



# St Kieran's Parish – Osborne Park

2<sup>nd</sup> Sunday of Easter (Divine Mercy Sunday)

27<sup>th</sup> April 2025

## LITURGY OF THE WORD

### FIRST READING:

Acts 5:12–16

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The Word of the Lord

All: Thanks be to God

### RESPONSORIAL PSALM

Ps 125

**Response:** Give thanks to the Lord for he is good, his love is everlasting.

Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' **R.**

The stone which the builders rejected has become the cornerstone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **R.**

O Lord, grant us salvation, O Lord, grant success. Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord; the Lord God is our light. **R.**

### SECOND READING:

Apocalypse 1: 9–13, 17–19

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's Day, and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned, I saw seven golden lampstands and, surrounded by them, a figure like a son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be

afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The Word of the Lord

All: Thanks be to God

### GOSPEL ACCLAMATION

Jn 20: 29

**Alléluia, alléluia !** You believe in me, Thomas, because you have seen me; happy those who have not seen me but still believe! **Alléluia !**

### GOSPEL:

John 20: 19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the father sent me so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked, and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
<b>SATURDAY</b>	
<b>8:00am</b>	Mass
<b>6:30pm</b>	Mass
<b>7:30pm</b>	Mass (longer liturgy)
<b>SUNDAY</b>	
<b>8.00am</b>	Mass
<b>9:00am</b>	Mass
<b>10:15am</b>	Mass (Italian)
<b>11.15am</b>	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
<b>8:00am</b>	Mass
<b>WEDNESDAY</b>	
<b>8:00am</b>	Mass
<b>THURSDAY</b>	
<b>7:30am</b>	Adoration
<b>8:00am</b>	Mass
<b>FRIDAY</b>	
<b>8:00am</b>	Mass
<b>BAPTISM</b>	
<b>1<sup>ST</sup> &amp; 3<sup>RD</sup> Sunday</b>	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
<b>Saturday 8:20am &amp; 6:00pm/ by appointment</b>	
<b>WEDDINGS &amp; FUNERALS</b>	
<b>By appointment</b>	
<b>PARISH CONTACTS</b>	
<b>Parish Priest</b>	Fr. Wilson Donizzetti Fr. Oscar Aguilera
<b>Deacon</b>	Gionata Pagani
<b>Parish Co-ordinator</b>	Judith Tresham
<b>Parish Secretary</b>	Margaret Leonard Pat Richards
<b>Safeguarding Officer</b>	Rose Arto
<b>Parish Hall bookings</b>	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
<b>Monday &amp; Wednesday</b>	Closed
<b>Tuesday</b>	8.30am - 12.30pm
<b>Thursday</b>	12.30pm – 4:00pm
<b>Friday</b>	10.00am – 2:30pm
<b>T: 0435 590 495</b>	
<b>E: osborne.park@perthcatholic.org.au</b>	
<b>www.stkieransosbornepark.org.au</b>	

Mass intentions		
<b>Sat</b>	6:30pm	Pope Francis, Maria, Domenico, Nunziata Musca Stephen Darcey (Passed Away in Ireland) Teresa Donatelli (1 mth Anniv)
	7:30pm	
<b>Sun</b>	8:00am	Pope Francis
	9.00am	Pope Francis, Carmelo Fede Karine & Flavio Silva (10 <sup>th</sup> Wedding Anniv)
	10:15am	Pope Francis
	11:15am	
Readers		
<b>Sat</b>	6:30pm	Margot Harness & Carlo Consani
	7:30pm	Neocatechumenal Way
<b>Sun</b>	8.00am	Anne & Greg Diamond
	9:00am	Ahinsa Wijethunga & Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/Acolyte		
<b>Sat</b>	6:30pm	Clelia, Marnie, Bella, Elle, Carlos & Elyssa <b>Brad</b>
	7:30pm	
<b>Sun</b>	9:00am	Grace, Abigail & Gebriel <b>Eugene &amp; Pedro</b>
	10:15am	<b>Giovanni</b>
Hospital		
<b>By appointment</b>		

### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## GREEK / HEBREW WORD

### The Great Grave Robber: A Reflection on Resurrection

It is no small thing to say that the resurrection matters. Indeed, it is the hinge upon which all of history turns. Without it, Christianity is not merely weakened—it is unmade. With it, however, the cosmos is cracked open, and something wholly new begins to breathe. Let us not be tempted to think of it as mere symbol or metaphor. The resurrection is as real as the stone that was rolled away and the linen cloth left behind in the tomb. Mary, poor dear, thought grave robbers had come. And in a way, she was right—though she had mistaken the robber for the robbed. For here is the irony that only God could have devised: the very one she thought was taken was the one who had come to take. Jesus Christ, the divine thief, the glorious grave robber, has plundered death itself. The prophets foresaw it. Ezekiel heard God say, "I am going to open your graves and bring you up from them." And so He did. He opened the grave of His Son, but not as a final resting place—rather as a door, flung wide into eternity. The bonds of death, so long secure, shattered like brittle chains. Yet, we would do the resurrection a grave disservice (pardon the pun) if we left it to lie quietly in the past as a closed chapter. No, resurrection is not only a fact of history—it is a force. It does not merely *happen*; it *happens to us*. For in rising, Christ established a new order—one in which the relationship between humanity and divinity is no longer one of guilt and distance, but of union and embrace. Here lies the staggering truth: the resurrection is an invitation to rebirth. Not a mere moral reformation or spiritual hobby, but a radical transformation that reaches into the very sinews of the soul. It dares to tell us that we can be remade, not patched up. That the stone over our own hearts may be rolled away. That we, too, might walk out into morning light. To experience resurrection is to be undone and remade by love. To echo Aquinas, "to love is to will the good of the other"—and what greater good could be willed for us than to be drawn into the life of God Himself? This is no quiet doctrine to be filed away in dusty theology books. It is a revolution. A divine insurgency against every form of death still at work in the world—be it sin, despair, hatred, or indifference. Living the resurrection, then, is not merely about believing in a past event, but being seized by its present power. It demands a turning: from self to others, from apathy to compassion, from fear to faith. It beckons us toward the margins, where Christ waits still—in the poor, the wounded, the forgotten. For He is not content to be worshiped in stained glass and hymns alone; He comes cloaked in the very people we are tempted to overlook. It is no accident that Christ tells Mary, "Do not cling to me." He is not pushing her away but propelling her forward. The good news is not to be guarded but given. Not clutched but carried. "Go to my brothers," He says—*our* brothers—and spread the glad tidings. The risen Christ cannot be contained in a tomb, nor should He be confined to private piety. He must be proclaimed, even to the ends of the earth. In the end, the resurrection is not only about what happened to Jesus, but about what can happen to us. He has robbed the grave so that we might live unburdened by its shadow. He is risen—and rising still in every heart that dares to believe, to love, to follow.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham** on **0420 936 988** to arrange.

### TAP TO DONATE- DONATION POINTS

You can now take advantage of the Tap Machines, now available in the Church Foyer for donating to St Kieran Parish Accounts (both Parish & Presbytery). St Kieran have now installed the Donation Tap machines as requested by non-cash carriers, where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

### Fundraising Afternoon Tea

A fundraising afternoon Tea will be held in the Parish Centre, on Sunday 4th May 2025. Tickets are available from Judith or after each mass on the weekends.

### No Parish Morning Tea for May

Our Parish Morning Tea for May will be on Sunday 25th May. On this day, Deacon Gionata will be celebrating his very first mass at 9am as an ordained Priest. All parishioners are invited to be part of this celebration.

### Carwash Fundraiser

**Saturday 3<sup>rd</sup> of May 9AM – 3PM**  
**Parish Car Park Entrance**  
**Through Tuart Street Only**

**Car Wash \$15**

**Car Wash & Clean \$30**

**Sauage Sizzle \$3.50 with a drink \$6**

**Payment Options**

**Cash or Card**

**To Book Ahead**

**For Booking & Payment**

**Contact- 04269055245**

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

At 5, 12-16

Molti segni e prodigi avvenivano fra il popolo per opera degli apostoli. Tutti erano soliti stare insieme nel portico di Salomone; nessuno degli altri osava associarsi a loro, ma il popolo li esaltava. Sempre più, però, venivano aggiunti credenti al Signore, una moltitudine di uomini e di donne, tanto che portavano gli ammalati persino nelle piazze, ponendoli su lettucci e barelle, perché, quando Pietro passava, almeno la sua ombra oprisse qualcuno di loro. Anche la folla delle città vicine a Gerusalemme accorreva, portando malati e persone tormentate da spiriti impuri, e tutti venivano guariti.

