



# St Kieran's Parish - Osborne Park

3<sup>rd</sup> Sunday in Ordinary Time (Year A)

25<sup>th</sup> January 2026

## LITURGY OF THE WORD

### FIRST READING:

**Isaiah 8:23 – 9:3**

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations. The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian.

The Word of the Lord

**All: Thanks be to God**

### RESPONSORIAL PSALM

**Ps 26:1, 4, 13–14**

**Response:** The Lord is my light and my salvation.

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? **R.**

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. **R.**

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! **R.**

### SECOND READING:

**Corinthians 1:10–13, 17**

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollo', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the

name of Paul? For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The Word of the Lord

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**Mt 4: 23**

**Alléluia, alléluia !** Jesus preached the Good News of the kingdom and healed all who were sick.  
**Alléluia !**

### GOSPEL:

**Matthew 4: 12-23**

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled: Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned. From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand'. As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him. He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

The Gospel of the Lord

**All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

Mass intentions		
Sat	6:30pm	Rosa Scafidi and all the relatives of the Scafidi family
	7:30pm	
Sun	8:00am	Isabella Oliver (2 weeks)
	9.00am	Carmelo Ridolfo (Anniv.) Blessing Medicia & Tony(48 Wed. Anniv)
	10:15am	Antonio Di Palacio (1 Yr. Anniv.) Dora Duva (24 years)
	11:15am	
Readers		
Sat	6:30pm	Kathy Stewart
	7:30pm	Neocatechumenal Way
Sun	8.00am	John & Anne-Marie Murray
	9:00am	Ahinsa Wijethunga & Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/Acolyte		
Sat	6:30pm	Tess, Oliver, Nicholas, Friz, Joseph & Luke <b>Brad</b>
	7:30pm	
Sun	9:00am	Luke, Grace, Abigail, Tess, Joseph, Gebriel & Jonathon <b>Eugene &amp; Pedro</b>
	10:15am	<b>Giovanni</b>
Children's Liturgy		
Sun		No Liturgy due to the School Holidays
Hospital		
By appointment		

### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

First Reading – [Isaiah 8:23–9:3](#)

Responsorial Psalm – [Psalm 27](#)

Second Reading – [1 Corinthians 1:10-13, 17](#)

Gospel [Matthew 4:12-23](#)

### Walking in the light: A short Reflection

If one were asked to summarise our age, one might say we have plenty of light and very little sight. Screens glow everywhere, opinions multiply without end, and yet anxiety, division, and weariness cling to us like a fog. It is to such a world that the readings of the Third Sunday in Ordinary Time speak—not to flatter it, but to correct it. Isaiah’s promise of light is not addressed to the well-adjusted, but to the wounded. Zebulun and Naphtali were places of loss and forgetting, and it is there that God chooses to act. This tells us something essential: divine light does not wait for ideal conditions. It enters where meaning has thinned and hope has nearly failed. Our own culture, for all its comfort, knows this same kind of exile—a restlessness no technology can cure.

The Psalmist’s fearless confidence sounds almost scandalous to modern ears. We are taught to manage fear carefully, not to dismiss it outright. Yet faith does not deny danger; it denies fear the throne. To dwell in the Lord’s house is to arrange one’s life around a Presence rather than a panic—a revolutionary idea in an age obsessed with security.

Saint Paul’s warning against division could have been written yesterday. We still rally around parties, personalities, and causes, often with more zeal than charity. Paul’s answer is bracingly simple: Christ is not divided. The Church fractures not because Christ is unclear, but because we prefer a Christ who takes our side rather than one who calls us to conversion.

The Gospel shows how God responds to such darkness—not with slogans, but with a Savior who walks straight into forgotten places. Jesus begins in Galilee, where exile first took hold, and calls ordinary people to form a new Israel. His command to repent is not a call to despair, but to reality: to turn toward the kingdom that is already nearby.

Here the challenge meets us. We want renewal without repentance and unity without surrender. Christ offers neither. Instead, he offers himself—a light that does not remove the night but makes it possible to walk through it. And that, for a weary and divided world, is not a small hope but the only one that finally end

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

### ST KIERAN’S PARISH MORNING TEA

There will be **no** morning tea during the month of January 2026. The first morning tea for the year will be on Sunday 1st February after 9.00am Mass. Please come and join new and old parishioners for a cup of tea or coffee to welcome new members into our parish.

