



St Kieran's Parish -Osborne Park

Twentieth Sunday in Ordinary Time - Year C
17th August 2025

LITURGY OF THE WORD

FIRST READING: Jeremiah 38:4-6, 8-10

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered, 'for the king is powerless against you.' So, they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM Ps 39:2-4, 18

Response: Lord, come to my aid!

I waited, I waited for the Lord, and he stooped down to me; he heard my cry. R.

He drew me from the deadly pit, from the miry clay. He set my feet upon a rock and made my footsteps firm. R.

He put a new song into my mouth, praise of our God. Many shall see and fear and shall trust in the Lord. R.

As for me, wretched and poor, the Lord thinks of me. You are my rescuer, my help, O God, do not delay! R.

SECOND READING: Hebrews 12:1-4

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy, which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION John 10:27

Alléluia, Alléluia !

My sheep listen to my voice, says the Lord.

I know them, and they follow me.

Alléluia !

GOSPEL: Luke 12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over! 'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priests	Fr. Wilson Donizzetti Fr. Oscar Aguilera Fr. Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

MASS INTENTIONS		
Sat	6:30pm	Luigi Cordisco (1 month)
	7:30pm	
Sun	8:00am	
	9.00am	Sandra Macintyre (Thanksgiving) Rita Kirk (Thanksgiving) Maria Di Prinzio (2 years) Bernard Hopkins (RIP)
	10:15am	
	11:15am	
READERS		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne & Greg Diamond
	9:00am	Ria & Risa Valder
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
SERVERS/ACOLYTE		
Sat	6:30pm	Clelia, Tess, Luke, Chloe, Joseph & Cassius Brad
	7:30pm	
Sun	8:00am	Joseph, Jonathan & Gebriel
	9:00am	Abigail, Ahinsa, Grace, Luke & Tess Eugene, Pedro & Brendon
	10:15am	Giovanni
CHILDREN'S LITURGY		
Sun	9.00am	Barbara & Carlo
HOSPITAL		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

Whatever is received is received according to the mode of the recipient Jeremiah 38:4-6,8-10, Hebrews 12: 1-4, Luke 12:49-53

There is a truth—simple enough for a child to repeat, yet fierce enough to unmake empires—that God is love. And yet, in a world gone wrong, that very love appears quite different. To a mind bent by sin, the sunlight of God’s love is not warmth, but a burning glare; His embrace feels like constraint; His call like a summons to judgment. Whatever is received is received according to the mode of the recipient. A child reading Shakespeare hears a different music than the scholar; so it is with God’s love. To the heart made whole, it is gentle as spring rain; to the soul clinging to idols, it is a forest fire—merciless, cleansing, inescapable. This is why Jesus can speak of casting fire on the earth and yet not contradict the angels’ song of peace. God’s peace is not polite avoidance of conflict; it is heaven’s shalom breaking into earth’s ruins. And that means the old order—the selfish loves, false gods, and fragile securities—must burn. Jeremiah knew this. Speaking truth to a faithless nation earned him a cistern for a prison—mud, darkness, enemies above. Yet his suffering was faithfulness, not failure. So too, Jesus warns that allegiance to Him will divide before it unites. And there is the hard edge of discipleship. It will divide before it unites. Not because He despises family, but because He will not be second to anything, however dear. The author of Hebrews urges us: “Let us throw off everything that hinders, especially sin that clings, and run with perseverance.” We run with Jeremiah, with the martyrs, with all the saints. And the goal is not escape from the fire, but life through it—purged, renewed, fit for the Kingdom. So let us not fear when God’s peace comes dressed in judgment, or His love feels like flame. The same sun that hardens clay softens wax; the difference lies not in the sun, but in what it shines upon. Fix your eyes on Jesus, who for the joy before Him endured the cross. For the fire will not consume us—it will make us true

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

PARKING REMINDER

Please be aware when parking your cars. Don’t obstruct the neighbour’s driveways and lawns on Tyler Street and adjacent streets in the area. We need to make sure we don’t affect the safety and visibility for all involved in our community. Park Safe! Drive Safe!

Blessing of St Joseph Statue and Opening of St Joseph Shrine.

St Joseph Shrine is now ready for installation of the newly arrived statue of St Joseph. It has been confirmed that the Vicar General will be attending to bless the Shrine and the statue on Sunday 7th September. We will be celebrating the opening of the shrine, installation of the St Joseph Statue and Fathers' Day together to honour St Joseph the Patron Saint of all Fathers.

