



# St Kieran's Parish – Osborne Park

Twenty Sixth Sunday in Ordinary Time – Year C

28<sup>th</sup> September 2025

## LITURGY OF THE WORD

**FIRST READING:**

**Amos 6: 1, 4–7**

The almighty Lord says this: Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

**The Word of the Lord**

**All: Thanks be to God**

**RESPONSORIAL PSALM**

**Ps 145:6-10**

**Response: Praise the Lord, my sou!**

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **R.**

It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. **R.**

He upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **R.**

**SECOND READING:**

**1 Timothy 6:11–16**

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal,

whose home is in inaccessible light, whom no man has seen, and no man is able to see to him be honour and everlasting power. Amen.

**The Word of the Lord**

**All: Thanks be to God**

**GOSPEL ACCLAMATION**

**2 Corinthians 8: 9**

**Alléluia, alléluia !**

Jesus Christ was rich, but he became poor, to make you rich out of his poverty.

**Alléluia !**

**GOSPEL:**

**Luke 16: 19-31**

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried. 'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So, he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours." 'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham, "let them listen to them." "Ah, no, Father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

**The Gospel of the Lord**

**All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priests	Fr. Wilson Donizzetti Fr. Oscar Aguilera Fr. Gionata Pagani
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

MASS INTENTIONS		
Sat	6:30pm	Teresa Donatelli (6mth) Maria Letizia
	7:30pm	
Sun	8:00am	
	9.00am	Antonina Ridolfo (25 Yr) Ricky Lim & David Hutton
	10:15am	Lucia Papa (1mth) Anna Nocciolino Maria Delborrello (18 Mths) Crmela Papalia (3 Mths)
	11:15am	
READERS		
Sat	6:30pm	Kathy Stewart
	7:30pm	Neocatechumenal Way
Sun	8.00am	John & Anne-Marie Murray
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month)
SERVERS/ACOLYTE		
Sat	6:30pm	Rory, Pio, Connor, Marnie, Sebastian & Demarco <i>Brad</i>
	7:30pm	
Sun	8:00am	Joseph, Jonathan & Gabriel
	9:00am	Abigail, Ahinsa, Grace, Luke & Tess <i>Eugene, Pedro &amp; Brendon</i>
	10:15am	<i>Giovanni</i>
CHILDREN'S LITURGY		
Sun	9.00am	Ruby & Ahinsa
HOSPITAL		
By appointment		

**YOUR CONTRIBUTION TO OUR PARISH**

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## Mind the Gap

**Amos 6:1, 4–7, 1 Timothy 6:11–16, and Luke 16:19–31,**

Amos does not waste his breath on polite warnings. He thunders. “Woe to the complacent,” he cries, to those stretched on ivory couches while the poor waste away at their gates. It is not the couch itself that damns, nor the feast, nor the wine. It is the blindness—this narcotic of self-satisfaction—that dulls the heart to suffering. It is blindness, not the banquet, that seals the soul’s doom. St. Paul, speaking to Timothy, strips away our cherished illusions. He does not say, “Seek safety, or success, or the comfort of security.” Instead, “Pursue righteousness, godliness, faith, love, endurance, gentleness.” For the disciple of Christ, security is not in gold walls but in stewardship: faithful, generous, God-centred. Money is scaffolding, not cathedral. When the cathedral is built, scaffolding is discarded. But tragic is the man who mistakes scaffolding for the house, who worships the temporary as though it were eternal. Our Lord’s story of Lazarus and the rich man pierce more deeply still. The rich man, clothed in purple yet unclothed of mercy, feasted daily while Lazarus starved within reach of his table. His sin was not cruelty but indifference. He saw and chose not to see. And when death revealed the truth, he discovered that no coin could bridge the gulf between heaven and hell. Tell me—if Lazarus stands now not only at our gates but on our screens, our streets, and in every statistic, what excuse remains to us? Here the Church reveals her identity. She does not *have* a mission, as though mission were a hobby or an appendix. She *is* mission: a living sign of God’s kingdom pressing into a world of injustice. To be the Church is to be poured out, to take the side of Christ—whoever stands with the poor, the voiceless, the forgotten. Mission is not decoration; it is bloodstream. Therefore, Christ compels us to choose: Money or God, shadows or substance, scaffolding or cathedral. Every possession, every hour, every heartbeat is invested—either into fading kingdoms or into the unshakable one. Let us not confuse cleverness with righteousness, nor mistake worldly triumphs for divine approval. The barns of the self-satisfied will crumble. But the one who spends wealth as mercy, who turns coins into bread for the hungry and water for the thirsty, discovers that what rusts and rots can, by grace, open everlasting doors. Pope Leo XIII spoke with blunt clarity: “Once the demand of necessity and propriety has been met, everything else we owe belongs to the poor.” Wealth, then, is not private treasure but public trust, given for the sake of the common good. To hoard is to rot; to give is to redeem. And in that giving, scaffolding falls away, and the cathedral—the soul transfigured in Christ—will stand forever.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact: **Eugene Tresham on 0420 936 988** to arrange.

