

## LITURGIA DELLA PAROLA

### PRIMA LETTURA 1Sam 16,1.4.6-7.10-13

In quei giorni, il Signore disse a Samuele: «Riempi d'olio il tuo corno e parti. Ti mando da lesse il Betlemmita, perché mi sono scelto tra i suoi figli un re». Samuele fece quello che il Signore gli aveva comandato. Quando fu entrato, egli vide Eliab e disse: «Certo, davanti al Signore sta il suo consacrato!». Il Signore replicò a Samuele: «Non guardare al suo aspetto né alla sua alta statura. Io l'ho scartato, perché non conta quel che vede l'uomo: infatti l'uomo vede l'apparenza, ma il Signore vede il cuore». Lesse fece passare davanti a Samuele i suoi sette figli e Samuele ripeté a lesse: «Il Signore non ha scelto nessuno di questi». Samuele chiese a lesse: «Sono qui tutti i giovani?». Rispose lesse: «Rimane ancora il più piccolo, che ora sta a pascolare il gregge». Samuele disse a lesse: «Manda a prenderlo, perché non ci metteremo a tavola prima che egli sia venuto qui». Lo mandò a chiamare e lo fece venire. Era fulvo, con begli occhi e bello di aspetto. Disse il Signore: «Alzati e ungi: è lui!». Samuele prese il corno dell'olio e lo unse in mezzo ai suoi fratelli, e lo spirito del Signore irruppe su Davide da quel giorno in poi.

**Parola di Dio** **A: Rendiamo grazie a Dio**

### SALMO RESPONSORIALE Sal 22

*Il Signore è il mio pastore: non manco di nulla.*

Il Signore è il mio pastore: non manco di nulla. Su pascoli erbosi mi fa riposare, ad acque tranquille mi conduce. Rinfranca l'anima mia. **R.**

Mi guida per il giusto cammino a motivo del Suo nome. Anche se vado per una valle oscura, non temo alcun male, perché Tu sei con me. Il tuo bastone e il tuo vincastro mi danno sicurezza. **R.**

Davanti a me tu prepari una mensa sotto gli occhi dei miei nemici. Ungi di olio il mio capo; il mio calice trabocca». **R.**

Sì, bontà e fedeltà mi saranno compagne tutti i giorni della mia vita, abiterò ancora nella casa del Signore per lunghi giorni. **R.**

### SECONDA LETTURA Ef 5, 8-14

Fratelli, un tempo eravate tenebra, ora siete luce nel Signore. Comportatevi perciò come figli della luce; ora il frutto della luce consiste in ogni bontà, giustizia e verità. Cercate di capire ciò che è gradito al Signore. Non partecipate alle opere delle tenebre, che non danno frutto, ma piuttosto condannatele apertamente.

Di quanto viene fatto in segreto da [coloro che disobbediscono a Dio] è vergognoso perfino parlare, mentre tutte le cose apertamente condannate sono rivelate dalla luce: tutto quello che si manifesta è luce. Per questo è detto: «Svegliati, tu che dormi, risorgi dai morti e Cristo ti illuminerà».

**Parola di Dio** **A: Rendiamo grazie a Dio**

### CANTO AL VANGELO

*Gloria a Te, o Cristo, Verbo di Dio!*

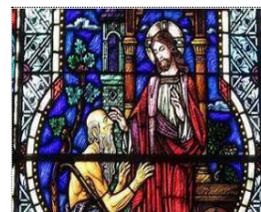
*Io sono la luce del mondo, dice il Signore; chi segue me, avrà la luce della vita.*

