



St Kieran's Parish – Osborne Park

Twenty Fifth Sunday in Ordinary Time – Year C
21st September 2025

LITURGY OF THE WORD

FIRST READING:

Amos 8:4–7

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and Sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 112:1-2, 4-8

Response: Praise the Lord who lifts up the poor.

Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blessed both now and for evermore! **R.**

High above all nations is the Lord, above the heavens his glory. Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? **R.**

From the dust he lifts up the lowly, from the dung heap he raises the poor to set him in the company of princes, yes, with the princes of his people. **R.**

SECOND READING:

1 Timothy 2:1–8

My advice is that first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth.

For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

2 Corinthians 8:9

Alléluia, Alléluia!

Jesus Christ was rich, but he became poor, to make you rich out of his poverty.

Alléluia!

GOSPEL:

Luke 16:10-13

Jesus said to his disciples: "The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? 'No servant can be the slave of two masters: he will either hate the first and love the second or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priests	Fr. Wilson Donizzetti Fr. Oscar Aguilera Fr. Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

MASS INTENTIONS		
Sat	6:30pm	Eugene and Stefanie Rabbone Frank Arrigo Sara Venuto (1 Year) Rosa Scafidi (6 months) Cesare Passeretto (1 Year) Frogameni Mimmo (92yrs). Died 09/09/25 - Siderno Superiore RC: ITALY
	7:30pm	
Sun	8:00am	
	9.00am	Remo Sinibaldi (1 month)
	10:15am	Antonio Di Benedetto Giuseppe Stampone (1 month) Caterina and Gaetano Russo
	11:15am	
READERS		
Sat	6:30pm	Adriano Sanzone
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne-Marie Murray & Gabriel
	9:00am	Ria & Risa Valder
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
SERVERS/ACOLYTE		
Sat	6:30pm	Bella, Elle, Chloe, Elyssa, Carlos & Campbell <i>Brad</i>
	7:30pm	
Sun	8:00am	Joseph, Jonathan & Gabriel
	9:00am	Abigail, Ahinsa, Grace, Luke & Tess <i>Eugene, Pedro & Brendon</i>
	10:15am	<i>Giovanni</i>
CHILDREN'S LITURGY		
Sun	9.00am	Anne-Marie & Carlo
HOSPITAL		
By appointment		
YOUR CONTRIBUTION TO OUR PARISH		
Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.		

Thank you!

St Kieran Presbytery Account (1st Collection): BSB: 086006 Account Num: 773741302	St Kieran Parish Fundraising account: BSB – 086006 Account Num: 940251782
St Kieran Parish Account (2nd Collection): BSB: 086006 Account Num: 670197551	

SUNDAY REFLECTION

Luke 16: 1-113

It is a curious tale, this parable of the dishonest steward. At first sight, one might think our Lord is applauding a cheat. But Christ is not praising the man's dishonesty—He is drawing our attention to his *shrewdness*. The man, finding his days numbered, acts decisively. He bends his fading authority to secure a future. And here lies the sting: the children of this world, with all their crooked cleverness, often show more urgency in securing temporal advantages than the children of light do in securing eternal ones.

What then is the lesson? First, that we cannot serve two masters. The word *Mammon* sounds ancient and exotic, but it is simply money raised to the level of deity. It promises power, comfort, and safety, but it exacts worship in return. You may try to juggle it with devotion to God, but sooner or later your heart will betray its true allegiance. A man may carry two keys in his pocket, but only one will unlock his treasure.

Second, our Lord invites us to imitate—not the corruption—but the foresight of the steward. If the sons of darkness can be so single-minded about their fading fortunes, why should not the sons of light be still more deliberate with treasures that do not fade? Money, in itself, is not eternal; yet it may be made to serve eternal ends. You cannot carry a coin beyond the grave, but you may turn it into an act of mercy, a loaf of bread for the hungry, a cup of water for the thirsty. And in that way, the very thing which rusts and rots is transfigured into a key that opens everlasting doors.