Parish Fundraising Food Fair

Dear Parishioners, we want to extend our deepest gratitude to everyone who contributed to the incredible success of our recent Food Fair. Your dedication, generosity, and joyful spirit truly made this event a beautiful reflection of our parish community. From the tireless volunteers who cooked, served, and cleaned, to those who helped with setup, decorations, and logistics—your hard work did not go unnoticed. To our donors, entertainers, and every guest who came to support and celebrate with us: thank you for bringing warmth and life to the day. The Food Fair was more than just a celebration of delicious meals—it was a celebration of fellowship, faith, and the love that binds us together. We are so blessed to have such a vibrant and caring community. May God continue to bless each of you abundantly for your service and generosity.

With heartfelt thanks, Fr. Wilson

Altar Server Training

Altar Server Training on August 23, 2025, at 1:30 PM at the Church

LITURGIA DELLA PAROLA

PRIMA LETTURA

Ger 38,4-6.8-10

In quei giorni, i capi dissero al re: «Si metta a morte Geremìa, appunto perché egli scoraggia i guerrieri che sono rimasti in questa città e scoraggia tutto il popolo dicendo loro simili parole, poiché quest'uomo non cerca il benessere del popolo, ma il male». Il re Sedecìa rispose: «Ecco, egli è nelle vostre mani; il re infatti non ha poteri contro di voi». Essi allora presero Geremìa e lo gettarono nella cisterna di Malchìa, un figlio del re, la quale si trovava nell'atrio della prigione. Calarono Geremìa con corde. Nella cisterna non c'era acqua ma fango, e così Geremìa affondò nel fango. Ebed-Mèlec uscì dalla reggia e disse al re: «O re, mio signore, quegli uomini hanno agito male facendo quanto hanno fatto al profeta Geremìa, gettandolo nella cisterna. Egli morirà di fame là dentro, perché non c'è più pane nella città». Allora il re diede quest'ordine a Ebed-Mèlec, l'Etiopio: «Prendi con te tre uomini di qui e tira su il profeta Geremìa dalla cisterna prima che muoia».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 39

Signore, vieni presto in mio aiuto.

Ho sperato, ho sperato nel Signore, ed egli su di me si è chinato, ha dato ascolto al mio grido. **R.**

Mi ha tratto da un pozzo di acque tumultuose, dal fango della palude; ha stabilito i miei piedi sulla roccia, ha reso sicuri i miei passi. **R.**

Mi ha messo sulla bocca un canto nuovo, una lode al nostro Dio. Molti vedranno e avranno timore e confideranno nel Signore. **R.**

Ma io sono povero e bisognoso: di me ha cura il Signore. Tu sei mio aiuto e mio liberatore: mio Dio, non tardare. **R.**

SECONDA LETTURA

Eb 12,1-4

Fratelli, anche noi, circondati da tale moltitudine di testimoni, avendo deposto tutto ciò che è di peso e il peccato che ci assedia, corriamo con perseveranza nella corsa che ci sta davanti, tenendo fisso lo sguardo su Gesù, colui che dà origine alla fede e la porta a compimento. Egli, di fronte alla gioia che gli era posta dinanzi, si sottopose alla croce, disprezzando il disonore, e siede alla destra del trono di Dio. Pensate attentamente a colui che ha sopportato contro di sé una così grande ostilità dei peccatori, perché non vi stanchiate perdendovi d'animo. Non avete ancora resistito fino al sangue nella lotta contro il peccato.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia

Le mie pecore ascoltano la mia voce, dice il Signore, e io le conosco ed esse mi seguono.

Alleluia!

VANGELO

Lc 12, 49-53

In quel tempo, Gesù disse ai suoi discepoli: «Sono venuto a gettare fuoco sulla terra, e quanto vorrei che fosse già acceso! Ho un battesimo nel quale sarò battezzato, e come sono angosciato finché non sia compiuto! Pensate che io sia venuto a portare pace sulla terra? No, io vi dico, ma divisione. D'ora innanzi, se in una famiglia vi sono cinque persone, saranno divisi tre contro due e due contro tre; si divideranno padre contro figlio e figlio contro padre, madre contro figlia e figlia contro madre, suocera contro nuora e nuora contro suocera».

Parola del Signore

A: Lode a Te, o Cristo.