



St Kieran's Parish – Osborne Park

Palm Sunday– Year C
13th April 2025

LITURGY OF THE WORD

FIRST READING:

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning, he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSALM Ps 21:8-9, 17-20, 23-24

Response: My God, my God, why have you abandoned me?

All who see me deride me. They curl their lips; they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' **R.**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **R.**

They divide my clothing among them. They cast lots for my robe. O Lord do not leave me alone, my strength, make haste to help me! **R.**

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.'

R.

SECOND READING:

Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord

All: Thanks be to God



GOSPEL ACCLAMATION

Philippians 2:8-9

Praise to you, Lord Jesus Christ, Kind of endless Glory! Christ became obedient for us even to death, dying on the cross. Therefore, God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, Kind of endless Glory!

The Lord's Passion

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Salvatore Tricoli (41years) Rosaria Tricoli (31 years) Ronald Allie Raymond Rakesh Panna Beverly Shelda Bonjour Judy Mobbs- Thanksgiving
	10:15am	Alberto Leone Agnello
	11:15am	
Readers		
Sat	6:30pm	Kathy Stewart
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne-Marie & John Murray
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/ <i>Acolyte</i>		
Sat	6:30pm	Emma, Alicia, Izzy, Chloe, Alexandra & Gian <i>Brad</i>
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Hospital		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD

עָשָׂה - ὁσάννα

Hosanna is often translated "Please Save Us." It is a Greek word "ὁσάννα" that most scholars believe is the transliteration of two Hebrew words- עָשָׂה - "yasha" which means "to save or deliver" and אָנָּה - "anna" which means "please, I beseech." Other scholars believe its Hebrew roots come from a different verb tense of "yasha" עָשָׂה which means to cause or to bring about salvation. In this tense, hosanna becomes a command to bring about or cause salvation. Hosanna is primarily translated as "Please Save Us." It's understood as a plea for help. It is a Greek word "ὁσάννα" that most scholars believe is the transliteration of two Hebrew words- עָשָׂה - "yasha" which means "to save or deliver" and אָנָּה - "anna" which means "please, I beseech." Hosanna is primarily translated as "Please Save Us." It's understood as a plea for help. It is a Greek word "ὁσάννα" that most scholars believe is the transliteration of two Hebrew words- עָשָׂה - "yasha" which means "to save or deliver" and אָנָּה - "anna" which means "please, I beseech." As mentioned before, Hosanna is broadly understood as meaning "save us, now!" Other scholars believe its Hebrew roots come from a different verb tense of "yasha" עָשָׂה which means to cause or to bring about salvation. In this tense, hosanna becomes a command to bring about or cause salvation. The word "Hosanna" has its etymological roots in the Hebrew language. It is derived from the Hebrew phrase "הוֹשִׁיעָה-נָּא" (hoshiya na), which can be transliterated into English as "hoshia-na" or "hosianna." This phrase is found in the Hebrew Bible (Old Testament) and is closely associated with expressions of supplication, praise, and salvation. The original Hebrew phrase "hoshiya na" means "save, please" or "save us now." It is a cry for help or deliverance, often directed toward God. Over time, this phrase was adopted into the religious and liturgical vocabulary of various cultures and languages, including Aramaic (the language spoken in the region at the time of Jesus), and eventually, it found its way into the New Testament in the Greek form "Ὁσάννα" (Hōsanna).

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham** on **0420 936 988** to arrange.

TAP TO DONATE- DONATION POINTS

You can now take advantage of the Tap Machines, now available in the Church Foyer for donating to St Kieran Parish Accounts (both Parish & Presbytery). St Kieran have now installed the Donation Tap machines as requested by non-cash carriers, where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

The Children's Liturgy Team at St Kieran's Parish are planning an enact of the **Stations of the Cross on Good Friday**. The Liturgy will take place [on Friday the 18th of April](#) and it will begin [at 10:00am](#). All children are invited. There will be three practice sessions on **Tuesday the 15th, Wednesday the 16th and Thursday the 17th of April from 9:00 am to 10:00 am**. Your child will need to meet us in the St. Kieran's church. If your child participates in this Liturgy and is preparing for the Sacraments this year, the hours will go towards their community service. We would like children from different grades to perform in the play and we would like children from Years 5, 6 and over to help with the readings. If you would like to participate, you can contact one of us from the St Kieran Parish or turn up on the day to the St Kieran's church.

