



St Kieran's Parish - Osborne Park

The Epiphany of the Lord (Year - A)

4 January 2026

LITURGY OF THE WORD

FIRST READING:

Isaiah 60:1-6

Arise, shine out Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples. Above you the Lord now rises and above you his glory appears. The nations come to your light and kings to your dawning brightness. Lift-up your eyes and look round: all are assembling and coming towards you, your sons from far away and daughters being tenderly carried. At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you; the wealth of the nation's come to you; camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

The Word of the Lord All: **Thanks be to God**

RESPONSORIAL PSALM

71:1-2, 7-8, 10-13

R: Lord, every nation on earth will adore you.

O God, give your judgment to the king, to a king's son your justice, that he may judge your people in justice and your poor in right judgment. **R.**

In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds. **R.**

The kings of Tarshish and the seacoasts shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him. **R.**

For he shall save the poor when they cry and the needy who are helpless. He will have pity on the weak and save the lives of the poor. **R.**

SECOND READING:

Ephesians 3:2-3, 5-6

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery.

This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance that they are parts of the same body, and the same promise has been made to them, in Christ Jesus, through the gospel.

The Word of the Lord All: **Thanks be to God**

GOSPEL ACCLAMATION

Mt 2:2

Alléluia, alléluia!

We have seen his star in the East; and have come to adore the Lord. **Alléluia!**

GOSPEL:

Matthew 2:1-12

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him 'for this is what the prophet wrote: And you, Bethlehem, in the land of Judah you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.' Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

The Gospel of the Lord

All: **Praise to you, Lord Jesus Christ**

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Ângela Sanfilippo (2 Yr Anniv.) Giuseppina Todoro (8 Yr Anniv.)
	10:15am	
	11:15am	
Readers		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne & Greg Diamond
	9:00am	Elizabeth Denkha
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Nicholas, Izzy, Emma, Feliz, Alexandra & Alicia <i>Brad</i>
	7:30pm	
Sun	9:00am	Thineth, Ahinsa, Luke, Grace, Abigail, Tess, Joseph, Gebriel & Jonathon <i>Eugene & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun		No Liturgy due to the School Holidays
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

Epiphany: Learning to See What Has Always Been There

There is a habit of the modern mind: we assume that if something is truly important, it must announce itself loudly. We expect trumpets, headlines, or at least a notification. Yet Epiphany tells a different story. God does not shout. He shows. And He shows Himself not by tearing the fabric of the world, but by quietly threading Himself into it. Epiphany is not about God retreating into mystery, but stepping into the real, ordinary world. The Magi reveal this first. They are not priests or prophets, but foreigners—students of the heavens. They begin not with Scripture, but with a star. And God meets them there. Here is the first lesson of Epiphany: God is not afraid of reason, nature, or curiosity. He invents them. The Magi think, observe, and follow the evidence as far as it will take them—and it leads them to kneel before a child. Revelation does not cancel thought; it completes it. Faith is not what happens when thinking stops, but when thinking reaches its destination. Epiphany reminds us that faith is public, reasonable, and brave enough to step beyond what is familiar. There is another layer to this Epiphany. It is about sudden moments—a line of poetry, a piece of music, a landscape at dusk—that pierce us with longing. It called this Joy, though it wounds as much as it delights. These moments do not give us God directly; they point beyond themselves. They whisper that reality is deeper than it appears. The mistake is to cling to the feeling instead of following where it leads. These moments never satisfy us; they awaken us. Hunger implies food. Thirst implies water. Longing implies that we were made for more than the visible world alone. Epiphany is when the ordinary hints at the eternal—and refuses to let us forget it. God reveals Himself through reason, beauty, and culture—and those revelations invite movement. The Magi do not admire the star and stay home. They follow it. Joy does not comfort; it stirs desire. This matters today, in a world designed to keep us distracted. We are skilled at asking how things work, but hesitant to ask why they matter. Epiphany calls us to slow down, to notice when the world feels charged with meaning, and not explain it away too quickly. We are not meant to be passive consumers of reality. We are meant to be seekers. The Magi crossed borders. They refused a flat, closed world. Epiphany invites us to do the same: to see meaning instead of randomness, purpose instead of emptiness, and God quietly present where we least expect Him. In the end, Epiphany is not about learning something new but learning how to see. The star was always there. The child already born. The world has been whispering all along. The question is whether we are willing to look up, feel the longing, and follow where it leads. Because once you truly see, you cannot remain where you are.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

ST KIERAN'S PARISH MORNING TEA

There will be **no** morning tea during the month of January 2026. The first morning tea for the year will be on Sunday 1st February after 9.00am Mass. Please come and join new and old parishioners for a cup of tea or coffee to welcome new members into our parish.