*Gloria a Te, o Cristo, Verbo di Dio!*

### VANGELO Gv 9, 1.6-9.13-17.34-38 (Forma breve)

In quel tempo, Gesù passando vide un uomo cieco dalla nascita; sputò per terra, fece del fango con la saliva, spalmò il fango sugli occhi del cieco e gli disse: «Va' a lavarti nella piscina di Siloe», che significa «Inviato». Quegli andò, si lavò e tornò che ci vedeva. Allora i vicini e quelli che lo avevano visto prima, perché era un mendicante, dicevano: «Non è lui quello che stava seduto a chiedere l'elemosina?». Alcuni dicevano: «È lui»; altri dicevano: «No, ma è uno che gli assomiglia». Ed egli diceva: «Sono io!». Conducessero dai farisei quello che era stato cieco: era un sabato, il giorno in cui Gesù aveva fatto del fango e gli aveva aperto gli occhi. Anche i farisei dunque gli chiesero di nuovo come aveva acquistato la vista. Ed egli disse loro: «Mi ha messo del fango sugli occhi, mi sono lavato e ci vedo». Allora alcuni dei farisei dicevano: Quest'uomo non viene da Dio, perché non osserva il sabato». Altri invece dicevano: «Come può un peccatore compiere segni di questo genere?». E c'era dissenso tra loro. Allora dissero di nuovo al cieco: «Tu, che cosa dici di lui, dal momento che ti ha aperto gli occhi?». Egli rispose: «È un profeta!». Gli replicarono: «Sei nato tutto nei peccati e insegna a noi?». E lo cacciarono fuori. Gesù seppe che l'avevano cacciato fuori; quando lo trovò, gli disse: «Tu, credi nel Figlio dell'uomo?». Egli rispose: «E chi è, Signore, perché io creda in lui?». Gli disse Gesù: «Lo hai visto: è colui che parla con te». Ed egli disse: «Credo, Signore!». E si prostrò dinanzi a lui.

**Parola del Signore** **A: Lode a Te, o Cristo.**



## St Kieran's Parish - Osborne Park

### 4th Sunday in Lent (A)

15th March 2026

### LITURGY OF THE WORD

#### FIRST READING: Samuel 16:1, 6-7, 10-11

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed one stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

**The Word of the Lord** **All: Thanks be to God**

#### RESPONSORIAL PSALM Ps 22

**Response: The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **R.**

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil, would, I fear. You are there with your crook and your staff. with these you give me comfort. **R.**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R.**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R.**

#### SECOND READING: Ephesians 5:8-14

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and

by the light will be illuminated and anything illuminated turns into light. That is why it is said: Wake up from your sleep, rise from the dead, and Christ will shine on you. truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed

**The Word of the Lord** **All: Thanks be to God**

#### GOSPEL ACCLAMATION Jn 8: 12

**Glory to you, Word of God, Lord Jesus Christ!** I am the light of the world, says the Lord; Whoever follows me will have the light of life. **Glory to you, Word of God, Lord Jesus Christ!**

#### GOSPEL: John 9:1,6-9,13-17,34-38

As Jesus went along, he saw a man who had been blind from birth. He spat on the ground, made a paste with the spittle, put this over the eyes of the blind man, and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So, the blind man went off and washed himself and came away with his sight restored. His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man. They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So, they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man. 'Are you trying to teach us,' they replied, 'and you a sinner through and through, since you were born!' And they drove him away. Jesus heard they had driven him away, and when he found him, he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied, 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him.

**The Gospel of the Lord** **All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
<b>8:00am</b>	Mass
<b>6:30pm</b>	Mass
<b>7:30pm</b>	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
<b>8:00am</b>	Mass
<b>WEDNESDAY</b>	
<b>8:00am</b>	Mass
<b>THURSDAY</b>	
<b>7:30am</b>	Adoration
<b>8:00am</b>	Mass
<b>FRIDAY</b>	
<b>8:00am</b>	Mass
<b>BAPTISM</b>	
<b>1<sup>ST</sup> &amp; 3<sup>RD</sup> Sunday</b>	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
<b>Saturday 8:20am &amp; 6:00pm/ by appointment</b>	
<b>WEDDINGS &amp; FUNERALS</b>	
<b>By appointment</b>	
PARISH CONTACTS	
<b>Parish Priest</b>	Fr. Wilson Donizzetti Fr. Oscar Aguilera
<b>Parish Co-ordinator</b>	Judith Tresham
<b>Parish Secretary</b>	Pat Richards Margaret Leonard
<b>Safeguarding Officer</b>	Rose Arto
<b>Parish Hall bookings</b>	Judith: 0437908793
PARISH OFFICE HOURS	
<b>Monday &amp; Wednesday</b>	Closed
<b>Tuesday</b>	8.30am - 12.30pm
<b>Thursday</b>	12.30pm – 4:00pm
<b>Friday</b>	10.00am – 2:30pm
<b>T: 0435 590 495</b>	
<b>E: osborne.park@perthcatholic.org.au</b>	
<b>www.stkieransosbornepark.org.au</b>	

