



# St Kieran's Parish - Osborne Park

Second Sunday of Advent (A)

07<sup>th</sup> December 2025

## LITURGY OF THE WORD

### FIRST READING

Isaiah 11:1-10

A shoot springs from the stock of Jesse, a scion thrusts from his roots: on him the spirit of the Lord rests, a spirit of wisdom and insight, a spirit of counsel and power, a spirit of knowledge and of the fear of the Lord. (The fear of the Lord is his breath.) He does not judge by appearances, he gives no verdict on hearsay, but judges the wretched with integrity, and with equity gives a verdict for the poor of the land. His word is a rod that strikes the ruthless, his sentences bring death to the wicked. Integrity is the loincloth round his waist, faithfulness the belt about his hips. The wolf lives with the lamb, the panther lies down with the kid, calf and lion feed together, with a little boy to lead them. The cow and the bear make friends, their young lie down together. The lion eats straw like the ox. The infant plays over the cobra's hole; into the viper's lair the young child puts his hand. They do no hurt, no harm, on all my holy mountain, for the country is filled with the knowledge of the Lord as the waters swell the sea. That day, the root of Jesse shall stand as a signal to the peoples. It will be sought out by the nations, and its home will be glorious.

The Word of the Lord

All: Thanks be to God

### RESPONSORIAL PSALM

71(72):1-2,7-8,12-13,17

*Justice shall flourish in his time,  
and fullness of peace for ever.*

O God, give your judgement to the king, to a king' son your justice, that he may judge your people in justice and your poor in right judgement. **R.**

In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds. **R.**

For he shall save the poor when they cry and the needy who are helpless. He will have pity on the weak and save the lives of the poor. **R.**

May his name be blessed for ever and endure like the sun. Every tribe shall be blessed in him; all nations bless his name. **R.**

## SECOND READING

Romans 15:4-9

Everything that was written long ago in the scriptures was meant to teach us something about hope from the example's scripture gives of how people who did not give up were helped by God. And may he who helps us when we refuse to give up, help you all to be tolerant with each other, following the example of Christ Jesus, so that united in mind and voice you may give glory to the God and Father of our Lord Jesus Christ. It can only be to God's glory, then, for you to treat each other in the same friendly way as Christ treated you. The reason Christ became the servant of circumcised Jews was not only so that God could faithfully carry out the promises made to the patriarchs, it was also to get the pagans to give glory to God for his mercy, as scripture says in one place: For this I shall praise you among the pagans and sing to your name.

The Word of the Lord

All: Thanks be to God

## GOSPEL ACCLAMATION

Luke 3:4,6

*Alleluia, alleluia!* Prepare the way of the Lord, make straight his paths: all people shall see the salvation of God. *Alleluia!*

## GOSPEL

Matthew 3:1-12

In due course John the Baptist appeared; he preached in the wilderness of Judaea, and this was his message: 'Repent, for the kingdom of heaven is close at hand.' This was the man the prophet Isaiah spoke of when he said: *A voice cries in the wilderness: Prepare a way for the Lord, make his paths straight.* This man John wore a garment made of camelhair with a leather belt round his waist, and his food was locusts and wild honey. Then Jerusalem and all Judaea and the whole Jordan district made their way to him, and as they were baptised by him in the river Jordan, they confessed their sins. But when he saw a number of Pharisees and Sadducees coming for baptism, he said to them, 'Brood of vipers, who warned you to fly from the retribution that is coming? But if you are repentant, produce the appropriate fruit, and do not presume to tell yourselves, "We have Abraham for our father," because I tell you, God can raise children for Abraham from these stones. Even now the axe is laid to the roots of the trees, so that any tree which fails to produce good fruit will be cut down and thrown on the fire. I baptise you in water for repentance, but the one who follows me is more powerful than I am, and I am not fit to carry his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand; he will clear his threshing-floor and gather his wheat into the barn; but the chaff he will burn in a fire that will never go out.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

## PARISH SCHEDULE

### SATURDAY

8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)

