

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

AT 2,1-11

Mentre stava compiendosi il giorno della pentecoste, si trovavano tutti insieme nello stesso luogo. venne all'improvviso dal cielo un fragore, quasi un vento che si abbatte impetuoso, e riempi tutta la casa dove stavano. apparvero loro lingue come di fuoco, che si dividevano, e si posarono su ciascuno di loro, e tutti furono colmati di spirito santo e cominciarono a parlare in altre lingue, nel modo in cui lo spirito dava loro il potere di esprimersi. Abitavano allora a Gerusalemme Giudei osservanti, di ogni nazione che è sotto il cielo. A quel rumore, la folla si radunò e rimase turbata, perché ciascuno li udiva parlare nella propria lingua. Erano stupiti e, fuori di sé per la meraviglia, dicevano: Tutti costoro che parlano non sono forse Galilei? E come mai ciascuno di noi sente parlare nella propria lingua nativa? Siamo Parti, Medi, Elamiti; abitanti della Mesopotamia, della Giudea e della Cappadòcia, del Ponto e dell'Asia, della Frigia e della Panfilia, dell'Egitto e delle parti della Libia vicino a Cirene, Romani qui residenti, Giudei e proséliti, Cretesi e Arabi, e li udiamo parlare nelle nostre lingue delle grandi opere di Dio.

Parola di Dio

A: Rendiamo grazie a Dio

## SALMO RESPONSORIALE

Sal 103

*Manda il tuo Spirito, Signore, a rinnovare la terra.*

Benedici il Signore, anima mia! Sei tanto grande, Signore, mio Dio! Quante sono le Tue opere, Signore! Le hai fatte tutte con saggezza; la terra è piena delle Tue creature. **R.**

Togli loro il respiro: muoiono, e ritornano nella loro polvere. Mandi il Tuo spirito, sono creati, e rinnovi la faccia della terra. **R**

Sia per sempre la gloria del Signore; gioisca il Signore delle sue opere. A Lui sia gradito il mio canto, io gioirò nel Signore. **R.**

## SECONDA LETTURA

Rm 8,8-17

Fratelli, quelli che si lasciano dominare dalla carne non possono piacere a Dio. Voi però non siete sotto il dominio della carne, ma dello Spirito, dal momento che lo Spirito di Dio abita in voi.

Se qualcuno non ha lo Spirito di Cristo, non gli appartiene. Ora, se Cristo è in voi, il vostro corpo è morto per il peccato, ma lo Spirito è vita per la giustizia. E se lo Spirito di Dio, che ha risuscitato Gesù dai morti, abita in voi, colui che ha risuscitato Cristo dai morti darà la vita anche ai vostri corpi mortali per mezzo del suo Spirito. che abita in voi. Così dunque, fratelli, noi siamo debitori non verso la carne, per vivere secondo i desideri carnali, perché, se vivete secondo la carne, morirete. Se, invece, mediante lo Spirito fate morire le opere del corpo, vivrete. Infatti tutti quelli che sono guidati dallo Spirito di Dio, questi sono figli di Dio. E voi non avete ricevuto uno spirito da schiavi per ricadere nella paura, ma avete ricevuto lo Spirito che rende figli adottivi, per mezzo del quale gridiamo: Abbà! Padre!. Lo Spirito stesso, insieme al nostro spirito, attesta che siamo figli di Dio. E se siamo figli, siamo anche eredi: eredi di Dio, coeredi di Cristo, se davvero prendiamo parte alle sue sofferenze per partecipare anche alla sua gloria.

Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

*Alleluia, Alleluia*

*Vieni, Santo Spirito, riempi i cuori dei tuoi fedeli*

*e accendi in essi il fuoco del Tuo amore. mondo.*

*Alleluia!*

## VANGELO

Gv 14,15-16.23-26

In quel tempo, Gesù disse ai suoi discepoli: Se mi amate, osserverete i miei comandamenti; e io pregherò il Padre ed egli vi darà un altro Paràclito perché rimanga con voi per sempre. Se uno mi ama, osserverà la mia parola e il Padre mio lo amerà e noi verremo a lui e prenderemo dimora presso di lui. Chi non mi ama, non osserva le mie parole; e la parola che voi ascoltate non è mia, ma del Padre che mi ha mandato. Vi ho detto queste cose mentre sono ancora presso di voi. Ma il Paràclito, lo Spirito Santo che il Padre manderà nel mio nome, lui vi insegnerà ogni cosa e vi ricorderà tutto ciò che io vi ho detto.

