

LITURGIA DELLA PAROLA

PRIMA LETTURA

At 14,21-27

In quei giorni, Paolo e Bàrnaba ritornarono a Listra, Icònio e Antiòchia, confermando i discepoli ed esortandoli a restare saldi nella fede perché – dicevano–dobbiamo entrare nel regno di Dio attraverso molte tribolazioni. Designarono quindi per loro in ogni Chiesa alcuni anziani e, dopo avere pregato e digiunato, li affidarono al Signore, nel quale avevano creduto. Attraversata poi la Pisidia, raggiunsero la Panfilia e, dopo avere proclamato la Parola a Perge, scesero ad Attàlia; di qui fecero vela per Antiòchia, là dove erano stati affidati alla grazia di Dio per l’opera che avevano compiuto. Appena arrivati, riunirono la Chiesa e riferirono tutto quello che Dio aveva fatto per mezzo loro e come avesse aperto ai pagani la porta della fede.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 144:8-13

Benedirò il Tuo nome per sempre, Signore.

Misericordioso e pietoso è il Signore, lento all’ira e grande nell’amore. Buono è il Signore verso tutti, la sua tenerezza si espande su tutte le creature. **R.**

Ti lodino, Signore, tutte le tue opera e ti benedicano i tuoi fedeli. Dicano la gloria del tuo regno e parlino della tua potenza. **R.**

Per far conoscere agli uomini le tue imprese e la splendida gloria del tuo regno. Il tuo regno è un regno eterno, il tuo dominio si estende per tutte le generazioni. **R.**

SECONDA LETTURA

Ap 21,1-5

Io, Giovanni, vidi un cielo nuovo e una terra nuova: il cielo e la terra di prima infatti erano scomparsi e il mare non c’era più.E vidi anche la città santa, la Gerusalemme nuova, scendere dal cielo, da Dio, pronta come una sposa adorna per il suo sposo. Udii allora una voce potente, che veniva dal trono e diceva: Ecco la tenda di Dio con gli uomini! Egli abiterà con loro ed essi saranno suoi popolied egli sarà il Dio con loro, il loro Dio.

E asciugherà ogni lacrima dai loro occhi e non vi sarà più la morte né lutto né lamento né affanno,perché le cose di prima sono passate.E Colui che sedeva sul trono disse: «Ecco, io faccio nuove tutte le cose.»

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia

Vi do un comandamento nuovo, dice il Signore: come io ho amato voi, così amatevi anche voi gli uni gli altri. Alleluia!

VANGELO

Gv 13,31- 35

Quando Giuda fu uscito [dal cenacolo], Gesù disse: «Ora il Figlio dell’uomo è stato glorificato, e Dio è stato glorificato in lui. Se Dio è stato glorificato in lui, anche Dio lo glorificherà da parte sua e lo glorificherà subito.Figlioli, ancora per poco sono con voi. Vi do un comandamento nuovo: che vi amiate gli uni gli altri. Come io ho amato voi, così amatevi anche voi gli uni gli altri.Da questo tutti sapranno che siete miei discepoli: se avete amore gli uni per gli altri.

Parola del Signore

A: Lode a Te, o Cristo.



St Kieran's Parish – Osborne Park

5TH Sunday of Easter – Year C

18th May 2025

LITURGY OF THE WORD

FIRST READING:

Acts 14:21-27

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. ‘We all have to experience many hardships’ they said, ‘before we enter the kingdom of God.’ In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe. They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed. On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM

Ps 144:8-13

Response: I will praise your name for ever, my king and my God.

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. **R.**

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God, to make known to men your mighty deeds and the glorious splendour of your reign. **R.**

Yours is an everlasting kingdom; your rule lasts from age to age. **R.**

SECOND READING:

Apocalypse 21:1-5

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, ‘You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.’ Then the One sitting on the throne spoke: ‘Now I am making the whole of creation new’.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

Jn 13:34

Alléluia, Alléluia! I give you a new commandment: love one another as I have loved you. Alléluia!

GOSPEL:

John 13:31-35

When Judas had gone Jesus said: ‘Now has the Son of Man been glorified, and in him God has been glorified. If God has been glorified in him, God will in turn glorify him in himself and will glorify him very soon. My little children, I shall not be with you much longer. I give you a new commandment: love one another; just as I have loved you, you also must love one another. By this love you have for one another, everyone will know that you are my disciples’.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Deacon	Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

MASS INTENTIONS		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Ângela Coutinho (1 Yr)
	10:15am	Rosário (1 Yr) & Sebastiana D’ovidio (30 years)
	11:15am	
READERS		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne & Greg Diamond & Clare Sprylan
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
SERVERS/ACOLYTE		
Sat	6:30pm	Connor, Tessa, Luke, Marnie, Joseph & Rory <i>Brad</i>
	7:30pm	
Sun	9:00am	Grace, Abigail & Gebriel <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
CHILDREN’S LITURGY		
Sun	9.00am	Josie & Maria
HOSPITAL		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

