

# St Kieran's Parish – Osborne Park

Fifteenth Sunday in Ordinary Time – Year C

13<sup>th</sup> July 2025

## LITURGY OF THE WORD

### FIRST READING:

**Deuteronomy 30:10–14**

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. 'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

**The Word of the Lord**

**All: Thanks be to God**

### RESPONSORIAL PSALM Ps 68:14,17,30–31,33–34,36–37

**Response: Turn to the Lord in your need, and you will live.**

This is my prayer to you, my prayer for your favour. In your great love, answer me, O God, with your help that never fails: Lord, answer, for your love is kind in your compassion, turn towards me. **R.**

As for me in my poverty and pain let your help, O God, lift me up. I will praise God's name with a song. I will glorify him with thanksgiving. **R.**

The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn his servants in their chains. **R.**

For God will bring help to Zion and rebuild the cities of Judah. The sons of his servants shall inherit it; those who love his name shall dwell there. **R.**

### SECOND READING:

**Colossians 1:15–20**

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity.

Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way. because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

**The Word of the Lord**

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**cf. Jn. 6:63, 68**

**Alléluia, alléluia !**

Your words, Lord, are spirit and life. you have the words of everlasting life.

**Alléluia !**

### GOSPEL:

**Luke 10:25-37**

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'Do this and life is yours.' But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

**The Gospel of the Lord**

**All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priests	Fr. Wilson Donizzetti Fr. Oscar Aguilera Fr. Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

MASS INTENTIONS		
Sat	6:30pm	Pietro Macri (birthday)
	7:30pm	
Sun	8:00am	
	9.00am	Antonietta Abbonizio (1st anniv.)
	10:15am	Alberto leone Agnello Carmela Papalia (1Mth) Joe Tati (10 yrs)
	11:15am	
READERS		
Sat	6:30pm	Mac Callisto
	7:30pm	Neocatechumenal Way
Sun	8.00am	Nne-Marie and Jhon Murray & Gabriel
	9:00am	Ria & Risa Valder
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
SERVERS/ACOLYTE		
Sat	6:30pm	Conner, Tess, Cassius, Rory, Joseph & Luke <i>Brad</i>
	7:30pm	
Sun	8:00am	Joseph, Jonathan & Gebriel
	9:00am	Abigail, Ahinsa, Grace, Luke & Tess <i>Eugene, Pedro &amp; Brendon</i>
	10:15am	<i>Giovanni</i>
CHILDREN'S LITURGY		
Sun	9.00am	There will be no Children's Liturgy during the school holidays.
HOSPITAL		
By appointment		

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## The Good Samaritan — Love with a Wounded Face

The parable of the Good Samaritan, rightly understood, is no gentle moral tale. It is a double-edged sword, cutting through both our moral laziness and our theological blindness. It is not merely a call to kindness; it is a summons to conversion. This story unfolds on two planes—one moral, one redemptive—and if we dare listen, it exposes both our apathy and our need for a Savior. **First, the moral plane.** Here is a man bleeding by the roadside, stripped not only of his clothes but of dignity, voice, and agency. Along come the priest and the Levite—men of religious duty—and yet they pass by. Why? Perhaps they were busy. Perhaps they feared defilement. Perhaps—and most chilling of all—they simply did not care enough. Then comes the Samaritan. An outsider. A man of no theological credentials and of despised lineage. And yet, he *sees*—and is *moved* to compassion. Not pity. Not sentiment. But action. He binds wounds, lifts the broken, pays the price. This is love that leaves fingerprints. Christian love is not love until it *does* something. Moreover, neighbourliness in this story is not measured by creed or tribe, but by compassion. Jesus breaks the tribal logic of "us" and "them." The neighbour is not the one we *prefer*—but the one before us, especially when loving them costs something. **But now we descend deeper—into the redemptive plane.** For hidden within this story is a mystery: the Good Samaritan is Christ Himself. It is *He* who finds us wounded by sin, lying half-dead on the road of life. Others may pass us, but Christ does not. He sees and *STOOPS* He pours oil into our wounds—the oil of baptismal healing. He gives us wine—the blood of the Eucharist, poured for our redemption. He lifts us, not onto a donkey, but onto the Cross. He carries the full weight of our brokenness, and brings us to the Inn—the Church, a place of healing not judgement—where we are to be cared for, restored, and sanctified. And most astonishing of all: *He pays*. Not with coins, but with His own blood. The Cross is the currency of heaven, and it is spent entirely on us. What grace! A story that begins with a lawyer asking, "*What must I do to inherit eternal life?*" ends with a vision of a Savior who does what we never could. And yet, the command remains: "*Go and do likewise.*" Not because we earn salvation, but because salvation births a life of merciful action. Let us not walk past the broken. Let us be neighbours to the hurting. Let us never forget—we were once the man in the ditch. And Christ came for us.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

### Parishioner Register

Parishioners are invited to fill in the pledge card to register as parishioner or to be part of parish plan giving program. Completed cards can be deposited into the deposit box provided.

