



St Kieran's Parish – Osborne Park

3rd Sunday of Easter

04th May 2025

LITURGY OF THE WORD

FIRST READING:

Acts 5:27-32, 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right-hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name. **The Word of the Lord**
All: Thanks be to God

RESPONSORIAL PSALM

Ps 29:2, 4-6, 11-13

Response: I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R.**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment, his favour through life. At night there are tears, but joy comes with dawn. **R.**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **R.**

SECOND READING:

Apocalypse 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

Alléluia, alléluia! Christ is risen; the Lord of all creation; he has shown pity on all people. **Alléluia!**

GOSPEL:

John 21:1-19

Jesus showed himself again to his disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No,' he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord,' Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore, they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt around you and take you where you would rather not go.'

In these words, he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Anna Ferro
	7:30pm	
Sun	8:00am	
	9.00am	Concetta Ciffolilli (2 Yr Anniv.)
	10:15am	Vince Alessandrino (12 Yr Anniv.) Maria and Carmelina Moffa Anna Loppolo & Antonio Arfuso
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne-Marie & John Murray + Gabriel
	9:00am	Ria & Risa Valder
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/ <i>Acolyte</i>		
Sat	6:30pm	Chloe, Pio, Alicia, Michaela, Sebastian & Demarco <i>Brad</i>
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	There is no children's liturgy this Sunday but will recommence on the 11 th of May.
Hospital		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

ἀγάπη - agape - love

In Greek, the word "*fileo*" means the love of friendship, tender but not all-encompassing; instead, the word "*agapao*" means love without reserve, total and unconditional. Jesus asks Peter the first time: "Simon... do you love me (*agapas-me*)" with this total and unconditional love (Jn 21: 15)?

Prior to the experience of betrayal, the Apostle certainly would have said: "I love you (*agapo-se*) unconditionally". Now that he has known the bitter sadness of infidelity, the drama of his own weakness, he says with humility: "Lord; you know that I love you (*filo-se*)", that is, "I love you with my poor human love". Christ insists: "Simon, do you love me with this total love that I want?". And Peter repeats the response of his humble human love: "*Kyrie, filo-se*", "Lord, I love you as I am able to love you". The third time Jesus only says to Simon: "*Fileis-me?*", "Do you love me?".

Simon understands that his poor love is enough for Jesus, it is the only one of which he is capable, nonetheless he is grieved that the Lord spoke to him in this way. He thus replies: "Lord, you know everything; you know that I love you (*filo-se*)".

This is to say that Jesus has put himself on the level of Peter, rather than Peter on Jesus' level! It is exactly this divine conformity that gives hope to the Disciple, who experienced the pain of infidelity.

From here is born the trust that makes him able to follow [Christ] to the end: "This he said to show by what death he was to glorify God. And after this he said to him, "Follow me" (Jn 21: 19).

From that day, Peter "followed" the Master with the precise awareness of his own fragility; but this understanding did not discourage him. Indeed, he knew that he could count on the presence of the Risen One beside him.

From the naïve enthusiasm of initial acceptance, passing though the sorrowful experience of denial and the weeping of conversion, Peter succeeded in entrusting himself to that Jesus who adapted himself to his poor capacity of love. And in this way he shows us the way, notwithstanding all of our weakness. We know that Jesus adapts himself to this weakness of ours.

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

TAP TO DONATE- DONATION POINTS

You can now take advantage of the Tap Machines, now available in the Church Foyer for donating to St Kieran Parish Accounts (both Parish & Presbytery). St Kieran have now installed the Donation Tap machines as requested by non-cash carriers, where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way.

**PARISH MORNING TEA FOR MAY
SUNDAY 25th MAY**

Our Parish Morning Tea for May will be on Sunday 25th May. On this day, Deacon Gionata, as an ordained priest, will be celebrating his very first mass at 9am in our parish (St Kieran Church). All parishioners are invited to be part of this celebration of The First Mass & The Parish Morning Tea.

**FUNDRAISING AFTERNOON TEA
SUNDAY 4th MAY**

This is a sold-out event, many thanks to our parishioners for supporting this fundraising event, your kind generosity is very much appreciated.

ORDINATION OF DEACON GIONATA

This special event will take place on Friday 23rd May 2025 at St Mary's Cathedral @ 7:00pm; more information will be available next week. Please pray for our Deacon.

CAR WASH FUNDRAISER

Due to unforeseen circumstances this event has been cancelled and will now be held on Saturday 10th May 9.00am – 3.00pm

**CATHOLIC ARCHDIOCESE OF PERTH
EMPLOYMENT OPPORTUNITIES**

Full details are on the Notice Board.