Barb 0411309266

Ruby 0433636476



17/04/25 Holy Thursday (Institution of the Eucharist & Washing of the Feet) No morning Mass
Mass of the Lord's Supper 6.30pm

18/04/25 Good Friday
Family Stations of the Cross 10.00am (Parish Grounds)
Passion of the Lord / Veneration of the cross 3.00pm

19/04/25 Saturday Easter Vigil: 6.30pm
Whole night Vigil: 9.00pm to 4:00am

20/04/ 25 Easter Sunday 8:00am, 9:00am (English) & 10:15am (Italian)

We Encourage you to dress your best this Easter celebration as we commemorate The Lord's resurrection.

LITURGIA DELLA PAROLA

Prima lettura

Is 50,4-7

Il Signore Dio mi ha dato una lingua da discepolo, perché io sappia indirizzare una parola allo sfiduciato. Ogni mattina fa attento il mio orecchio perché io ascolti come i discepoli. Il Signore Dio mi ha aperto l'orecchio e io non ho opposto resistenza, non mi sono tirato indietro. Ho presentato il mio dorso ai flagellatori, le mie guance a coloro che mi strappavano la barba; non ho sottratto la faccia agli insulti e agli sputi. Il Signore Dio mi assiste, per questo non resto svergognato, per questo rendo la mia faccia dura come pietra, sapendo di non restare confuso.

Parola di Dio

A: Rendiamo grazie a Dio

Seconda lettura

Fil 2,6-11

Cristo Gesù, pur essendo nella condizione di Dio, non ritenne un privilegio l'essere come Dio, ma svuotò se stesso assumendo una condizione di servo, diventando simile agli uomini. Dall'aspetto riconosciuto come uomo, umiliò se stesso facendosi obbediente fino alla morte e a una morte di croce. Per questo Dio lo esaltò e gli donò il nome che è al di sopra di ogni nome, perché nel nome di Gesù ogni ginocchio si pieghi nei cieli, sulla terra e sotto terra, e ogni lingua proclami: «Gesù Cristo è Signore!», a gloria di Dio Padre.

Parola di Dio

A: Rendiamo grazie a Dio

Salmo responsoriale

Sal 21

R: Dio mio, Dio mio, perché mi hai abbandonato?

Si fanno beffe di me quelli che mi vedono, storcono le labbra, scuotono il capo: «Si rivolga al Signore; lui lo liberi, lo porti in salvo, se davvero lo ama! **R.**

Un branco di cani mi circonda, mi accerchia una banda di malfattori; hanno scavato le mie mani e i miei piedi. Posso contare tutte le mie ossa.

R.

Si dividono le mie vesti, sulla mia tunica gettano la sorte. Ma tu, Signore, non stare lontano, mia forza, vieni presto in mio aiuto. **R.**

Annuncerò il tuo nome ai miei fratelli, ti loderò in mezzo all'assemblea. Lodate il Signore, voi suoi fedeli, gli dia gloria tutta la discendenza di Giacobbe, lo tema tutta la discendenza d'Israele.

R.

Canto al Vangelo

Fil 2,8-9

Lode e onore a te, Signore Gesù! Per noi Cristo si è fatto obbediente fino alla morte e a una morte di croce. Per questo Dio lo esaltò e gli donò il nome che è al di sopra di ogni nome. **Lode e onore a te, Signore Gesù!**

VANGELO

Mt 27, 11-54

+ Passione di nostro Signore Gesù Cristo secondo Matteo