### Volunteers required for Parish Fundraising Group

The Parish Fundraising group needs volunteers. You can be a good helper, an adviser, or bring some good ideas to the team. Anyone interested in joining the group is welcome, for more information please contact Judith.

### Parish Fundraising Cake Stall.

Cakes and sweets will be on sale at our Fundraising Cake Stalls this weekend, after each mass, many thanks for your support and contribution. It is much appreciated.

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

Dt 30,10-14

Mosè parlò al popolo dicendo: «Obbedirai alla voce del Signore, Tuo Dio, osservando i Suoi comandi e i Suoi decreti, scritti in questo libro della legge, e ti convertirai al Signore, Tuo Dio, con tutto il cuore e con tutta l'anima. Questo comando che oggi ti ordino non è troppo alto per te, né troppo lontano da te. Non è nel cielo, perché tu dica: "Chi salirà per noi in cielo, per prendercelo e farcelo udire, affinché possiamo eseguirlo?". Non è di là dal mare, perché tu dica: "Chi attraverserà per noi il mare, per prendercelo e farcelo udire, affinché possiamo eseguirlo?". Anzi, questa parola è molto vicina a te, è nella tua bocca e nel tuo cuore, perché tu la metta in pratica».

Parola di Dio

A: Rendiamo grazie a Dio

## SALMO RESPONSORIALE

Sal 18

*I precetti del Signore fanno gioire il cuore.*

La legge del Signore è perfetta, rinfranca l'anima; la testimonianza del Signore è stabile, rende saggio il semplice. **R.**

I precetti del Signore sono retti, fanno gioire il cuore; il comando del Signore è limpido, illumina gli occhi. **R.**

Il timore del Signore è puro, rimane per sempre; i giudizi del Signore sono fedeli, sono tutti giusti. **R.**

Più preziosi dell'oro, di molto oro fino, più dolci del miele e di un favo stillante. **R.**

## SECONDA LETTURA

Col 1,15-20

Cristo Gesù è immagine del Dio invisibile, primogenito di tutta la creazione, perché in Lui furono create tutte le cose nei cieli e sulla terra, quelle visibili e quelle invisibili: Troni, Dominazioni, Principati e Potenze. Tutte le cose sono state create per mezzo di Lui e in vista di Lui. Egli è prima di tutte le cose e tutte in Lui sussistono. Egli è anche il capo del corpo, della Chiesa. Egli è principio, primogenito di quelli che risorgono

dai morti, perché sia Lui ad avere il primato su tutte le cose. È piaciuto infatti a Dio che abiti in Lui tutta la pienezza e che per mezzo di Lui e in vista di Lui siano riconciliate tutte le cose, avendo pacificato con il sangue della Sua croce sia le cose che stanno sulla terra, sia quelle che stanno nei cieli.

Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

Alleluia, Alleluia

Le tue parole, Signore, sono spirito e vita; Tu hai parole di vita eterna.

Alleluia!

## VANGELO

Lc 10, 25-37

In quel tempo, un dottore della Legge si alzò per mettere alla prova Gesù e chiese: «Maestro, che cosa devo fare per ereditare la vita eterna?». Gesù gli disse: «Che cosa sta scritto nella Legge? Come leggi?». Costui rispose: «Amerai il Signore tuo Dio con tutto il tuo cuore, con tutta la tua anima, con tutta la tua forza e con tutta la tua mente, e il tuo prossimo come te stesso». Gli disse: «Hai risposto bene; fa' questo e vivrai».Ma quello, volendo giustificarsi, disse a Gesù: «E chi è mio prossimo?». Gesù riprese: «Un uomo scendeva da Gerusalemme a Gèrico e cadde nelle mani dei briganti, che gli portarono via tutto, lo percossero a sangue e se ne andarono, lasciandolo mezzo morto. Per caso, un sacerdote scendeva per quella medesima strada e, quando lo vide, passò oltre. Anche un levita, giunto in quel luogo, vide e passò oltre. Invece un Samaritano, che era in viaggio, passandogli accanto, vide e ne ebbe compassione. Gli si fece vicino, gli fasciò le ferite, versandovi olio e vino; poi lo caricò sulla sua cavalcatura, lo portò in un albergo e si prese cura di lui. Il giorno seguente, tirò fuori due denari e li diede all'albergatore, dicendo: "Abbi cura di lui; ciò che spenderai in più, te lo pagherò al mio ritorno". Chi di questi tre ti sembra sia stato prossimo di colui che è caduto nelle mani dei briganti?». Quello rispose: «Chi ha avuto compassione di lui». Gesù gli disse: «Va' e anche tu fa' così».

Parola del Signore

A: Lode a Te, o Cristo