Sacramental Program Enrolment Notice

Enrolments for the following sacraments will be held on:

Date: Thursday, 12 February 2026

Time: 3:30 PM – 4:30 PM

Location: Parish Office

- **Reconciliation** – Year 3 and above
- **Eucharist** – Year 4 and above
- **Confirmation** – Year 6 and above

Please ensure attendance for registration during the specified time with the baptismal and other certificates.

St Kieran Parish Volunteers

I would like to extend my heartfelt gratitude to all our volunteers at St Kieran Parish. Your dedication, generosity, and tireless service throughout **2025** have made a profound difference in our community. Through your efforts, we have been able to live out our mission and bring Christ's love to others in countless ways.

Thank you for sharing your time and talents so selflessly. Please know that your work is deeply appreciated and remembered in my prayers.

Peace,

Fr. Wilson Donizzetti

LITURGIA DELLA PAROLA

PRIMA LETTURA

Is 60,1-6

Àlzati, rivestiti di luce, perché viene la tua luce, la gloria del Signore brilla sopra di te. Poiché, ecco, la tenebra ricopre la terra, nebbia fitta avvolge i popoli; ma su di te risplende il Signore, la Sua gloria appare su di te. Cammineranno le genti alla tua luce, i re allo splendore del tuo sorgere. Alza gli occhi intorno e guarda: tutti costoro si sono radunati, vengono a te. I tuoi figli vengono da lontano, le tue figlie sono portate in braccio. Allora guarderai e sarai raggianti, palpiterà e si dilaterà il tuo cuore, perché l'abbondanza del mare si riverserà su di te, verrà a te la ricchezza delle genti. Uno stuolo di cammelli ti invaderà, dromedari di Màdian e di Efa, tutti errano da Saba, portando oro e incense e proclamando le glorie del Signore.

Parola di Dio

A: Rendiamo grazie a Dio

SALMO RESPONSORIALE

Sal 71

Ti adoreranno, Signore, tutti i popoli della terra.

O Dio, affida al re il tuo diritto, al figlio di re la tua giustizia; egli giudichi il tuo popolo secondo giustizia e i tuoi poveri secondo il diritto. **R.**

Nei suoi giorni fiorisca il giusto e abbondi la pace, finché non si spenga la luna. E d'omini da mare a mare, dal fiume sino ai confini della terra **R.**

I re di Tarsis e delle isole portino tributi, i re di Saba e di Seba offrano doni. Tutti i re si prostrino a Lui, lo servano tutte le genti. **R.**

Perché egli libererà il misero che invoca e il povero che non trova aiuto. Abbia pietà del debole e del misero e salvi la vita dei miseri. **R.**

SECONDA LETTURA

Ef 3, 2-3.5-6

Fratelli, penso che abbiate sentito parlare del ministero della grazia di Dio, a me affidato a vostro favore: per rivelazione mi è stato fatto conoscere il mistero. Esso non è stato manifestato agli uomini delle precedenti generazioni come ora è stato rivelato

ai suoi santi apostoli e profeti per mezzo dello Spirito: che le genti sono chiamate, in Cristo Gesù, a condividere la stessa eredità, a formare lo stesso corpo e ad essere partecipi della stessa promessa per mezzo del Vangelo.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia

Abbiamo visto la sua stella in oriente e siamo venuti per adorare il Signore.

Alleluia!

VANGELO

Mt 2,1-12

Nato Gesù a Betlemme di Giudea, al tempo del re Erode, ecco, alcuni Magi vennero da oriente a Gerusalemme e dicevano: «Dov'è colui che è nato, il re dei Giudei? Abbiamo visto spuntare la sua stella e siamo venuti ad adorarlo». All'udire questo, il re Erode restò turbato e con lui tutta Gerusalemme. Riuniti tutti i capi dei sacerdoti e gli scribi del popolo, si informava da loro sul luogo in cui doveva nascere il Cristo. Gli risposero: «A Betlemme di Giudea, perché così è scritto per mezzo del profeta: "E tu, Betlemme, terra di Giuda, non sei davvero l'ultima delle città principali di Giuda: da te infatti uscirà un capo che sarà il pastore del mio popolo, Israele". Allora Erode, chiamati segretamente i Magi, si fece dire da loro con esattezza il tempo in cui era apparsa la stella e li inviò a Betlemme dicendo: «Andate e informatevi accuratamente sul bambino e, quando l'avrete trovato, fatemelo sapere, perché anch'io venga ad adorarlo». Udito il re, essi partirono. Ed ecco, la stella, che avevano visto spuntare, li precedeva, finché giunse e si fermò sopra il luogo dove si trovava il bambino. Al vedere la stella, provarono una gioia grandissima. Entrati nella casa, videro il bambino con Maria sua madre, si prostrarono e lo adorarono. Poi aprirono i loro scrigni e gli offrirono in dono oro, incenso e mirra. Avvertiti in sogno di non tornare da Erode, per un'altra strada fecero ritorno al loro paese.

Parola del Signore

A: Lode a Te, o Cristo.