

# EUCARISTIA DI PASQUA

PRIMA LETTURA *At 10, 34. 37-43*

In quei giorni, Pietro prese la parola e disse: «Voi sapete ciò che è accaduto in tutta la Giudea, cominciando dalla Galilea, dopo il battesimo predicato da Giovanni; cioè come Dio consacrò in Spirito Santo e potenza Gesù di Nàzaret, il quale passò beneficiando e risanando tutti coloro che stavano sotto il potere del diavolo, perché Dio era con lui. E noi siamo testimoni di tutte le cose da lui compiute nella regione dei Giudei e in Gerusalemme. Essi lo uccisero appendendolo a una croce, ma Dio lo ha risuscitato al terzo giorno e volle che si manifestasse, non a tutto il popolo, ma a testimoni prescelti da Dio, a noi che abbiamo mangiato e bevuto con lui dopo la sua risurrezione dai morti. E ci ha ordinato di annunciare al popolo e di testimoniare che egli è il giudice dei vivi e dei morti, costituito da Dio. A lui tutti i profeti danno questa testimonianza: chiunque crede in lui riceve il perdono dei peccati per mezzo del suo nome».

Parola di Dio. *Rendiamo grazie a Dio.*

SALMO RESPONSORIALE *Sal. 117*

*Questo è il giorno che ha fatto il Signore: rallegriamoci ed esultiamo.*

Rendete grazie al Signore perché è buono, perché il suo amore è per sempre. Dica Israele: «Il suo amore è per sempre». *R*

La destra del Signore si è innalzata, la destra del Signore ha fatto prodezze. Non morirò, ma resterò in vita e annuncerò le opere del Signore. *R*

La pietra scartata dai costruttori è divenuta la pietra d'angolo. Questo è stato fatto dal Signore: una meraviglia ai nostri occhi. *R*

SECONDA LETTURA *Col 3, 1-4*

Fratelli, se siete risorti con Cristo, cercate le cose di lassù, dove è Cristo, seduto alla destra di Dio; rivolgete il pensiero alle cose di lassù, non a quelle della terra. Voi infatti siete morti e la vostra vita è nascosta con Cristo in

Dio! Quando Cristo, vostra vita, sarà manifestato, allora anche voi apparirete con lui nella gloria .

Parola di Dio. *Rendiamo grazie a Dio.*

CANTO AL VANGELO

**Alleluia, Alleluia.** Cristo, nostra Pasqua, è stato Immolato: facciamo festa nel Signore. **Alleluia.**

VANGELO *Gv 20, 1-9*

Il primo giorno della settimana, Maria di Màgdala si recò al sepolcro di mattino, quando era ancora buio, e vide che la pietra era stata tolta dal sepolcro. Corse allora e andò da Simon Pietro e dall'altro discepolo, quello che Gesù amava, e disse loro: «Hanno portato via il Signore dal sepolcro e non sappiamo dove l'hanno posto!». Pietro allora uscì insieme all'altro discepolo e si recarono al sepolcro. Correvano insieme tutti e due, ma l'altro discepolo corse più veloce di Pietro e giunse per primo al sepolcro. Si chinò, vide i teli posati là, ma non entrò. Giunse intanto anche Simon Pietro, che lo seguiva, ed entrò nel sepolcro e osservò i teli posati là, e il sudario che era stato sul suo capo non posato là con i teli, ma avvolto in un luogo a parte. Allora entrò anche l'altro discepolo, che era giunto per primo al sepolcro, e vide e credette. Infatti non avevano ancora compreso la Scrittura, che cioè egli doveva risorgere dai morti.

Parola del Signore. *Lode a Te o Cristo.*



## Mass Intentions

9:00am Raymond Rakesh Panna, Beverley Shelda  
Bonjour, Irene Human (7 years)

10:15am: Gaetano Russo (25 years), Nunzio Bruno (31 years)



St Kieran Parish - Osborne Park

Solemn Eucharist of the Easter Vigil

1 9 T H O F A p r i l 2 0 2 5

1<sup>ST</sup> PART: LUCERNARIUM

The Easter Proclamation (Exsúltet)