Finally, the parable unmasks the lie of security. Wealth whispers that it will protect us, but moth, rust, thieves, and time itself prove otherwise. The only true security is to be found in stewardship—faithful, generous, and God-centered. For the Christian, money is not a fortress but a tool, and when it has served its purpose, it is laid aside like the scaffolding after the cathedral is built.

So, Christ compels us to choose: Mammon or God, shadows or substance, the temporary or the eternal. And He reminds us that every coin, every possession, every moment of life is not merely passing—it is being invested, either toward the fading kingdoms of this world, or toward the unshakable kingdom of God.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

JUBILEE IN ROME

Fr. Wilson is at the Jubilee in Rome and will be back in one week. Fr. Oscar and Fr. Gionata will be at the parish. If you need anything don't hesitate to contact them, the parish office or Eugene. Please keep Father Wilson on your prayers.

PARISH FUNDRAISING CAKE STALL AFTER WEEKEND MASSES

Our parish fundraising Cake Sale is this weekend. Cake Stalls will be open after each mass. Your support and contribution are much appreciated.

LITURGIA DELLA PAROLA

PRIMA LETTURA

Am 8,4-7

Il Signore mi disse: «Ascoltate questo, voi che calpestate il povero e sterminate gli umili del paese, voi che dite: “Quando sarà passato il novilunio e si potrà vendere il grano? E il sabato, perché si possa smerciare il frumento, diminuendo l’efa e aumentando il siclo e usando bilance false, per comprare con denaro gli indigenti e il povero per un paio di sandali? Venderemo anche lo scarto del grano”. Il Signore lo giura per il vanto di Giacobbe: Certo, non dimenticherò mai tutte le loro opere.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 112

Benedetto il Signore che rialza il povero.

Lodate, servi del Signore, lodate il nome del Signore. Sia benedetto il nome del Signore, da ora e per sempre. **R.**

Su tutte le genti eccelso è il Signore, più alta dei cieli è la sua gloria. Chi è come il Signore, nostro Dio, che siede nell’alto e si china a guardare sui cieli e sulla terra? **R.**

Solleva dalla polvere il debole, dall’immondizia rialza il povero, per farlo sedere tra i principi, tra i principi del suo popolo. **R.**

SECONDA LETTURA

1Tm 2,1-8

Figlio mio, raccomando, prima di tutto, che si facciano domande, suppliche, preghiere e ringraziamenti per tutti gli uomini, per i re e per tutti quelli che stanno al potere, perché possiamo condurre una vita calma e tranquilla, dignitosa e dedicata a Dio. Questa è cosa bella e gradita al cospetto di Dio, nostro salvatore, il quale vuole che tutti gli uomini siano salvati e giungano alla conoscenza della verità.

Uno solo, infatti, è Dio e uno solo anche il mediatore fra Dio e gli uomini, l’uomo Cristo Gesù, che ha dato se stesso in riscatto per tutti. Questa testimonianza egli l’ha data nei tempi stabiliti, e di essa io sono stato fatto messaggero e apostolo – dico la verità, non mentisco –, maestro dei pagani nella fede e nella verità. Voglio dunque che in ogni luogo gli uomini preghino, alzando al cielo mani pure, senza collera e senza contese.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia

Gesù Cristo da ricco che era, si è fatto povero per voi, perché voi diventaste ricchi per mezzo della Sua povertà.

Alleluia!

VANGELO

Lc 16,10-13 (Forma Breve)

In quel tempo, Gesù diceva ai discepoli: Chi è fedele in cose di poco conto, è fedele anche in cose importanti; e chi è disonesto in cose di poco conto, è disonesto anche in cose importanti. Se dunque non siete stati fedeli nella ricchezza disonesta, chi vi affiderà quella vera? E se non siete stati fedeli nella ricchezza altrui, chi vi darà la vostra? Nessun servitore può servire due padroni, perché o odierà l’uno e amerà l’altro, oppure si affezionerà all’uno e disprezzerà l’altro. Non potete servire Dio e la ricchezza.

Parola del Signore

A: Lode a Te, o Cristo.