LITURGIA DELLA PAROLA

PRIMA LETTURA

At 5, 27-32.40-41

In quei giorni, il sommo sacerdote interrogò gli apostoli dicendo: «Non vi avevamo espressamente proibito di insegnare in questo nome? Ed ecco, avete riempito Gerusalemme del vostro insegnamento e volete far ricadere su di noi il sangue di quest'uomo». Rispose allora Pietro insieme agli apostoli: «Bisogna obbedire a Dio invece che agli uomini. Il Dio dei nostri padri ha risuscitato Gesù, che voi avete ucciso appendendolo a una croce. Dio lo ha innalzato alla sua destra come capo e salvatore, per dare a Israele conversione e perdono dei peccati. E di questi fatti siamo testimoni noi e lo Spirito Santo, che Dio ha dato a quelli che gli obbediscono». Fecero flagellare [gli apostoli] e ordinarono loro di non parlare nel nome di Gesù. Quindi li rimisero in libertà. Essi allora se ne andarono via dal Sinedrio, lieti di essere stati giudicati degni di subire oltraggi per il nome di Gesù.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 29

Ti esalterò, Signore, perché mi hai risollevato.

Ti esalterò, Signore, perché mi hai risollevato, non hai permesso ai miei nemici di gioire su di me. Signore, hai fatto risalire la mia vita dagli inferi, mi hai fatto rivivere perché non scendessi nella fossa. R.

Cantate inni al Signore, o suoi fedeli, della Sua santità celebrate il ricordo, perché la Sua collera dura un istante, la Sua bontà per tutta la vita.

Alla sera ospite è il pianto e al mattino la gioia. R.

Ascolta, Signore, abbi pietà di me, Signore, vieni in mio aiuto! Hai mutato il mio lamento in danza, Signore, mio Dio, ti renderò grazie per sempre. R.

SECONDA LETTURA

Ap 5,11-14

Io, Giovanni, vidi, e udii voci di molti angeli attorno al trono e agli esseri viventi e agli anziani. Il loro numero era miriadi di miriadi e migliaia di migliaia e dicevano a gran voce: «L'Agnello, che è stato immolato, è degno di ricevere potenza e ricchezza, sapienza e forza, onore, gloria e benedizione». Tutte le creature nel cielo e sulla terra, sotto terra e nel mare, e tutti gli esseri che vi si trovavano, udii che dicevano:

«A Colui che siede sul trono e all'Agnello lode, onore, gloria e potenza, nei secoli dei secoli». E i quattro esseri viventi dicevano: «Amen». E gli anziani si prostrarono in adorazione.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, alleluia Cristo è risorto, Lui che ha creato il mondo, e ha salvato gli uomini nella Sua misericordia. Alleluia!

VANGELO

Gv 21,1-14 (Forma breve)

In quel tempo, Gesù si manifestò di nuovo ai discepoli sul mare di Tiberiade. E si manifestò così: si trovavano insieme Simon Pietro, Tommaso detto Didimo, Natanaele di Cana di Galilea, i figli di Zebedèo e altri due discepoli. Disse loro Simon Pietro: «Io vado a pescare». Gli dissero: «Veniamo anche noi con te». Allora uscirono e salirono sulla barca; ma quella notte non presero nulla. Quando già era l'alba, Gesù stette sulla riva, ma i discepoli non si erano accorti che era Gesù. Gesù disse loro: «Figlioli, non avete nulla da mangiare?». Gli risposero: «No». Allora egli disse loro: «Gettate la rete dalla parte destra della barca e troverete». La gettarono e non riuscivano più a tirarla su per la grande quantità di pesci. Allora quel discepolo che Gesù amava disse a Pietro: «È il Signore!». Simon Pietro, appena udì che era il Signore, si strinse la veste attorno ai fianchi, perché era svestito, e si gettò in mare. Gli altri discepoli invece vennero con la barca, trascinando la rete piena di pesci: non erano infatti lontani da terra se non un centinaio di metri. Appena scesi a terra, videro un fuoco di brace con del pesce sopra, e del pane. Disse loro Gesù: «Portate un po' del pesce che avete preso ora». Allora Simon Pietro salì nella barca e trasse a terra la rete piena di centocinquatré grossi pesci. E benché fossero tanti, la rete non si squarciò. Gesù disse loro: «Venite a mangiare». E nessuno dei discepoli osava domandargli: «Chi sei?», perché sapevano bene che era il Signore. Gesù si avvicinò, prese il pane e lo diede loro, e così pure il pesce. Era la terza volta che Gesù si manifestava ai discepoli, dopo essere risorto dai morti.

Parola del Signore

A: Lode a Te, o Cristo.