



St Kieran's Parish - Osborne Park

2nd Sunday in Ordinary Time (Year A)

18th January 2026

LITURGY OF THE WORD

FIRST READING:

ISAIAH 49:3, 5–6

The lord said to me, 'you are my servant, Israel, in whom I shall be glorified'; I was honoured in the eyes of the lord, my God was my strength. And now the Lord has spoken, he who formed me in the womb to be his servant, to bring Jacob back to him, to gather Israel to him: 'It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel; I will make you the light of the nation's so that my salvation may reach to the ends of the earth.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

PS 39:2, 4, 7–10

Response: Here I am, lord; I come to do your will.

I waited, I waited for the Lord, and he stooped down to me; he heard my cry. He put a new song into my mouth, Praise of our god. **R.**

You do not ask for sacrifice and offerings, but an open ear. You do not ask for holocaust and victim. Instead, here am I. **R.**

In the scroll of the book, it stands written That I should do your will. My God, I delight in your law in the depth of my heart. **R.**

Your justice I have proclaimed in the great assembly. My lips I have not sealed; You know it, O lord. **R.**

SECOND READING

Corinthians 1: 1-3

I, Paul, appointed by God to be an apostle, together with brother Sosthenes, send greetings to the church of God in Corinth, to the holy people of Jesus Christ, who are called to take their place among all the saints everywhere who pray to our Lord Jesus Christ; for he is their Lord no less than ours. May God our Father and the Lord Jesus Christ send you grace and peace.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Jn 1: 14, 12

Alléluia, alléluia !

The Word of God became flesh and dwelt among us. He enabled those who accepted him to become the children of God.

Alléluia !

GOSPEL:

John 1:29–34

Seeing Jesus coming towards him, John said, 'Look, there is the lamb of God that takes away the sin of the world. This is the one I spoke of when I said: A man is coming after me who ranks before me because he existed before me. I did not know him myself, and yet it was to reveal him to Israel that I came baptising with water.' John also declared, 'I saw the Spirit coming down on him from heaven like a dove and resting on him. I did not know him myself, but he who sent me to baptise with water had said to me, "The man on whom you see the Spirit come down and rest is the one who is going to baptise with the Holy Spirit." Yes, I have seen and I am the witness that he is the Chosen One of God.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Maria, Calogero & Anthony Letizia (Anni.)
	7:30pm	
Sun	8:00am	
	9.00am	Nicola D'Annunzio (5 Yr. Anniv.) Will Hazebroek (3 Weeks) Peter Hazebroek (Speedy Recovery)
	10:15am	
	11:15am	
Readers		
Sat	6:30pm	Adriano Sanzone
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne & Greg Diamond
	9:00am	Ria & Risa Valder
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Campbell, Alicia, Enzo, Pio, Carlos & Elyssa Brad
	7:30pm	
Sun	9:00am	Luke, Grace, Abigail, Tess, Joseph, Gebriel & Jonathon Eugene & Pedro
	10:15am	Giovanni
Children's Liturgy		
Sun		No Liturgy due to the School Holidays
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

First Reading – [Isaiah 49:3, 5-6](#):

Responsorial Psalm – [Psalm 40](#):

Gospel – [John 1:29-34](#):

We live in an age that finds the idea of being *chosen* uncomfortable. It sounds like arrogance or exclusion. Yet Isaiah insists that God calls his servant not to draw a small circle around himself, but to become a light—and light, by its nature, spills outward. In God’s economy, election is never a compliment; it is an assignment.

This is where we often falter. We would rather be safe than luminous, preferring a faith that warms our own hands without exposing us to the cold winds of the world. But Scripture allows no such retreat. God chooses Israel, and later the Church, not as an escape from the world but as a remedy for it.

The psalmist shows us how this life begins—not with cleverness or effort, but with listening: “You opened my ears.” It is a striking image in an age proud of its speech yet poor in wisdom. Surrounded by noise, we starve for a word worth hearing. The biblical posture reverses our instinct: first listen, then speak. Only one who has waited for the Lord can sing a song that is more than an echo. St. Paul reminds the Corinthians that holiness is not reserved for spiritual elites. It is the calling of a flawed and ordinary community. Grace and peace are not rewards earned afterward but gifts given beforehand, precisely because we need them. The Church, cracked and stained as she is, remains the place where God insists on working.