Parola del Signore

A: Lode a Te, o Cristo.



# St Kieran's Parish – Osborne Park

Pentecost Sunday – Year C

8th June 2025

## LITURGY OF THE WORD

### FIRST READING:

Acts 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The Word of the Lord All: Thanks be to God

### RESPONSORIAL PSALM

Ps 103:1, 24, 29-31

**Response:** Lord, send out your Spirit and renew the face of the earth.

Bless the Lord, my soul! Lord God, how great you are. How many are your works, O Lord! The earth is full of your riches. **R.**

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. **R.**

May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. **R.**

### SECOND READING:

Romans 8:8-17

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you. So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live. Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The Word of the Lord

All: Thanks be to God

### GOSPEL ACCLAMATION

Alléluia, alléluia! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alléluia!

### GOSPEL:

John 14:15-16, 23-26

Jesus said to his disciples: 'If you love me you will keep my commandments. I shall ask the Father and he will give you another Advocate to be with you for ever. 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own; it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

| PARISH SCHEDULE   |   |
|---|---|
| SATURDAY  |   |
| 8:00am  | Mass  |
| 6:30pm  | Mass  |
| 7:30pm  | Mass (longer liturgy)   |
| SUNDAY  |   |
| 8.00am  | Mass  |
| 9:00am  | Mass  |
| 10:15am   | Mass (Italian)  |
| 11.15am   | Mass (Brazilian-every 2 <sup>nd</sup> Sunday)                     |
| TUESDAY   |   |
| 8:00am  | Mass  |
| WEDNESDAY   |   |
| 8:00am  | Mass  |
| THURSDAY  |   |
| 7:30am  | Adoration   |
| 8:00am  | Mass  |
| FRIDAY  |   |
| 8:00am  | Mass  |
| BAPTISM   |   |
| 1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday  | 11:15am/During any mass<br>Or by appointment                      |
| CONFESSION  |   |
| Saturday 8:20am & 6:00pm/ by appointment  |   |
| WEDDINGS & FUNERALS   |   |
| By appointment  |   |
| PARISH CONTACTS   |   |
| Parish Priests  | Fr. Wilson Donizzetti<br>Fr. Oscar Aguilera<br>Fr. Gionata Pagani |
| Parish Co-ordinator   | Judith Tresham  |
| Parish Secretary  | Margaret Leonard<br>Pat Richards                                  |
| Safeguarding Officer  | Rose Arto   |
| Parish Hall bookings  | Judith: 0437908793  |
| PARISH OFFICE HOURS   |   |
| Monday & Wednesday  | Closed  |
| Tuesday   | 8.30am - 12.30pm  |
| Thursday  | 12.30pm – 4:00pm  |
| Friday  | 10.00am – 2:30pm  |
| T: 0435 590 495   |   |
| E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a> |   |
| <a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>        |   |

| MASS INTENTIONS    |         |  |
|--------------------|---------|--|
| Sat                | 6:30pm  | Dante Lombardo   |
|                    | 7:30pm  |  |
| Sun                | 8:00am  |  |
|                    | 9.00am  | Jennifer Moschilla (30 Day Anniv)<br>Kingsley Fredericks (Anniv)<br>Matthew Fredericks (Anniv)<br>Irene Fredericks (Anniv)<br>Lloyd Fredericks (Anniv) |
|                    | 10:15am | Moffa Incoronata   |
|                    | 11:15am |  |
| READERS            |         |  |
| Sat                | 6:30pm  | Mac Callisto   |
|                    | 7:30pm  | Neocatechumenal Way  |
| Sun                | 8.00am  | Anne & Greg Diamond  |
|                    | 9:00am  | Ria & Risa Valder  |
|                    | 10:15am | Italian Mass   |
|                    | 11:15am | Brazilian Mass (2 <sup>nd</sup> Sunday of the month)   |
| SERVERS/ACOLYTE    |         |  |
| Sat                | 6:30pm  | Izzy, Elyssa, Emma, Alexandra, Carlos & Gian<br><i>Brad</i>  |
|                    | 7:30pm  |  |
| Sun                | 9:00am  | Ahinsa, Grace, Abigail & Gebriel<br><i>Eugene &amp; Pedro</i>  |
|                    | 10:15am | <i>Giovanni</i>  |
| CHILDREN’S LITURGY |         |  |
| Sun                | 9.00am  | Jo & Judy  |
| HOSPITALITY        |         |  |

### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

### REFLECTION ON THE ASCENSION OF CHRIST

The Feast of the Ascension is so often mistaken for a farewell. The unthinking heart may regard it as the departure of Christ—as though, having done His work, He simply “left.” But the Christian imagination, once awakened, knows better. For the Ascension is not the celebration of absence, but of presence—presence transfigured and gloriously multiplied. Christ did not withdraw from the world; He entered more deeply into it. We must not be misled by the spatial language of “up” or “away.” Christ did not ascend into a locale among the stars, as though Heaven were merely a remote latitude in the cosmos. He ascended into a reality that transcends the visible and material. To say that He ascended “into Heaven” is to speak of another dimension altogether—one not less real than ours, but more. Imagine a square lifted into the third dimension; what seems to vanish has not ceased to be but has entered into a mode of being that includes and surpasses the one before it. Christ, like the cube to the square, now occupies a reality that is more capacious than ours—not less intimate but infinitely more so. The Resurrection, then, is not simply the promise that we shall live again—it is the pledge that we shall be changed. What was perishable shall put on the imperishable, and what was sown in weakness shall be raised in power. The Ascension follows this as the celebration not of conclusion, but of commission. It is the feast of hope, yes, but also of mission. For Christ is not only risen; He is reigning. Seated at the right hand of the Father, He now rules not as a distant monarch, but as the very Head through whom the Church receives its life. It is from that exalted place that He breathes His Spirit into His Body—the Church—and the Acts of the Apostles becomes the Acts of Christ through them. Observe it carefully. Jesus heals—so do they. He suffers—they too must suffer. It is not mimicry, but PARTICIPATION. The Church does not merely imitate Christ; she shares in His very life. The Crucifixion was no mere tragic end, but the definitive sacrifice, offered once and for all. Yet that sacrifice did not end with the Resurrection; rather, it broke into eternity with the Ascension. The Lamb once slain now stands eternally, and His offering echoes not just through time, but through eternity. It is precisely this eternal reality that is drawn near to us in the Eucharist. When we kneel at the altar, we are not merely remembering. We are being drawn into that same eternal sacrifice—the same Christ, the same body broken, the same blood poured out. It is not repeated, for what is eternal need not be repeated. It is *participated* in. The bread and wine do not merely remind; they elevate. Here, humanity touches glory—not by fleeing from its flesh, but by having that flesh assumed into a higher pitch of being. So let the world speak of absence if it will. We know better. The Ascension is not His going, but His reigning. It is not a disappearance, but a deepening of presence. He is not less with us, but more. And in the Mass, in the Spirit, and in the mission of the Church, we find ourselves caught up—not merely as observers, but as participants—in the great divine drama that begins with Incarnation, is crowned with Resurrection, and continues with Ascension: that the life of Christ may be ours, now and forever.

### PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

### PLEDGE CARDS FOR THE NEW FINANCIAL YEAR

To be part of the parish's plan giving program, please fill in the pledge card provided. Completed cards can be deposited into the deposit box located inside the church entrance. Your support to your parish is much appreciated.

### PARISH PRIEST ON LEAVE

Currently Fr Wilson is on annual leave, visiting his family in Brazil until 1st week in July. During his absence, please contact Fr Gionata or Fr Oscar or the Parish Office for any parish matters.

### CATHOLIC MISSION APPEAL

Invites you to partner with our missionaries in Zambia to help vulnerable women overcome poverty and to give birth safely. Your gift will also assist many other similar Catholic Mission programmes throughout the developing world. Please give generously by using the appeal envelope provided, or going online at <https://www.catholicmission.org.au/mission> Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email Francis Leong at [fleong@catholicmission.org.au](mailto:fleong@catholicmission.org.au) to explore the possibilities.

### INTERESTED IN VOLUNTEERING

St Catherine’s House of Hospitality is a retreat and conference centre located at 113 Tyler Street, Tuart Hill. To keep the Centre affordable for those who need it, we are reliant on the support of volunteers. We’d love to hear from you if you can offer a few hours a month. Opportunities for volunteering include hospitality (setting up the dining room and serving in the kitchen); cooking and gardening. You’ll join a vibrant community where strong friendships are made. Volunteers are invited to a social get-together at St Catherine's on either Thursday 26 June at 1.30pm or Monday 30 June at 9.30am. Please ring Sr Elizabeth rsm on 9443 9020 or email [stcatherines@westnet.com.au](mailto:stcatherines@westnet.com.au)