2<sup>ND</sup> PART: LITURGY OF THE WORD



FIRST READING: **Genesis 1:26-31**

In the beginning God created the heavens and the earth. God said, *‘Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.’* God created man in the image of himself in the image of God he created him, male and female he created them. God blessed them, saying to them, *‘Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.’* God said, *‘See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.’* And so it was. God saw all he had made, and indeed it was very good. *The Word of the Lord*  
*All: Thanks be to God*

RESPONSORIAL - PRAYER

SECOND READING: Gen22:1-2,9-13,15-18  
God put Abraham to the test. *‘Abraham, Abraham’* he called. *‘Here I am’* he replied. *‘Take your son,’* God said *‘your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.* When they arrived at the place God had pointed out to him, Abraham built an altar there and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son. But the angel of the Lord called to him from heaven. *‘Abraham, Abraham’* he said. *‘I am here’* he replied. *‘Do not raise your hand against the boy’* the angel said. *‘Do not harm him, for now I know you fear God. You have not refused me your son, your only son.’* Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took

the ram and offered it as a burnt offering in place of his son. The angel of the Lord called Abraham a second time from heaven. *‘I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.’*

*The Word of the Lord* *All: Thanks be to God*

RESPONSORIAL - PRAYER

THIRD READING: **Exodus 14:15-15:1**



The Lord said to Moses, *‘Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.’* Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh’s horses, his chariots, and his horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. *‘Let us flee from the Israelites,’* the Egyptians cried. *‘The Lord is fighting for them against the Egyptians!’* *‘Stretch out your hand over the sea,’* the Lord said to Moses, *‘that the waters may flow back on the Egyptians and their chariots and their horsemen.’* Moses stretched out his hand over the sea and,



as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh’s whole army, which had followed the Israelites into the sea; not even one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord:

**RESPONSORIAL: SONG OF MOSES**

**PRAYER**

**GLORY - OPENING PRAYER**

**FOURTH REDING                      Romans 6:3-11**

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised, we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father’s glory, we too might live a new life. If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him anymore. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

*The Word of the Lord                      All: Thanks be to God*

**GOSPEL ACCLAMATION Ps 117:1-2,16-17,22-23**



**GOSPEL:    John 20:1-9**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb’ she said, ‘and we don’t know where they have put him.’ So, Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw, and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

*The Gospel of the Lord                      All: Praise to you, Lord Jesus Christ.*

**3<sup>RD</sup> PART: BAPTISMAL LITURGY**

**LITANY**

**BLESSING OF BAPTISMAL WATER**

**RENEWAL OF BAPTISMAL PROMISES**

**PRAYERS OF THE FAITHFUL**

**4<sup>TH</sup> PART: LITURGY OF THE EUCHARIST**

**COMMUNION RITE**

**FINAL BLESSING**

**Christ is Risen Alleluia Alleuia!**

**He is Risen Indeed Alleluia Alleluia!**

**Have a blessed and happy Easter!**

**St Kieran Parish - Osborne Park**

**Solemn Eucharist of Easter**

2 0 t h   O F   A p r i l   2 0 2 5



**LITURGY OF THE WORD**

**FIRST READING:    Acts 10:34, 37-43**

Peter addressed Cornelius and his household: ‘You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’  
*The Word of the Lord    All: Thanks be to God*

**RESPONSORIAL PSAL                      Ps 117:1-2, 16-17, 22-23**

**This is the day the Lord has made  
let us rejoice and be glad.**

Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: ‘His love has no end.’ **R.**

The Lord’s right hand has triumphed; his right hand raised me up. I shall not die; I shall live and recount his deeds. **R.**

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. **R.**

**SECOND READING:    Colossians 3:1-4**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

*The Word of the Lord    All: Thanks be to God*

**SEQUENCE**

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; And Christ, the undefiled, Hath sinners to his Father reconciled. Death with life contended; combat strangely ended! Life’s own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ’s glory as he rose! The angels there attesting, Shroud with graveclothes resting. Christ, my hope, has risen he goes before you into Galilee. That Christ is truly risen from the dead we know, Victorious King, they mercy show!

**GOSPEL ACCLAMATION    1 Cor 5:7-8**

**Alléluia, alléluia !** Christ has become our paschal sacrifice; let us feast with joy in the Lord. **Alléluia !**



**GOSPEL:    John 20:1-9**

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