GREEK / HEBREW WORD

On John 3:31–36 All religions, in some form or another, whisper of a Creator and His creation. There is in the heart of man, whether in jungle or in city, a cry upwards a reaching for grace, for mercy, for the hope that someone out there sees and cares. The creature, aware of its smallness, petitions the heavens. This is not uniquely Christian. Even the most ancient rites, etched in blood or incense, cry out, “*Help me!*” or “*Spare me!*” But Christianity, audacious and strange as it is, does not stop there. It does not merely speak of a God above the world—it speaks of a God *in* it. Truly and bodily *born* into His own creation. The Gospel of John, leads us gently to the edge of an abyssal mystery: “*He who comes from above is above all.*” This is not merely a prophet or a moralist. This is not the creation reaching up—but the Creator reaching down. Indeed, Christianity dares to declare something scandalous to both reason and religion: that *God gave His only Son*. And not gave as one gives a gift wrapped in bows and ribbons, but gave unto death—brutal, humiliating, and unjust. Why? Because of love. “*For God so loved the world...*” That is the crux, the hinge upon which the entire cosmos turns. Christ in his death on the cross and resurrection has gather the human race into the divine life. It completes the circle of love; when there’s another who can receive fully what the lover wants to give Now, many today—perhaps more loudly than before, though not more sincerely—ask: *Why does God allow the innocent to suffer?* Why do children cry out in the rubble? Why do good men fall under the weight of unjust wars? And it is not wrong to ask, though we must not demand answers like creditors at a door. What Christianity offers is not a diagram explaining the mystery of suffering, but a Person who entered into it. The One who is above all, the eternal Word, did not remain safely ensconced in celestial glory. He came. He wept. He bled. He died. And not as a victim of circumstance, but as a willing sacrifice. This, then, is the staggering claim: the God who allows children to die has Himself become a child. The God who permits suffering has suffered. The Judge has stepped down from the bench to take the place of the condemned. We may never find tidy answers to the horrors of our world. But Christianity never promised answers—only presence. The presence of One who knows pain, who tasted injustice, and who rose from it not with vengeance, but with wounds still in His hands. And these wounds now shine with glory. Let this truth not be reduced to a slogan. Let it burn. Let it unsettle. And then, let it comfort.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

TAP TO DONATE- DONATION POINTS

St Kieran have now installed the Donation Tap machines as requested by non-cash carriers, where you can donate from your cards. Donations by collections are still available for those who wish to donate the usual traditional way. They are available in the Church Foyer for donating to St Kieran Parish Accounts (both Parish & Presbytery).

ORDINATION OF DEACON GIONATA

FRIDAY 23rd MAY 2025

As requested by parishioners, a **BUS** can be organised to attend this special event at St Mary's Cathedral. A fee will be charged per person to cover the cost. Anyone interested can contact Judith on 0437 908 793 and no later than Friday 17th May.

PARISH MORNING TEA FOR MAY

SUNDAY 25th MAY

Our Parish Morning Tea for May will be on Sunday 25th May. On this day, Deacon Gionata, as an ordained priest, will be celebrating his very first mass at 9am in our parish (St Kieran Church).

NO ITALIAN MASS ON THE 25TH OF MAY

Everyone is welcome to join the Fr Gionata’s first mass 9:00am and morning tea

Fr. Wilson will be on annual leave, visiting his family in Brazil from the 27th of May to the 1st week of July. If you need anything Talk to either Fr. Oscar, (future) Fr. Gionata, Judith, Eugene or the ladies at the office.

NATIONAL VOLUNTEER WEEK

MONDAY 16th- SUNDAY 25th MAY

Many thanks to all our Parish Volunteers who assisted our church activities in many ways, volunteers are a valuable asset to our community, and we appreciated them very much. Volunteer Thanksgiving Mass at St Mary's Cathedral on Sunday 25th May 2025, from 11:00am to 12:pm, Celebrated by Bishop Don Sproxton. Followed by light refreshment for volunteers.

MANY THANKS FOR PROJECT COMPASSION

Reminder- If you have taken an envelope or donation box, intending to donate for Project Compassion 2025 they are now due for return. Please bring back your Project Compassion Donation boxes and envelopes to church by next week for funds to be directed to the right place.

St Kieran Presbytery Account (1st Collection):			
BSB: 086006	Account Num: 773741302	St Kieran Parish Fundraising account:	
St Kieran Parish Account (2nd Collection):		BSB – 086006	Account Num: 940251782
BSB: 086006	Account Num: 670197551		