

LITURGIA DELLA PAROLA

PRIMA LETTURA **Pr 8,22-31**

Così parla la Sapienza di Dio:«Il Signore mi ha creato come inizio della Sua attività, prima di ogni Sua opera, all’origine.Dall’eternità sono stata formata, fin dal principio, dagli inizi della terra. Quando non esistevano gli abissi, io fui generata, quando ancora non vi erano le sorgenti cariche d’acqua; prima che fossero fissate le basi dei monti,prima delle colline, io fui generata, quando ancora non aveva fatto la terra e i campi né le prime zolle del mondo. Quando egli fissava i cieli, io ero là; quando tracciava un cerchio sull’abisso, quando condensava le nubi in alto, quando fissava le sorgenti dell’abisso, quando stabiliva al mare i suoi limiti, così che le acque non ne oltrepassassero i confini, quando disponeva le fondamenta della terra, io ero con Lui come artifice ed ero la Sua delizia ogni giorno: giocavo davanti a Lui in ogni istante, giocavo sul globo terrestre, ponendo le mie delizie tra i figli dell’uomo.

Parola di Dio **A: Rendiamo grazie a Dio**

SALMO RESPONSORIALE **Sal 8**

O Signore, quanto è mirabile il Tuo nome su tutta la terra!

Quando vedo i tuoi cieli, opera delle Tue dita, la luna e le stelle che tu hai fissato, che cosa è mai l’uomo perché di lui ti ricordi, il figlio dell’uomo, perché te ne curi? **R.**

Davvero l’hai fatto poco meno di un dio, di gloria e di onore lo hai coronato. Gli hai dato potere sulle opere delle Tue mani, tutto hai posto sotto i suoi piedi. **R.**

Tutte le greggi e gli armenti e anche le bestie della campagna, gli uccelli del cielo e i pesci del mare, ogni essere che percorre le vie dei mari. **R.**

SECONDA LETTURA **Rm 5,1-5**

Fratelli, giustificati per fede, noi siamo in pace con Dio per mezzo del Signore nostro Gesù Cristo. Per mezzo di lui abbiamo anche, mediante la fede, l’accesso a questa grazia nella quale ci troviamo e ci vantiamo, saldi nella speranza dellagloria di Dio.E non solo: ci vantiamo anche nelle tribolazioni, sapendo che la tribolazione produce pazienza, la pazienza una virtù provata e la virtù provata la speranza.La speranza poi non delude, perché l’amore di Dio è stato riversato nei nostri cuori per mezzo dello Spirito Santo che ci è stato dato.

Parola di Dio **A: Rendiamo grazie a Dio**

CANTO AL VANGELO

Alleluia, Alleluia
Gloria al Padre e al Figlio e allo Spirito Santo,a Dio, che è, che era e che viene.
Alleluia!

VANGELO **Gv 16,12-15**

In quel tempo, disse Gesù ai suoi discepoli:Molte cose ho ancora da dirvi, ma per il momento non siete capaci di portarne il peso.Quando verrà lui, lo Spirito della verità, vi guiderà a tutta la verità, perché non parlerà da se stesso, ma dirà tutto ciò che avrà udito e vi annuncerà le cose future.Egli mi glorificherà, perché prenderà da quel che è mio e ve lo annuncerà. Tutto quello che il Padre possiede è mio; per questo ho detto che prenderà da quel che è mio e ve lo annuncerà.

Parola del Signore **A: Lode a Te, o Cristo**



St Kieran's Parish – Osborne Park

The Most Holy Trinity Sunday – Year C

15th June 2025

LITURGY OF THE WORD

FIRST READING: **PROVERBS 8:22–31**

The Wisdom of God cries aloud: The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world’s dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries- and the waters will not invade the shore – when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.
The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSALM **Ps 8:4-9**

Response: **O Lord, our God, how wonderful your name in all the earth!**

When I see the heavens, the work of your hands, The moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? **R.**

Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. **R**

All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. **R.**

SECOND READING: **ROMANS 5:1-5**

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God’s glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us

The Word of the Lord **All: Thanks be to God**

GOSPEL ACCLAMATION **Cf Rev 1:8**

Alléluia, Alléluia!
Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.
Alléluia!

GOSPEL: **John 16:12-15**

Jesus said to his disciples: ‘I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.’

