



St Kieran's Parish – Osborne Park

2nd Sunday of Easter (Divine Mercy Sunday)

12th April 2025

LITURGY OF THE WORD

FIRST READING:

Acts 2:42-47

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers. The many miracles and signs worked through the apostles made a deep impression on everyone. The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed. They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 117:2-4, 13-15, 22-24

Response: Give thanks to the Lord for he is good, his love is everlasting.

Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' **R.**

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **R.**

O Lord, grant us salvation, O Lord, grant success. Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord; the Lord God is our light. **R.**

SECOND READING:

St Peter 1:3-9

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed,

your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

John 20:29

Alléluia, alléluia !

You believe in me, Thomas, because you have seen me. happy those who have not seen me but still believe!

Alléluia !

GOSPEL:

John 20:19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained. 'Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Giuseppe Sanfilippo
	7:30pm	
Sun	8:00am	
	9.00am	Brendon & Pat- 55th wedding anniversary Anna Ferro (1 Yr Anniv.)
	10:15am	
	11:15am	
Readers		
Sat	6:30pm	
	7:30pm	
Sun	8.00am	Anne-Marie Murray & Gabriel
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Alexandra, Enzo, Emma, Oliver, Moses & Izzy Brad
	7:30pm	
Sun	8.00am	Gabriel, Jacob & Jonathon Eugene
	9:00am	Grace, Abigail, Ahinsa & Phoebe Brendon & Pedro
	10:15am	Giovanni
Children's Liturgy		
Sun	9.00am	No Liturgy during the School Holidays
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

Divine mercy of God

There are moments—quiet, almost inconvenient—when a man becomes aware that he is known. Not observed, as one notices a stranger, but known in the deeper and more alarming sense that nothing has been omitted. It is here, in this unwelcome clarity, that we first begin to suspect divine mercy.

For mercy, if it is to be divine, cannot be mere indulgence. It is not the soft dismissal of wrongdoing, as though evil were a trifling defect. Mercy must look steadily at the thing we would rather not name, trace it to its root, and call it what it is. Anything less is not mercy but a polite cruelty, leaving us imprisoned in illusion.

And yet here lies the astonishment: the gaze which sees most clearly does not turn away.

We are trained to believe that to be fully known is to be rejected. So, we offer one another fragments, hoping the whole will not be required. But Christ does not accept us by ignoring our sin; He accepts us by bearing it. The difference is everything. If He ignored it, we would remain half-formed, calling our chains “freedom.” Because He bears it, we are invited to change.

It is precisely here that many hesitate. Mercy, rightly understood, is not comfortable. It is not a kindly reassurance, but a summons: “You are forgiven—now come and be remade.” And to be remade requires surrender—of habits, of pretences, even of the identities we have mistaken for ourselves.

One might say that divine mercy wounds before it heals—not from cruelty, but necessity. It cuts through our self-deception to free us from illusion.

Most scandalous of all, it is not earned. We live by exchange, but mercy refuses such accounting. It is given because we could never balance the scales. To receive it is to relinquish the illusion of control and admit our dependence.

And yet it is here that freedom begins: to stand in the light, fully seen, and remain—trusting that the One who knows us completely loves us utterly. For mercy is not the end of the story. It is the beginning.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on 0450 392 256 to discuss.

A HEARTFELT THANK YOU

On behalf of our parish community, thank you to everyone who contributed so generously to the liturgy and organisation of the Easter Triduum. From the planning and preparation behind the scenes to the reverent celebration of each liturgy, your time, dedication, and prayerful service helped make these holy days truly meaningful and uplifting for all who gathered. Whether you served at the office, kid's Stations of the Cross, musicians and choir, readers, altar servers, acolytes, liturgical ministers, hospitality volunteers, decorators, coordinators, or helpers in countless other ways, each contribution played an important part in leading our parish more deeply into the mystery of Christ's passion, death, and resurrection. Your willingness to serve, often quietly and without recognition, is a beautiful witness to faith in action. May God bless you richly for your generosity, reward your efforts, and renew you with the joy of Easter. With sincere gratitude and Easter blessings,

Fr. Wilson Donizzetti

Congratulations to Pat and Brendon on celebrating 55 years of marriage. *“Love bears all things, believes all things, hopes all things, endures all things.” (1 Corinthians 13:7)* With love, prayers, and best wishes from your Parish Community.



