



# St Kieran's Parish - Osborne Park

## Most Holy Body and Blood of Christ (Corpus Christi) - Year C

### LITURGY OF THE WORD

#### FIRST READING

GENESIS 14:18-20

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.

The Word of the Lord

All: Thanks be to God

#### RESPONSORIAL PSALM

Ps 109:1-4

**Response:** You are a priest for ever, in the line of Melchizedek.

The Lord's revelation to my Master: 'Sit on my right: I will put your foes beneath your feet.' **R.**

The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. **R.**

A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you. **R.**

The Lord has sworn an oath he will not change. 'You are a priest for ever, a priest like Melchizedek of old. **R.**

#### SECOND READING

CORINTHIANS 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The Word of the Lord

All: Thanks be to God

#### GOSPEL ACCLAMATION

Cf Rev 1:8

Alléluia, Alléluia

I am the living bread from heaven, says the Lord, whoever eats this bread will live for ever.

Alléluia !

#### GOSPEL:

LUKE 9:11-17

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected, they filled twelve baskets.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priests	Fr. Wilson Donizzetti Fr. Oscar Aguilera Fr. Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

MASS INTENTIONS		
Sat	6:30pm	Michele Scafidi (23 yr anniv) Rosa Scafidi (3 mth anniv) Rita Davids (1yr anniv)
	7:30pm	
Sun	8:00am	
	9.00am	Concetta & Michele Condidorio Domenica Condidorio (3rd Anniv) Giuseppe & Teresa Sita + Deceased Family
	10:15am	Carmelo Leone Lilla Scurrie Vincenzina Randazzo
	11:15am	
READERS		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne & Greg Diamond & Clare Sprylan
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
SERVERS/ACOLYTE		
Sat	6:30pm	Pio, Cassius, Alicia, Elle, Chloe & Campbell <i>Brad</i>
	7:30pm	
Sun	8:00am	Joseph, Jonathan & Gebriel
	9:00am	Ahinsa, Grace, Abigail, Tess & Luke <i>Eugene &amp; Pedro</i>
	10:15am	<i>Giovanni</i>
CHILDREN'S LITURGY		
Sun	9.00am	Anne-Marie & Clare

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## Feast of Corpus Christi

Let us come to celebrate the very heartbeat of heaven. For the Feast of Corpus Christi does not present us with an idea to admire, but with a Mystery to consume. It is not merely beautiful—it is in the old and holy sense of that word. Awe-full - Life-giving. We are here for transformation. The readings today speak with a single voice. From Melchizedek offering bread and wine, to the covenant sealed in blood, to Christ saying, “Do this in remembrance of me”—they form a single thread of gold running through the fabric of salvation history. And they all speak of one thing: **Sacrifice. Priesthood. Covenant.** All fulfilled—gloriously—in the Eucharist. Let us be clear, then. The Eucharist is not a symbol, nor a metaphor to stir the religious imagination. It is Christ. *Really. Substantially. Personally.* The same Christ who said to the girl, “Talitha koum” —*get up*—and death fled from her. The same Christ who stood at the tomb and summoned Lazarus with a word—and the grave gave up its prey. That Word—*His Word*—does not describe reality. It creates it. “Let there be light,” and there was. “This is my Body,” and it is. Now if this is so—and it is—then our response must not be one of casual reverence or distracted piety. When we kneel before the Eucharist, we kneel before the Infinite. When the priest says, “This is my Body,” he speaks not as himself, but *in persona Christi*. And at that moment, God— Yes, bends down into matter. Bread ceases to be bread. Wine ceases to be wine. Not by taste, nor by sight, but in substance. Heaven invades Earth. The angels themselves bend low, for they know who is here. And yet, the miracle is not over. For when we receive Him, we are *Christified*. Not in poetry. Not in metaphor. But in mystery and in truth. We are drawn up, not only into Christ, but into His Body. The Eucharist is the *source and summit* of the Christian life. From it, all things flow; to it, all things return. You are not simply *you* any longer. You are His Body now. His hands in this world. His voice. His heart. The Church is not a club for the religiously inclined—it is the Living Body of Christ. A communion not only of those in pews nearby, but across oceans, and even into heaven itself. The saints are here. The angels are here. *Time itself bends*. This, then, is the great celebration of Corpus Christi: not that we remember Christ, but that we *receive* Him. Not that we are inspired, but that we are *changed*. Not merely informed—but *transformed*. So come—come to the Altar, not lightly, but boldly. With fear and love. With trembling and with joy. Come not to be entertained or even reassured. Come to be made new. For this is what you came for.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

### PLEDGE CARDS FOR THE NEW FINANCIAL YEAR

To be part of the parish's plan giving program, please fill in the pledge card provided. Completed cards can be deposited into the deposit box located inside the church entrance. Your support to your parish is much appreciated.