The Gospel of the Lord
All: Praise to you, Lord Jesus Christ

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priests	Fr. Wilson Donizzetti Fr. Oscar Aguilera Fr. Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

MASS INTENTIONS		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Ellen Blanchfield (2nd Anniv) Lucrezia & Fortunato Multari + Deceased Family
	10:15am	Antonio, Giovanni, Arturo, Achile
	11:15am	
READERS		
Sat	6:30pm	Kathy Stewart & Carlo Consani
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne-Marie and John Murray & Gabriel
	9:00am	Elizabeth Denkha & Miguel De Sousa
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
SERVERS/ACOLYTE		
Sat	6:30pm	Rory, Clelia, Tessa, Luke, Joseph & Connor <i>Brad</i>
	7:30pm	
Sun	9:00am	Ahinsa, Grace, Abigail & Gebriel <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
CHILDREN’S LITURGY		
Sun	9.00am	Josie & Maria
HOSPITAL		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

“Remain In My love and they will know you are my disciples “

Christ tells us to love God and to love your neighbours. Love is the mark of Christ’s discipleship. We must not be fooled by the modern tendency to confuse **love** with mere sentiment. The Greeks had a whole family of words for love, each with its own weight and weather. But the love we speak of now is not eros, nor philia, it is **agape**, and agape is made of sterner stuff. Agape is not a fluttering feeling in the chest but a **resolve of the will**. It is not something that happens to us; it is something we choose—again, and again, and again. It is the choice to will the good of another, even when that other is unlovely, ungrateful, or inconvenient. Especially then!!! Agape is the love of God operating through the human soul—Not forced but entirely given. It is not self-expression, but **self-donation**. It is the love that wakes a parent in the middle of the night for a crying child, or bids a man hold his tongue when he longs to wound. It is the sort of love that goes to a cross without complaint. Now here is the crux: Jesus said, “REMAIN in my Love” **Love God is to love what God loves**. We cannot claim devotion to the Creator while scorning the creature. If the Lord in His infinite wisdom deemed our neighbour worthy of the Incarnation, dare we deem him unworthy of our patience? One cannot say “Thy will be done” and then turn away from the broken man on the road to Jericho. Agape always bears fruit—not spectacularly, perhaps, but persistently It is found in **compassion without show**, in **kindness without calculation**, in the quiet dignity of a soul who seeks the good of another because it is good, not because it is easy. It teaches, tends, listens. It does not ask, “What will this cost me?” but rather, “What does this person need?” And here lies a paradox: we must love **ourselves**, too—not indulgently, but rightly. The man who despises his own soul is often least equipped to cherish another’s. To love oneself rightly is to acknowledge that we, too, are the object of God’s care, and that our own flourishing—physical, moral, spiritual—is not only permitted but commanded. Agape is not free-floating emotion; it is **ordered**, as all things are in God. It honours the moral law not as a burden but as a compass. It seeks not merely to soothe, but to sanctify. When we love truly, we do not simply accept the other as they are—we long for their wholeness, their holiness, their ultimate good. In this way, agape is always moral, and always hopeful. And yet—we must end where we began: agape is a gift. You cannot manufacture it by sheer grit. It is given, not earned. It descends like fire at Pentecost, not summoned but received. And when it is received, it changes everything. For this is the strange arithmetic of Heaven: the more we give it away, the more it fills us. And in loving the least, we find—most unexpectedly—that we have drawn nearer to the One who loves us first.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

PLEDGE CARDS FOR THE NEW FINANCIAL YEAR

To be part of the parish's plan giving program, please fill in the pledge card provided. Completed cards can be deposited into the deposit box located inside the church entrance. Your support to your parish is much appreciated.

PARISH PRIEST ON LEAVE

Currently Fr Wilson is on annual leave, visiting his family in Brazil until 1st week in July. During his absence, please contact Fr Gionata or Fr Oscar or the Parish Office for any parish matters.

THANK YOU for your prayers & generous response to this year’s Catholic Mission Appeal on World Mission Sunday. Your donations are helping our missionaries in Mongolia and around the world provide safe haven and support for vulnerable people escaping domestic violence & homelessness. If you have missed the opportunity to support this important missionary work. Please go online at www.catholicmission.org.au/mongolia to make a donation. Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email Francis Leong at director.cm@perthcatholic.org.au to explore.

INTERESTED IN VOLUNTEERING

St Catherine’s House of Hospitality is a retreat and conference centre located at 113 Tyler Street, Tuart Hill. To keep the Centre affordable for those who need it, we are reliant on the support of volunteers. We’d love to hear from you if you can offer a few hours a month. Opportunities for volunteering include hospitality (setting up the dining room and serving in the kitchen); cooking and gardening. You’ll join a vibrant community where strong friendships are made. Volunteers are invited to a social get-together at St Catherine's on either Thursday 26 June at 1.30pm or Monday 30 June at 9.30am. Please ring Sr Elizabeth rsm on 9443 9020 or email stcatherines@westnet.com.au

CATHOLIC ARCHDIOCESE JOB OPPORTUNITIES

Refer to the Notice Board for details.