### Parish Fundraising Cake Stall last weekend

Many thanks to all our parishioners and visitors for supporting the fundraising Cake Stall last week. Your culinary and creative skills have contributed to a sellout event. Every single item was sold before the 10:15am Mass.

### Parish Morning Tea next Sunday 05.10.2025

Parishioners are invited to join this special morning tea where we farewell Rev Fr Gionata as this will be his last Sunday in St Kieran Parish. Fr Gionata has been with us at St Kieran Parish for the last year and we appreciate his contribution to our parish in many ways. We wish him all the best and every success in his next venture of missionary life.

### October- Month of Rosary

Rosary at the Prayer Shrine of St Kieran will be at 3:30pm daily. Every day of the month for the month of October. Everyone is welcome to join in for praying the rosary at the Prayer Shrine.

## LITURGIA DELLA PAROLA

### PRIMA LETTURA

Am 6,1.4-7

Guai agli spensierati di Sion e a quelli che si considerano sicuri sulla montagna di Samaria! Distesi su letti d'avorio e sdraiati sui loro divani mangiano gli agnelli del gregge e i vitelli cresciuti nella stalla. Canterellano al suono dell'arpa, come Davide improvvisano su strumenti musicali; bevono il vino in larghe coppe e si ungono con gli unguenti più raffinati, ma della rovina di Giuseppe non si preoccupano. Perciò ora andranno in esilio in testa ai deportati e cesserà l'orgia dei dissoluti..

Parola di Dio

**A: Rendiamo grazie a Dio**

### SALMO RESPONSORIALE

Sal 145

*Loda il Signore, anima mia.*

Il Signore rimane fedele per sempre rende giustizia agli oppressi, dà il pane agli affamati.

Il Signore libera i prigionieri. **R.**

Il Signore ridona la vista ai ciechi, il Signore rialza chi è caduto, il Signore ama i giusti, il Signore protegge i forestieri. **R.**

Egli sostiene l'orfano e la vedova, ma sconvolge le vie dei malvagi. Il Signore regna per sempre, il tuo Dio, o Sion, di generazione in generazione. **R.**

### SECONDA LETTURA

1Tm 6,11-16

Tu, uomo di Dio, evita queste cose; tendi invece alla giustizia, alla pietà, alla fede, alla carità, alla pazienza, alla mitezza. Combatti la buona battaglia della fede, cerca di raggiungere la vita eterna alla quale sei stato chiamato e per la quale hai fatto la tua bella professione di fede davanti a molti testimoni. Davanti a Dio, che dà vita a tutte le cose, e a Gesù Cristo, che ha dato la sua bella testimonianza davanti a Ponzio Pilato, ti ordino di conservare senza macchia e in modo irreprensibile il comandamento, fino alla manifestazione del Signore nostro Gesù Cristo, che al tempo stabilito sarà a noi mostrata da Dio, il beato e unico Sovrano, il Re dei re e Signore dei signori, il solo che possiede l'immortalità e abita una luce inaccessibile: nessuno fra gli uomini lo ha mai visto né può vederlo. A lui onore e potenza per sempre. Amen.

Parola di Dio

**A: Rendiamo grazie a Dio**

## CANTO AL VANGELO

*Alleluia, Alleluia*

Gesù Cristo da ricco che era, si è fatto povero per voi, perché voi diventaste ricchi per mezzo della Sua povertà.

*Alleluia!*

## VANGELO

Lc 16,19-31

In quel tempo, Gesù disse ai farisei: «C'era un uomo ricco, che indossava vestiti di porpora e di lino finissimo, e ogni giorno si dava a lauti banchetti. Un povero, di nome Lazzaro, stava alla sua porta, coperto di piaghe, bramoso di sfamarsi con quello che cadeva dalla tavola del ricco; ma erano i cani che venivano a leccare le sue piaghe. Un giorno il povero morì e fu portato dagli angeli accanto ad Abramo. Morì anche il ricco e fu sepolto. Stando negli inferi fra i tormenti, alzò gli occhi e vide di lontano Abramo, e Lazzaro accanto a lui. Allora gridando disse: "Padre Abramo, abbi pietà di me e manda Lazzaro a intingere nell'acqua la punta del dito e a bagnarmi la lingua, perché soffro terribilmente in questa fiamma". Ma Abramo rispose: "Figlio, ricòrdati che, nella vita, tu hai ricevuto i tuoi beni, e Lazzaro i suoi mali; ma ora in questo modo lui è consolato, tu invece sei in mezzo ai tormenti. Per di più, tra noi e voi è stato fissato un grande abisso: coloro che di qui vogliono passare da voi, non possono, né di lì possono giungere fino a noi". E quello replicò: "Allora, padre, ti prego di mandare Lazzaro a casa di mio padre, perché ho cinque fratelli. Li ammonisca severamente, perché non vengano anch'essi in questo luogo di tormento".

Ma Abramo rispose: "Hanno Mosè e i Profeti; ascoltino loro". E lui replicò: "No, padre Abramo, ma se dai morti qualcuno andrà da loro, si convertiranno". Abramo rispose: Se non ascoltano Mosè e i Profeti, non saranno persuasi neanche se uno risorgesse dai morti".

Parola del Signore

**A: Lode a Te, o Cristo.**