

St Kieran's Parish – Osborne Park

Twenty Eighth Sunday in Ordinary Time – Year C
12th October 2025

LITURGY OF THE WORD

FIRST READING:

2 Kings 5: 14–17

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child. Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 97: 1-4

Response: **The Lord has revealed to the nations his saving power.**

Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation.

R.

The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. **R.**

All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. **R.**

SECOND READING:

2 Timothy 2: 8–13

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news.

So, I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it. Here is a saying that you can rely on: If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATIO

1 Thess 5: 18

Alléluia, alléluia !

For all things give thanks to God, because this is what he expects of you in Christ Jesus.

Alléluia !

GOSPEL:

Luke 17: 11-19

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them, he said, 'Go and show yourselves to the priests.' Now as they were going away, they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priests	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

MASS INTENTIONS		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Ronald Allieux (1yr.) David John Pittman Leone Salleopuntillo (1mth) Rocco Martino (1 Yr.) Venera & Fortunato Mesiti Carmelo Busuttill (3rd Day) Medicia- (Birthday)
	10:15am	Clara Delbasso Francesca Potalivo (1month) Vincenza Di Blasio (5 years) Alberto Leone Agnello Gioconda Giumelli
	11:15am	
READERS		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	8.00am	John & Gabriel
	9:00am	Elizabeth Denkha & Leanne
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
SERVERS/ACOLYTE		
Sat	6:30pm	Connor, Tessa, Bella, Rory, Joseph & Luke <i>Brad</i>
	7:30pm	
Sun	8:00am	Joseph, Jonathan & Gebriel
	9:00am	Abigail, Ahinsa, Grace, Luke & Tess <i>Eugene, Pedro & Brendon</i>

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

We live, I think, in an age that has largely forgotten the proper direction of the soul — upward. We concern ourselves so thoroughly with the mechanics of religion that we forget its end: not simply to polish the outer man, but to reorient the whole self toward God. Worship is not an optional flourish for the already spiritual. It is the very act by which the soul remembers who it is, and who God is. The readings today remind us that healing is not the same thing as salvation. In *Luke 17*, ten lepers are cleansed, and nine go merrily on their way, perhaps thinking to pay God their respects later. Only one turns back. Only one gives thanks. Only one worships. And it is to him alone that Christ says, “*Your faith has saved you.*” How terribly modern of the nine to take the gift and forget the Giver. How like us they are. We receive much and return little. The act of thanksgiving — and make no mistake, that is what worship is — is not for God’s benefit but ours. God lacks nothing. But we lack everything when we forget Him. Worship is not a divine ego-stroke; it is the restoration of right order. To worship is to walk again in the garden, to remember that the creature is not the Creator, and to find peace in that distinction. The Eucharist, from the Greek *Eucharistic*, or “thanksgiving,” is not just a symbol. It is the supreme act of worship — not because we bring bread and wine, but because in it, God gives Himself. In this sacrament, all the distances are collapsed: the distance between man and God, between earth and heaven, between each of us. In receiving the Eucharist, we are no longer isolated spiritual consumers seeking our private blessing. We are grafted into a Body — a communion of saints that stretches across time and space. We do not simply remember Christ; we participate in Him. We do not merely recall Calvary; we stand mystically at its foot. And how could we not give thanks? In *2 Timothy*, Paul urges us to remember Jesus Christ — risen from the dead. That is the Christian task in a single phrase: to remember Him. Forgetfulness is our fall. Gratitude is our rising. And in *2 Kings 5*, Naaman learns this. He arrives seeking healing on his own terms — and almost walks away untouched because the cure is too simple. But in humility, he obeys. And in his healing, he too turns back — offering not just thanks but a reoriented life. “I will no longer offer burnt offerings or sacrifice to any god but the Lord,” he says. His healing leads to worship. Let us be careful, then, not to mistake the gifts of God for the goal of God. Healing is good. Provision is good. But salvation is better. And salvation comes not merely to those who are cleansed, but to those who turn back, fall at His feet, and give thanks. The altar is not a place of polite religious ritual. It is a battlefield, a wedding banquet, a reunion, a homecoming. And when we receive the Eucharist, we do not do so alone. The veil is thin. The angels kneel beside us. Time bends. Heaven touches earth. And all of it — all of it — is thanksgiving.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact **Eugene Tresham on 0420 936 988** to arrange.