All of this finds its center in John the Baptist’s simple declaration: “Behold, the Lamb of God.” John does not argue or promote himself; he points. In doing so, he reveals the shape of Christian life. We are not meant to be the message, only the signpost. The Lamb John reveals conquer not by force but by self-giving. He does not deny sin or bargain with it; he takes it away. And if these readings have one word for our time, it is this: do not look at yourselves so much. Look at God, listen to him, receive his grace—and you may find yourselves, almost without noticing it, beginning to shine.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

ST KIERAN’S PARISH MORNING TEA

There will be **no** morning tea during the month of January 2026. The first morning tea for the year will be on Sunday 1st February after 9.00am Mass. Please come and join new and old parishioners for a cup of tea or coffee to welcome new members into our parish.

Sacramental Program Enrolment Notice

Enrolments for the following sacraments will be held on:

Date: Thursday, 12 February 2026

Time: 3:30 PM – 4:30 PM

Location: Parish Office

- **Reconciliation** – Year 3 and above
- **Eucharist** – Year 4 and above
- **Confirmation** – Year 6 and above

Please ensure attendance for registration during the specified time with the baptismal and other certificates.

LITURGIA DELLA PAROLA

PRIMA LETTURA

Is 49,3.5-6

Il Signore mi ha detto: «Mio servo tu sei, Israele, sul quale manifesterò la mia gloria». Ora ha parlato il Signore, che mi ha plasmato suo servo dal seno materno per ricondurre a lui Giacobbe e a lui riunire Israele – poiché ero stato onorato dal Signore e Dio era stato la mia forza – e ha detto: «È troppo poco che tu sia mio servo per restaurare le tribù di Giacobbe e ricondurre i superstiti d'Israele. Io ti renderò luce delle nazioni, perché porti la mia salvezza fino all'estremità della terra».

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 39

Ecco, Signore, io vengo per fare la Tua volontà.

Ho sperato, ho sperato nel Signore, ed egli su di me si è chinato, ha dato ascolto al mio grido. Mi ha messo sulla bocca un canto nuovo, una lode al nostro Dio. **R.**

Sacrificio e offerta non gradisci, gli orecchi mi hai aperto, non hai chiesto olocausto né sacrificio per il peccato. Allora ho detto: «Ecco, io vengo». **R.**

«Nel rotolo del libro su di me è scritto di fare la Tua volontà: mio Dio, questo io desidero; la Tua legge è nel mio intimo». **R.**

Ho annunciato la Tua giustizia nella grande assemblea; vedi: non tengo chiuse le labbra, Signore, Tu lo sai». **R.**

SECONDA LETTURA

1Cor 1, 1-3

Paolo, chiamato a essere apostolo di Cristo Gesù per volontà di Dio, e il fratello Sòstene, alla Chiesa di Dio che è a Corinto, a coloro che sono stati santificati in Cristo Gesù, santi per chiamata, insieme a tutti quelli che in ogni luogo invocano il nome del Signore nostro Gesù Cristo, Signore nostro e loro: grazia a voi e pace da Dio Padre nostro e dal Signore Gesù Cristo!

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia

Il Verbo si fece carne e venne ad abitare in mezzo a noi; a quanti lo hanno accolto ha dato potere di diventare figli di Dio.

Alleluia!

VANGELO

Gv 1,29-34

In quel tempo, Giovanni, vedendo Gesù venire verso di lui, disse: «Ecco l'agnello di Dio, colui che toglie il peccato del mondo! Egli è colui del quale ho detto: "Dopo di me viene un uomo che è avanti a me, perché era prima di me". Io non lo conoscevo, ma sono venuto a battezzare nell'acqua, perché egli fosse manifestato a Israele». Giovanni testimoniò dicendo: «Ho contemplato lo Spirito discendere come una colomba dal cielo e rimanere su di lui. Io non lo conoscevo, ma proprio colui che mi ha inviato a battezzare nell'acqua mi disse: "Colui sul quale vedrai discendere e rimanere lo Spirito, è lui che battezza nello Spirito Santo". E io ho visto e ho testimoniato che questi è il Figlio di Dio».

Parola del Signore

A: Lode a Te, o Cristo.