### SUNDAY

8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)

### TUESDAY

8:00am	Mass
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### WEDNESDAY

8:00am	Mass
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### THURSDAY

7:30am	Adoration
8:00am	Mass

### FRIDAY

8:00am	Mass
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### BAPTISM

1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
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### CONFESSION

Saturday 8:20am & 6:00pm/ by appointment

### WEDDINGS & FUNERALS

By appointment

### PARISH CONTACTS

Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Pat Richards Margaret Leonard
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793

### PARISH OFFICE HOURS

Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495

E: [osborne.park@perthcatholic.org.au](mailto:osborne.park@perthcatholic.org.au)

[www.stkieransosbornepark.org.au](http://www.stkieransosbornepark.org.au)

## Mass intentions

Sat	6:30pm	Deirdre Sinn (1 Yr Anniv.) Linda Pinto
	7:30pm	
Sun	8:00am	Tony (Passed away in Burma (2 weeks)
	9:00am	
	10:15am	Annina Fabrizio Died 14th Nov 2025 in Italy Carmela Agnello (1-month Anniv.) Caterina Cicirella (1-year Anniv.)
	11:15am	

## Readers

Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	8:00am	Anne & Greg Diamond
	9:00am	Leanne & Joshu Reid
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month)

## Servers/Acolyte

Sat	6:30pm	Oliver, Alexandra, Izzy, Alicia, Emma & Nicholas <b>Brad</b>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Grace, Abigail, Tess, Joseph, Gebriel & Jonathon <b>Eugene &amp; Pedro</b>
	10:15am	<b>Giovanni</b>

## Children's Liturgy

Sun		Ruby & Ahinsa
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## Hospital

By appointment

## YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## Second week of advent

Isaiah 11:1–10 • Psalm 72 • Matthew 3:1–12

There is a curious misconception about Advent—that it is merely a season of waiting, like passengers sitting quietly at a station for the next train to arrive. But Scripture tells a far more unsettling story. Advent is not passive waiting; it is movement, turning, and—if we are honest—a kind of holy upheaval. John the Baptist does not appear whispering seasonal pleasantries. He comes as an alarm bell in the wilderness, shaking us awake: “Repent, for the kingdom of heaven is at hand.” Advent begins not with the sweetness of Christmas, but with the bracing truth that if Christ is truly coming, then something in us must change. To welcome the Lord is to allow Him to rearrange the furniture of our souls.

### Repentance as the Doorway to Advent

Isaiah speaks of a shoot springing from the stump of Jesse—a seemingly dead trunk suddenly pulsing with life again. That is what repentance looks like: new growth where we assumed only barrenness. Before the joy of Incarnation comes the humility of admission: we cannot save ourselves. Advent, is about clearance, making a road, a road less travelled. “Prepare the way of the Lord”. Repentance is not wallowing in guilt; it is the courageous decision to turn, to face the One who is already coming to meet us. It is the soul’s cooperation with grace, the opening of a door that Christ has long been knocking upon.

### Repentance as Spiritual Surrender

This surrender is difficult. We start it; God finishes it. We attempt to turn; He supplies the grace that makes the turn possible. It is, in the end, a partnership in which the heavier work is done by Him. John’s baptism in the Jordan embodies this truth. Repentance is not the pain of punishment, but the pain of letting go the old self.

### Advent as the Season of God’s Gifts

Repentance is never the final act. It is simply the opening through which God pours His gifts: comfort, pardon, restoration, and peace. The stump blooms. The desert blooms. The heart blooms. Advent signals that God is setting things right—and that He intends to begin the renewal inside each of us. Christ’s coming is, the startling announcement that evil’s days are numbered. Repentance, then, is our enlistment. It is how we align ourselves with the true King before He arrives in glory. It is how we loosen our hold on the darkness so that we may cling to the Light.