Parola di Dio

A: Rendiamo grazie a Dio

## SALMO RESPONSORIALE

Sal 117

*Rendete grazie al Signore perché è buono:  
il Suo amore è per sempre.*

Dica Israele: «Il Suo amore è per sempre». Dica la casa di Aronne: «Il Suo amore è per sempre». Dicano quelli che temono il Signore: «Il Suo amore è per sempre». **R.**

La pietra scartata dai costruttori è divenuta la pietra d'angolo. Questo è stato fatto dal Signore: una meraviglia ai nostri occhi. Questo è il giorno che ha fatto il Signore: rallegriamoci in esso ed esultiamo! **R.**

Ti preghiamo, Signore: Dona la salvezza! Ti preghiamo, Signore: Dona la vittoria! Benedetto colui che viene nel nome del Signore. Vi benediciamo dalla casa del Signore. Il Signore è Dio, egli ci illumina. **R.**

## SECONDA LETTURA

Ap1,9-11.12-13.17-19

Io, Giovanni, vostro fratello e compagno nella tribolazione, nel regno e nella perseveranza in Gesù, mi trovavo nell'isola chiamata Patmos a causa della parola di Dio e della testimonianza di Gesù. Fui preso dallo Spirito nel giorno del Signore e udii dietro di me una voce potente, come di tromba, che diceva: «Quello che vedi, scrivilo in un libro e mandalo alle sette Chiese» Mi voltai per vedere la voce che parlava con me, e appena voltato vidi sette candelabri d'oro e, in mezzo ai candelabri, uno simile a un Figlio d'uomo, con un abito lungo fino ai piedi e cinto al petto con una fascia d'oro. Appena lo vidi, caddi ai suoi piedi come morto. Ma egli, posando su di me la sua estra, disse: «Non temere! Io sono il Primo e l'Ultimo, e il Vivente

Ero morto, ma ora vivo per sempre e ho le chiavi della morte e degli inferi. Scrivi dunque le cose che hai visto, quelle presenti e quelle che devono accadere in seguito».

Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

*Alleluia, alleluia*

*Perché mi hai veduto, Tommaso, tu hai creduto;  
beati quelli che non hanno visto e hanno creduto!*

*Alleluia!*

## VANGELO

Gv 20,19-31

La sera di quel giorno, il primo della settimana, mentre erano chiuse le porte del luogo dove si trovavano i discepoli per timore dei Giudei, venne Gesù, stette in mezzo e disse loro: «Pace a voi!». Detto questo, mostrò loro le mani e il fianco. E i discepoli gioirono al vedere il Signore. Gesù disse loro di nuovo: «Pace a voi! Come il Padre ha mandato me, anche io mando voi». Detto questo, soffiò e disse loro: «Ricevete lo Spirito Santo. A coloro a cui perdonerete i peccati, saranno perdonati; a coloro a cui non perdonerete, non saranno perdonati». Tommaso, uno dei Dodici, chiamato Dìdimo, non era con loro quando venne Gesù. Gli dicevano gli altri discepoli: «Abbiamo visto il Signore!». Ma egli disse loro: «Se non vedo nelle sue mani il segno dei chiodi e non metto il mio dito nel segno dei chiodi e non metto la mia mano nel suo fianco, io non credo». Otto giorni dopo i discepoli erano di nuovo in casa e c'era con loro anche Tommaso. Venne Gesù, a porte chiuse, stette in mezzo e disse: «Pace a voi!». Poi disse a Tommaso: «Metti qui il tuo dito e guarda le mie mani; tendi la tua mano e mettila nel mio fianco; e non essere incredulo, ma credente!». Gli rispose Tommaso: «Mio Signore e mio Dio!». Gesù gli disse: «Perché mi hai veduto, tu hai creduto; beati quelli che non hanno visto e hanno creduto!». Gesù, in presenza dei suoi discepoli, fece molti altri segni che non sono stati scritti in questo libro. Ma questi sono stati scritti perché crediate che Gesù è il Cristo, il Figlio di Dio, e perché, credendo, abbiate la vita nel suo nome..Giunse intanto anche Simon Pietro, che lo seguiva, ed entrò nel sepolcro e osservò i teli posati là, e il sudario – che era stato sul suo capo – non posato là con i teli, ma avvolto in un luogo a parte. Allora entrò anche l'altro discepolo, che era giunto per primo al sepolcro, e vide e credette. Infatti non avevano ancora compreso la Scrittura, che cioè egli doveva risorgere dai morti.**Parola del Signore** **A: Lode a Te, o Cristo.**