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## Sacramental Program Enrolment Notice

Enrolments for the following sacraments will be held on:

**Date:** Thursday, 12 February 2026

**Time:** 3:30 PM – 4:30 PM

**Location:** Parish Office

- **Reconciliation** – Year 3 and above
- **Eucharist** – Year 4 and above
- **Confirmation** – Year 6 and above

Please ensure attendance for registration during the specified time with the baptismal and other certificates.

# LITURGIA DELLA PAROLA

**PRIMA LETTURA:** ISAIA 8,23 – 9,3

In passato il Signore umiliò la terra di Zàbulon e la terra di Nèftali, ma in futuro renderà gloriosa la via del mare, oltre il Giordano, Galilea delle genti. Il popolo che camminava nelle tenebre ha visto una grande luce; su coloro che abitavano in terra tenebrosa una luce rifulse. Hai moltiplicato la gioia, hai aumentato la letizia. Gioiscono davanti a te come si gioisce quando si miete e come si esulta quando si divide la preda. Perché tu hai spezzato il giogo che l'opprimeva, la sbarra sulle sue spalle, e il bastone del suo aguzzino, come nel giorno di Màdian.

**Parola di Dio** A: Rendiamo grazie a Dio

**SALMO RESPONSORIALE** SAL 26, 1. 4. 13-14

**RISPOSTA** Il Signore è mia luce e mia salvezza.

Il Signore è mia luce e mia salvezza: di chi avrò timore? Il Signore è difesa della mia vita: di chi avrò paura? **R.**

Una cosa ho chiesto al Signore, questa sola io cerco: abitare nella casa del Signore tutti i giorni della mia vita, per contemplare la bellezza del Signore e ammirare il suo santuario. **R.**

Sono certo di contemplare la bontà del Signore nella terra dei viventi. Spera nel Signore, sii forte, si rinsaldi il tuo cuore e spera nel Signore. **R.**

**SECONDA LETTURA:** CORINZI 1,10-13.17

Vi esorto, fratelli, per il nome del Signore nostro Gesù Cristo, a essere tutti unanimi nel parlare, perché non vi siano divisioni tra voi, ma siate in perfetta unione di pensiero e di sentire. Infatti a vostro riguardo, fratelli, mi è stato segnalato dai familiari di Cloe che tra voi vi sono discordie. Mi riferisco al fatto che ciascuno di voi dice: «Io sono di Paolo», «Io invece sono di Apollo», «Io invece di Cefa», «E io di Cristo». È forse diviso il Cristo? Paolo è stato forse crocifisso per voi? O siete stati

battezzati nel nome di Paolo? Cristo infatti non mi ha mandato a battezzare, ma ad annunciare il Vangelo, non con sapienza di parola, perché non venga resa vana la croce di Cristo.

**Parola di Dio** A: Rendiamo grazie a Dio

**ACCLAMAZIONE AL VANGE** Mt 4, 23

**Alleluia, alleluia.** Gesù predicava il vangelo del Regno e guariva ogni sorta di infermità nel popolo. **Alleluia**

**VANGELO:** Matteo 4, 12-23

Quando Gesù seppe che Giovanni era stato arrestato, si ritirò nella Galilea, lasciò Nàzaret e andò ad abitare a Cafàrnao, sulla riva del mare, nel territorio di Zàbulon e di Nèftali, perché si compisse ciò che era stato detto per mezzo del profeta Isaia: «Terra di Zàbulon e terra di Nèftali, sulla via del mare, oltre il Giordano, Galilea delle genti! Il popolo che abitava nelle tenebre vide una grande luce, per quelli che abitavano in regione e ombra di morte una luce è sorta». Da allora Gesù cominciò a predicare e a dire: «Convertitevi, perché il regno dei cieli è vicino». Mentre camminava lungo il mare di Galilea, vide due fratelli, Simone, chiamato Pietro, e Andrea suo fratello, che gettavano le reti in mare; erano infatti pescatori. E disse loro: «Venite dietro a me, vi farò pescatori di uomini». Ed essi subito lasciarono le reti e lo seguirono. Andando oltre, vide altri due fratelli, Giacomo, figlio di Zebedèo, e Giovanni suo fratello, che nella barca, insieme a Zebedèo loro padre, riparavano le loro reti, e li chiamò. Ed essi subito lasciarono la barca e il loro padre e lo seguirono. Gesù percorreva tutta la Galilea, insegnando nelle loro sinagoghe, annunciando il vangelo del Regno e guarendo ogni sorta di malattie e di infermità nel popolo.

**Parola del Signore** A: Lode a Te, O Cristo.