### The Dynamic Call of Advent

In this second week of Advent, we are invited to reject passivity. The Lord is coming, and His approach stirs the air. The axe at the root, the shoot from the stump, the road through the wilderness—each image is a summons to movement. Advent is the Great Turning, the season in which we allow Christ not only to come to the world, but to come to us. Do not merely wait for Him. Prepare for Him. Turn toward Him. Let something in you die, so that something immeasurably more alive may be born. For the One who comes is not only the Child of Bethlehem, but the King of Glory. And He wishes to find the road cleared, the heart open, and the soul ready for His gifts. “The Sacrament of Reconciliation is one place where brokenness becomes the doorway to grace, where shame gives way to mercy and where sinners are lovingly transformed into saints”

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange

### PARISH FUNDRAISING CAKE STALL

Dear Volunteers and Supporters,

A heartfelt **thank you** to everyone who contributed to our cake stall last week! Your time, effort, and generosity made it a wonderful success. Whether you baked, helped on the day, or supported us in any way, we truly appreciate your kindness and commitment. Your contributions not only filled the table with delicious treats but also helped strengthen our community spirit. We couldn’t have done it without you!

With gratitude,

Fr. Wilson Donizzetti

**St Kieran - Osborne Park Parish**

### PARISH MORNING TEA AFTER 9AM MASS CELEBRATING CHRISTMAS

This Sunday 7th December 2025. Parishioners and visitors are invited for a cup of tea/coffee and catch up with fellow parishioners or welcome new members to our parish. We can also wish each other a very Happy Christmas before the busy season starts.

### MORNING PRAYER FOR ADVENT: FROM MONDAY TO FRIDAY @ 6:30AM

### MASS ON MONDAY THE 8<sup>TH</sup> FOR THE FEAST OF THE IMACULATE CONCEPTION AT 8AM

### "ROSARY FOR HEALING" AT OUR PRAYER SHRINE

Sunday 7 December at 11:30am, please join in if you can.

### ST VINCENT DE PAUL CHRISTMAS APPEAL

Please donate generously to Vinnies Christmas Appeal. Daily living essential items and non-perishable food items accepted. Collection basket available in the church foyer.

### COME ALL YE FAITHFUL

Join us in our 2025 Christmas Nativity Play at St Kieran Church. Teens and Children, all welcome to fulfil the many roles of the nativity play. We’d love to see you at rehearsal dates Saturday 20<sup>th</sup> Dec 9.00-10.00am, Monday 22<sup>nd</sup> Dec 9.00-10.30am and Tuesday 23<sup>rd</sup> Dec 9.00-10.30am.

Christmas Eve Mass Wednesday 24<sup>th</sup> Dec at 6.30pm  
(All participants to arrive at 6.10pm)

Any Questions Please Contact:

Ruby- 0433 636 476 or Dana- 0417 002 135

# LITURGIA DELLA PAROLA

## PRIMA LETTURA

Is 11,1-10

In quel giorno, un germoglio spunterà dal tronco di Iesse, un virgulto germoglierà dalle sue radici. Su di lui si poserà lo spirito del Signore, spirito di sapienza e d'intelligenza, spirito di consiglio e di forza, spirito di conoscenza e di timore del Signore. Si compiacerà del timore del Signore. Non giudicherà secondo le apparenze e non prenderà decisioni per sentito dire; ma giudicherà con giustizia i miseri e prenderà decisioni eque per gli umili della terra. Percuoterà il violento con la verga della sua bocca, con il soffio delle sue labbra ucciderà l'empio. La giustizia sarà fascia dei suoi lombi e la fedeltà cintura dei suoi fianchi. Il lupo dimorerà insieme con l'agnello; il leopardo si sdraierà accanto al capretto; il vitello e il leoncello pascoleranno insieme e un piccolo fanciullo li guiderà. La mucca e l'orsa pascoleranno insieme; i loro piccoli si sdraieranno insieme. Il leone si ciberà di paglia, come il bue. Il lattante si trastullerà sulla buca della vipera; il bambino metterà la mano nel covo del serpente velenoso. Non agiranno più iniquamente né saccheggeranno in tutto il mio santo monte, perché la conoscenza del Signore riempirà la terra come le acque ricoprono il mare. In quel giorno avverrà che la radice di Iesse si leverà a vessillo per i popoli. Le nazioni la cercheranno con ansia. La sua dimora sarà gloriosa.

