and pray for all souls. Please remember them in your prayers especially during November. A record book will be available next to the altar to add names of your departed family members and friends.

Parish Morning Tea Next Sunday 3rd November after 9am Mass.

St Kieran Parish morning tea, next Sunday inside the Parish Centre. Everyone is invited to join the Parish Morning Tea to catch up with fellow parishioners and welcome new parishioners into our parish.

Parish Fundraising Cake Stall. Fundraising Cake Stall will be on Saturday 9th and Sunday 10th November, anyone wishing to donate cakes and sweets for the stall can bring the items to our stall on the day. Your support and help would be much appreciated



We will build a chapel for St Joseph and child Jesus on the opposite side of the church, where Mary (Annunziata) Chapel is. The statue of St Joseph is being carved now overseas. We encourage the parishioners to help us in this next addition to our beautiful church. If you would like to donate some money for the statue of St Joseph or the stain glass and renovation of the room, you can talk to Fr. Wilson or Judith.

ARCHBISHOP'S AWARD FOR CHRISTIAN LEADERSHIP Congratulations Antonio Sanfilipo

Antonio was credited with 840 hours of Christian Service for all his commitment to serving others, responding to the needs of a diverse range of people in society as well as within the Trinity College community. Kimberley immersion volunteer
Edmund Rice Camps volunteer
Red Cross Soup Patrol volunteer
Peer Minister, Cadre Leader and Kairos leader
Extraordinary Minister of Holy Communion

LITURGIA DELLA PAROLA

PRIMA LETTURA

Ger 31,7-9

Così dice il Signore: «Innalzate canti di gioia per Giacobbe, esultate per la prima delle nazioni, fate udire la vostra lode e dite: “Il Signore ha salvato il suo popolo, il resto d’Israele”. Ecco, li riconduco dalla terra del settentrione e li raduno dalle estremità della terra; fra loro sono il cieco e lo zoppo, la donna incinta e la partoriente: ritorneranno qui in gran folla. Erano partiti nel pianto, io li riporterò tra le consolazioni; li ricondurrò a fiumi ricchi d’acqua per una strada dritta in cui non inciampiranno, perché io sono un padre per Israele, Èfraim è il mio primogenito».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 125

Grandi cose ha fatto il Signore per noi.

Quando il Signore ristabilì la sorte di Sion, ci sembrava di sognare. Allora la nostra bocca si riempì di sorriso, la nostra lingua di gioia. **R.**

Allora si diceva tra le genti: «Il Signore ha fatto grandi cose per loro». Grandi cose ha fatto il Signore per noi: eravamo pieni di gioia. **R.**

Ristabilisci, Signore, la nostra sorte, come i torrenti del Negheb. Chi semina nelle lacrime mieterà nella gioia. **R.**

Nell’andare, se ne va piangendo, portando la semente da gettare, ma nel tornare, viene con gioia, portando i suoi covoni **R.**

SECONDA LETTURA

Eb 5,1-6

Ogni sommo sacerdote è scelto fra gli uomini e per gli uomini viene costituito tale nelle cose che riguardano Dio, per offrire doni e sacrifici per i peccati. Egli è in grado di sentire giusta compassione per quelli che sono

nell’ignoranza e nell’errore, essendo anche lui rivestito di debolezza. A causa di questa egli deve offrire sacrifici per i peccati anche per se stesso, come fa per il popolo. Nessuno attribuisce a se stesso questo onore, se non chi è chiamato da Dio, come Aronne. Nello stesso modo Cristo non attribuì a se stesso la gloria di sommo sacerdote, ma colui che gli disse: «Tu sei mio figlio, oggi ti ho generato», gliela conferì come è detto in un altro passo: «Tu sei sacerdote per sempre, secondo l’ordine di Melchisedek».

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia! Il salvatore nostro Cristo Gesù ha vinto la morte e ha fatto risplendere la vita per mezzo del Vangelo. Alleluia, Alleluia!

VANGELO

Mc 10, 46-52

In quel tempo, mentre Gesù partiva da Gèrico insieme ai suoi discepoli e a molta folla, il figlio di Timèo, Bartimèo, che era cieco, sedeva lungo la strada a mendicare. Sentendo che era Gesù Nazareno, cominciò a gridare e a dire: «Figlio di Davide, Gesù, abbi pietà di me!». Molti lo rimproveravano perché tacesse, ma egli gridava ancora più forte: «Figlio di Davide, abbi pietà di me!». Gesù si fermò e disse: «Chiamatelo!». Chiamarono il cieco, dicendogli: «Coraggio! Àlzati, ti chiama!». Egli, gettato via il suo mantello, balzò in piedi e venne da Gesù. Allora Gesù gli disse: «Che cosa vuoi che io faccia per te?». E il cieco gli rispose: «Rabbunì, che io veda di nuovo!». E Gesù gli disse: «Va’, la tua fede ti ha salvato». E subito vide di nuovo e lo seguiva lungo la strada.

Parola del Signore

A: Lode a Te, O Cristo.