### PARISH PRIEST ON LEAVE

Currently Fr Wilson is on annual leave, visiting his family in Brazil until 1st week in July. During his absence, please contact Fr Gionata or Fr Oscar or the Parish Office for any parish matters.

### PARISH MORNING TEA FOR JULY

Our Parish Morning Tea for July will be on Sunday 6th July.

### PARISH FUNDRAISING GROUP MEETING

Parish fundraising group will be meeting on Thursday 26th June 2025, at 6pm inside the Parish Centre. You can be a good helper, an adviser, or bring some good ideas to the team. Anyone interested in joining the group is welcome to the meeting.

### 2025 MARRIAGE DAY MASS

All couples celebrating a milestone anniversary—20, 25, 30, 40, 50, 60, or even 70 years—are warmly invited, along with your families, to join us for this year's Marriage Day Mass at St Mary's Cathedral, Perth. Date: Saturday 16 August Time: 10:00 AM – 11.00am commencing with Mass, followed by Morning Tea in the Cathedral Parish Hall. Come celebrate the gift of marriage with a special Mass, followed by a special morning tea. Each couple will receive a commemorative certificate to mark this special occasion. Register at <https://www.trybooking.com/DCFPY>. Please note registrations close on 1 August. We look forward to celebrating with you!

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

Gen 14,18-20

In quei giorni, Melchisedek, re di Salem, offrì pane e vino: era sacerdote del Dio altissimo e benedisse Abram con queste parole: «Sia benedetto Abram dal Dio altissimo, creatore del cielo e della terra, e benedetto sia il Dio altissimo, che ti ha messo in mano i tuoi nemici». E [Abramo] diede a lui la decima di tutto.

Parola di Dio

**A: Rendiamo grazie a Dio**

## SALMO RESPONSORIALE

Sal 109

*Tu sei sacerdote per sempre, Cristo Signore.*

Oracolo del Signore al mio signore: «Siedi alla mia destra finché io ponga i tuoi nemici a sgabello dei tuoi piedi». **R.**

Lo scettro del tuo potere stende il Signore da Sion: domina in mezzo ai tuoi nemici!. **R.**

A te il principato nel giorno della tua potenza tra santi splendori; dal seno dell'aurora, come rugiada, io ti ho generato. **R.**

Il Signore ha giurato e non si pente: «Tu sei sacerdote per sempre al modo di Melchisedek».. **R.**

## SECONDA LETTURA

1 Cor 11,23-26

Fratelli, io ho ricevuto dal Signore quello che a mia volta vi ho trasmesso: il Signore Gesù, nella notte in cui veniva tradito, prese del pane e, dopo aver reso grazie, lo spezzò e disse: «Questo è il mio corpo, che è per voi; fate questo in memoria di e». Allo stesso modo, dopo aver cenato, prese anche il calice, dicendo: «Questo calice è la Nuova Alleanza nel mio sangue; fate questo, ogni volta che ne bevete, in memoria di me». Ogni volta infatti che mangiate questo pane e bevete al calice, voi annunciate la morte del Signore, finché egli venga.

Parola di Dio

**A: Rendiamo grazie a Dio**

## CANTO AL VANGELO

*Alleluia, Alleluia*

*Io sono il pane vivo, disceso dal cielo, dice il Signore,  
se uno mangia di questo pane vivrà in eterno..*

*Alleluia!*

## VANGELO

Lc 9,11-17

In quel tempo, Gesù prese a parlare alle folle del regno di Dio e a guarire quanti avevano bisogno di cure. Il giorno cominciava a declinare e i Dodici gli si avvicinarono dicendo: «Congeda la folla perché vada nei villaggi e nelle campagne dei dintorni, per alloggiare e trovare cibo: qui siamo in una zona deserta». Gesù disse loro: «Voi stessi date loro da mangiare». Ma essi risposero: «Non abbiamo che cinque pani e due pesci, a meno che non andiamo noi a comprare viveri per tutta questa gente». C'erano infatti circa cinquemila uomini. Egli disse ai suoi discepoli: «Fateli sedere a gruppi di cinquanta circa». Fecero così e li fecero sedere tutti quanti. Egli prese i cinque pani e i due pesci, alzò gli occhi al cielo, recitò su di essi la benedizione, li spezzò e li dava ai discepoli perché li distribuissero alla folla. Tutti mangiarono a sazietà e furono portati via i pezzi loro avanzati: dodici ceste.

Parola del Signore

**A: Lode a Te, o Cristo.**