Parola di Dio

**A: Rendiamo grazie a Dio**

## SALMO RESPONSORIALE

Sal 71

*Vieni, Signore, re di giustizia e di pace.*

O Dio, affida al re il tuo diritto, al figlio di re la tua giustizia; egli giudichi il tuo popolo secondo giustizia e i tuoi poveri secondo il diritto **R.**

Nei suoi giorni fiorisca il giusto e abbondi la pace, finché non si spenga la luna. E domini da mare a mare, dal fiume sino ai confini della terra. **R.**

Perché egli libererà il misero che invoca e il povero che non trova aiuto. Abbia pietà del debole e del misero e salvi la vita dei miseri. **R.**

Il suo nome duri in eterno, davanti al sole germogli il suo nome. In lui siano benedette tutte le stirpi della terra e tutte le genti lo dicano beato. **R.**

## SECONDA LETTURA

Rm 15, 4-9

Fratelli, tutto ciò che è stato scritto prima di noi, è stato scritto per nostra istruzione, perché, in virtù della perseveranza e della consolazione che provengono dalle Scritture, teniamo viva la speranza. E il Dio della perseveranza e della consolazione vi conceda di avere gli uni verso gli altri gli stessi sentimenti, sull'esempio di Cristo Gesù, perché con un solo animo e una voce sola rendiate gloria a Dio, Padre del Signore nostro Gesù Cristo. Accoglietevi perciò gli uni gli altri come anche Cristo accolse voi, per la gloria di Dio. Dico infatti che Cristo è diventato servitore dei circumcisi per mostrare la fedeltà di Dio nel compiere le promesse dei padri; le genti invece glorificano Dio per la sua misericordia, come sta scritto: «Per questo ti loderò fra le genti e canterò inni al tuo nome.

Parola di Dio

**A: Rendiamo grazie a Dio**

## CANTO AL VANGELO

*Alleluia, Alleluia*

*Preparate la via del Signore, raddrizzate i suoi sentieri! Ogni uomo vedrà la salvezza di Dio!*

*Alleluia!*

## VANGELO

Mt 3,1-12

In quei giorni, venne Giovanni il Battista e predicava nel deserto della Giudea dicendo: «Convertitevi, perché il regno dei cieli è vicino!». Egli infatti è colui del quale aveva parlato il profeta Isaia quando disse: «Voce di uno che grida nel deserto: Preparate la via del Signore, raddrizzate i suoi sentieri!». E lui, Giovanni, portava un vestito di peli di cammello e una cintura di pelle attorno ai fianchi; il suo cibo erano cavallette e miele selvatico. Allora Gerusalemme, tutta la Giudea e tutta la zona lungo il Giordano accorrevano a lui e si facevano battezzare da lui nel fiume Giordano, confessando i loro peccati. Vedendo molti farisei e sadducei venire al suo battesimo, disse loro: «Razza di vipere! Chi vi ha fatto credere di poter sfuggire all'ira imminente? Fate dunque un frutto degno della conversione, e non crediate di poter dire dentro di voi: "Abbiamo Abramo per padre!". Perché io vi dico che da queste pietre Dio può suscitare figli ad Abramo. Già la scure è posta alla radice degli alberi; perciò ogni albero che non dà buon frutto viene tagliato e gettato nel fuoco. Io vi battezzo nell'acqua per la conversione; ma colui che viene dopo di me è più forte di me e io non sono degno di portargli i sandali; egli vi battezerà in Spirito Santo e fuoco. Tiene in mano la pala e pulirà la sua aia e raccoglierà il suo frumento nel granaio, ma brucerà la paglia con un fuoco inestinguibile».

Parola del Signore

**A: Lode a Te, o**