October – Month of the Rosary – Daily Rosary at the Prayer Shrine of St Kieran at 3:30pm throughout October. All are warmly invited to join.

1 Year Anniversary Morning Tea – Sunday 11/10/2025 – In memory of Ronald Allix, the family will host a morning tea next Sunday. Parishioners are invited to join in celebrating Ronald’s life.

Parish Fundraising Quiz Night - Friday 17th October 2025

Bring your families and friends to have fun; while supporting the parish fundraising event, tickets are available from the parish office or ring.

Beatrice (433 522 954) or
Judith (437 908 793)

LITURGIA DELLA PAROLA

PRIMA LETTURA

2Re 5,14-17

In quei giorni, Naamàn [, il comandante dell'esercito del re di Aram,] scese e si immerse nel Giordano sette volte, secondo la parola di Elisèo, uomo di Dio, e il suo corpo ridivenne come il corpo di un ragazzo; egli era purificato [dalla sua lebbra]. Tornò con tutto il seguito da [Elisèo,] l'uomo di Dio; entrò e stette davanti a lui dicendo: «Ecco, ora so che non c'è Dio su tutta la terra se non in Israele. Adesso accetta un dono dal tuo servo». Quello disse: «Per la vita del Signore, alla cui presenza io sto, non lo prenderò». L'altro insisteva perché accettasse, ma egli rifiutò. Allora Naamàn disse: «Se è no, sia permesso almeno al tuo servo di caricare qui tanta terra quanta ne porta una coppia di muli, perché il tuo servo non intende compiere più un olocausto o un sacrificio ad altri dèi, ma solo al Signore».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 97

Il Signore ha rivelato ai popoli la sua giustizia.

Cantate al Signore un canto nuovo, perché ha compiuto meraviglie. Gli ha dato vittoria la Sua destra e il Suo braccio santo. **R.**

Il Signore ha fatto conoscere la Sua salvezza, agli occhi delle genti ha rivelato la Sua giustizia. Egli si è ricordato del Suo amore, della sua fedeltà alla casa d'Israele. **R.**

Tutti i confini della terra hanno veduto la vittoria del nostro Dio. Acclami il Signore tutta la terra, gridate, esultate, cantate inni! **R.**

SECONDA LETTURA

2Tm 2,8-13

Figlio mio, ricòrdati di Gesù Cristo, risorto dai morti, discendente di Davide, come io annuncio nel mio vangelo, per il quale soffro fino a portare le catene come un malfattore. Ma la parola di Dio non è incatenata! Perciò io sopporto ogni cosa per quelli che Dio ha scelto, perché anch'essi raggiungano la salvezza che è in Cristo Gesù, insieme alla gloria eterna.

Questa parola è degna di fede: Se moriamo con Lui, con Lui anche vivremo; se perseveriamo, con Lui anche regneremo; se lo rinneghiamo, Lui pure ci rinnegherà; se siamo infedeli, Lui rimane fedele, perché non può rinnegare se stesso.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia

In ogni cosa rendete grazie: questa infatti è volontà di Dio in Cristo Gesù verso di voi.

Alleluia!

VANGELO

Lc 17,11-19

Lungo il cammino verso Gerusalemme, Gesù attraversava la Samaria e la Galilea. Entrando in un villaggio, gli vennero incontro dieci lebbrosi, che si fermarono a distanza e dissero ad alta voce: «Gesù, maestro, abbi pietà di noi!». Appena li vide, Gesù disse loro: «Andate a presentarvi ai sacerdoti». E mentre essi andavano, furono purificati. Uno di loro, vedendosi guarito, tornò indietro lodando Dio a gran voce, e si prostrò davanti a Gesù, ai suoi piedi, per ringraziarlo. Era un Samaritano. Ma Gesù osservò: «Non ne sono stati purificati dieci? E gli altri nove dove sono? Non si è trovato nessuno che tornasse indietro a rendere gloria a Dio, all'infuori di questo straniero?». E gli disse: «Àlzati e va'; la tua fede ti ha salvato!».

Parola del Signore

A: Lode a Te, o Cristo.