Mass intentions		
<b>Sat</b>	6:30pm	Pauline & Brian O'Dea (Anniv.) All the dec. members of the Lombardo Family
	7:30pm	
<b>Sun</b>	8:00am	Gracy Allie (89 Birthday)
	9:00am	Júlio Pacheco (1 mth.) Tom & Addie Campbell
	10:15am	Michele Carlino (2 Yr Anniv.) Franco Gentili ( passed in Italy) Antonino Sanfilippo ( 4 years) Alberto Leone Agnello Charles Arfuso (6th Anniv.)
	11:15am	
Readers		
<b>Sat</b>	6:30pm	Kathy Stewart & Carlo Consani
	7:30pm	
<b>Sun</b>	8:00am	Anne & Greg Diamond
	9:00am	Elizabeth Denkha
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/Acolyte		
<b>Sat</b>	6:30pm	Athen, Demarco, Clelia, Eno, Sebastian & Oliver <b>Brad</b>
	7:30pm	
<b>Sun</b>	9:00am	Gabriel, Jacob, Jonathon & Ahinsa <b>Eugene</b>
	10:15am	Grace, Abigail & Phoebe <b>Brendon &amp; Pedro</b>
Children's Liturgy		
<b>Sun</b>		Barbara & Natasha

**YOUR CONTRIBUTION TO OUR PARISH**

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## The Unfolding Drama!!!

### Fourth Sunday of Lent (March 15, 2026) - Readings & Details

**First Reading:** 1 Samuel 16:1b, 6-7, 10-13a

**Responsorial Psalm:** Psalm 23

**Second Reading:** Ephesians 5:8-14 –

**Gospel:** John 9:1-41

The Sunday readings—though written in another age—often speak with an unsettling clarity to the world we inhabit today. Our culture prides itself on information, visibility, and constant commentary. We are surrounded by screens, opinions, and instant judgments. Yet in the midst of all this supposed clarity, we often struggle to see what truly matters. We know many facts, but wisdom frequently escapes us. Scripture repeatedly reminds us that the deepest blindness is not the inability to see, but the assumption that we already do. Our time encourages quick conclusions: we evaluate people by appearance, status, ideology, or usefulness. Social media rewards certainty and outrage far more than humility. But the biblical vision challenges this habit. God consistently looks where we do not—into the hidden places of the heart, into lives overlooked or dismissed by the world.

This is profoundly relevant today. Our age celebrates self-sufficiency and control, yet the readings remind us that real sight comes as a gift. Faith is not merely an intellectual agreement with religious ideas; it is a gradual opening of the eyes. It is the discovery that reality is larger, deeper, and more mysterious than our assumptions.

In many ways our culture resembles a person standing in bright daylight yet still unable to see clearly. We possess immense technological power and unprecedented access to knowledge, but we remain uncertain about meaning, purpose, and truth. The scriptures gently expose this contradiction. They invite us to admit that our vision is partial and that we need light from beyond ourselves.

This divine light does not arrive through domination or spectacle. God rarely shouts over the noise of the world. Instead, He works quietly—through conscience, through acts of mercy, through moments of grace that interrupt our certainty. When we begin to see through this light, our perception of other changes. The stranger becomes a neighbour, the weak become worthy of dignity, and success is no longer measured merely by power or achievement.

For our culture, the challenge is therefore not simply to gather more information, but to cultivate deeper vision. We must learn again how to see with humility, patience, and compassion. Only then can we recognise that the light we seek has already entered the world—and that much of our blindness comes from refusing to look toward it.

In the end, these readings do not merely describe ancient events. They describe a drama still unfolding within each of us. The question they quietly place before our modern world is simple: do we truly want to see? Because once our eyes begin to open, the world—and our place within it—can never appear quite the same again.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to make arrangement.



**Celebrating Fr Oscar's Birthday**

Morning tea after Sunday 9am Mass, please join in to celebrate together on this special occasion, to show our appreciation and thanks to Fr Oscar.

### Please Donate to Project Compassion 2026

Project compassion envelope sets and donation boxes available in the Church foyer. Together we can help vulnerable communities face their challenges today and build a better tomorrow for “All Future Generations”.

### Way of the Cross during Lent and Sacrament of Reconciliation

Every Friday at 6.00pm, Confession available during the Way of the Cross.

### Divine Office- Morning Prayer

From Monday to Friday at 6:30am (download the universalis app on your mobile phone)



**29/03/26 Palm Sunday masses: 7.45am 8.45am (English) 10:15am (Italian)**

**02/04/26 Holy Thursday (Institution of the Eucharist & Washing of the Feet) No morning Mass Mass of the Lord's Supper 6.30pm**

**03/04/26 Good Friday Family Stations of the Cross 10.00am (Parish Grounds)**

**Passion of the Lord / Veneration of the cross 3.00pm**

**04/04/26 Saturday Easter Vigil: 6.30pm Whole night Vigil: 9.00pm to 4:00am**

**05/04/26 Easter Sunday 8:00am, 9:00am (English) & 10:15am (Italian)**