Parish Bingo Night

17th April 2026 at 6.30PM

Venue- Parish Hall

\$15 entry

Bring a plate to share

LITURGIA DELLA PAROLA

Prima Lettur

At 2,42-47

[Quelli che erano stati battezzati] erano perseveranti nell'insegnamento degli apostoli e nella comunione, nello spezzare il pane e nelle preghiere. Un senso di timore era in tutti, e prodigi e segni avvenivano per opera degli apostoli. Tutti i credenti stavano insieme e avevano ogni cosa in comune; vendevano le loro proprietà e sostanze e le dividevano con tutti, secondo il bisogno di ciascuno. Ogni giorno erano perseveranti insieme nel tempio e, spezzando il pane nelle case, prendevano cibo con letizia e semplicità di cuore, lodando Dio e godendo il favore di tutto il popolo. Intanto il Signore ogni giorno aggiungeva alla comunità quelli che erano salvati.

Parola del Signore

A: Lode a Te, O Cristo.

SALMO RESPONSORIALE

Sal 117

Rendete grazie al Signore perché è buono: il Suo amore è per sempre.

Dica Israele: «Il Suo amore è per sempre». Dica la casa di Aronne: «Il Suo amore è per sempre». Dicano quelli che temono il Signore: «Il Suo amore è per sempre». **R.**

Mi avevano spinto con forza per farmi cadere, ma il Signore è stato il mio aiuto. Mia forza e mio canto è il Signore, egli è stato la mia salvezza. Grida di giubilo e di vittoria nelle tende dei giusti: la destra del Signore ha fatto prodezze. **R.**

La pietra scartata dai costruttori è divenuta la pietra d'angolo. Questo è stato fatto dal Signore: una meraviglia ai nostri occhi. Questo è il giorno che ha fatto il Signore: ralleghiamoci in esso ed esultiamo! **R.**

SECONDA LETTURA

1Pt 1,3-9

Sia benedetto Dio e Padre del Signore nostro Gesù Cristo, che nella sua grande misericordia ci ha rigenerati, mediante la risurrezione di Gesù Cristo dai morti, per una speranza viva, per un'eredità che non si corrompe, non si macchia e non marcisce. Essa è conservata nei cieli per voi, che dalla potenza di Dio siete custoditi mediante la fede, in vista della salvezza che sta per essere rivelata nell'ultimo tempo. Perciò siete ricolmi di gioia, anche se ora dovete essere,

per un po' di tempo, afflitti da varie prove, affinché la vostra fede, messa alla prova, molto più preziosa dell'oro – destinato a perire e tuttavia purificato con fuoco –, torni a vostra lode, gloria e onore quando Gesù Cristo si manifesterà. Voi lo amate, pur senza averlo visto e ora, senza vederlo, credete in lui. Perciò esultate di gioia indicibile e gloriosa, mentre raggiungete la mèta della vostra fede: la salvezza delle anime.

Parola di Dio

A: Rendiamo grazie a Dio

SEQUENZA (sullo schermo)

CANTO AL VANGELO

Alleluia, Alleluia!

Perché mi hai veduto, Tommaso, tu hai creduto; beati quelli che non hanno visto e hanno creduto!

Alleluia!

VANGELO

Gv 20,19-31

+ Dal Vangelo secondo Giovanni

La sera di quel giorno, il primo della settimana, mentre erano chiuse le porte del luogo dove si trovavano i discepoli per timore dei Giudei, venne Gesù, stette in mezzo e disse loro: «Pace a voi!». Detto questo, mostrò loro le mani e il fianco. E i discepoli gioirono al vedere il Signore. Gesù disse loro di nuovo: «Pace a voi! Come il Padre ha mandato me, anche io mando voi». Detto questo, soffiò e disse loro: «Ricevete lo Spirito Santo. A coloro a cui perdonerete i peccati, saranno perdonati; a coloro a cui non perdonerete, non saranno perdonati». Tommaso, uno dei Dodici, chiamato Dìdimo, non era con loro quando venne Gesù. Gli dicevano gli altri discepoli: «Abbiamo visto il Signore!». Ma egli disse loro: «Se non vedo nelle sue mani il segno dei chiodi e non metto il mio dito nel segno dei chiodi e non metto la mia mano nel suo fianco, io non credo». Otto giorni dopo i discepoli erano di nuovo in casa e c'era con loro anche Tommaso. Venne Gesù, a porte chiuse, stette in mezzo e disse: «Pace a voi!». Poi disse a Tommaso: «Metti qui il tuo dito e guarda le mie mani; tendi la tua mano e mettila nel mio fianco; e non essere incredulo, ma credente!». Gli rispose Tommaso: «Mio Signore e mio Dio!». Gesù gli disse: «Perché mi hai veduto, tu hai creduto; beati quelli che non hanno visto e hanno creduto!». Gesù, in presenza dei suoi discepoli, fece molti altri segni che non sono stati scritti in questo libro. Ma questi sono stati scritti perché crediate che Gesù è il Cristo, il Figlio di Dio, e perché, credendo, abbiate la vita nel suo nome.

Parola del Signore

A: Lode a Te, O Cristo.