

# St Kieran's Parish – Osborne Park

3rd Sunday of Easter

19<sup>th</sup> April 2026

## LITURGY OF THE WORD

### FIRST READING:

**Acts 2:14, 22-33**

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: *I saw the Lord before me always, for with him at my right hand nothing can shake me. So, my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. you have made known the way of life to me; you will fill me with gladness through your presence.* 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.' **The Word of the Lord** **All: Thanks be to God**

### RESPONSORIAL PSALM

**Ps 15:1–2, 5, 7–11**

**Response:** Lord, you will show us the path of life.

Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup. it is you yourself who are my prize.' **R.**

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**

And so, my heart rejoices, my soul is glad. even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**

You will show me the path of life, and the fullness of joy in your presence, at your right-hand happiness for ever. **R.**

### SECOND READING:

**Peter 1:17-21**

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely has been revealed only Christ, who, though known since before the world was made,

in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

**The Word of the Lord**

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**Cf. Luke 24:32**

**Alléluia, alléluia !** Lord Jesus, make your word plain to us, make our hearts burn with love when you speak. **Alléluia !**

### GOSPEL:

**Luke 24:13-35**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said, 'and the day is almost over.' So, he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what **had happened on the road and how they had recognised him at the breaking of bread.**

**The Gospel of the Lord All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Marguerite, Annick & Gerald
	7:30pm	
Sun	8:00am	
	9.00am	Albert Nelini (1year)
	10:15am	Alberto Leone Agnello Gaetano (26 years) & Caterina Russo Pina Tati Antonio Arfuso
	11:15am	
Readers		
Sat	6:30pm	Adriano Sanzone & Carlo Consani
	7:30pm	
Sun	8.00am	Anne & Greg Diamond
	9:00am	Josefa Hazebroek & Zoran Vukojevic
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/Acolyte		
Sat	6:30pm	Clelia, Athena, Campbell, Nicholas, Carlos & Elyssa <b>Brad</b>
	7:30pm	
	8.00am	Gabriel, Jacob & Jonathon <b>Eugene</b>
Sun	9:00am	Grace, Abigail, Ahinsa & Phoebe <b>Brendon &amp; Pedro</b>
	10:15am	<b>Giovanni</b>
Children's Liturgy		
Sun	9.00am	No Liturgy during the School Holidays
Hospital		
By appointment		

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## Reflection

There is a peculiar danger in the days immediately following Easter. The proclamation— “He is risen!”—can settle into the mind as something familiar, and therefore something tamed. What was meant to strike like lightning becomes, instead, a distant and rather agreeable echo. Yet if the account in Acts is to be taken seriously—if Peter is not adorning a sentiment but declaring a fact—then the Resurrection is not a religious mood, but an event which has torn a hole in the ordinary course of things. Peter does not argue as a philosopher; he speaks as a witness. “God raised Jesus from the dead.” Christianity, then, is not chiefly a set of ideas to be admired, but a report to be reckoned with. If it is false, it is of no consequence; if it is true, it is of immeasurable consequence. There is, quite plainly, no comfortable middle ground.

This sharpness is softened, however, by our own curious blindness. In the Gospel, Christ walks beside His disciples, and they do not recognise Him—not because He is absent, but because they are preoccupied. Their hopes have collapsed into the past; they speak of Him as one who “was.” It is not that Christ has disappeared, but that despair has made them incapable of seeing. One might say they are alive, and yet enclosed inhabiting a kind of living tomb fashioned from disappointment.

Christ’s response is not to overwhelm them, but to teach them. He reorders their understanding, placing Himself at the centre of the story they thought they knew. And something begins to stir: their hearts burn. This is not mere feeling, but the soul awakening to reality. Yet even this awakening is incomplete until He takes bread, blesses it, breaks it, and gives it. And then they know Him—not as an idea, but as a Person.

It is here that the matter presses upon us. For the Church insists, with a boldness that may seem almost unreasonable, that this encounter is not confined to the past. The same Christ still opens the Scriptures, still breaks the bread, still makes Himself known. He is not a memory to be preserved, but a presence to be met.

The Psalm speaks of a “path of life,” but it is not a set of directions so much as a companionship. And that companionship is not cheaply obtained. We are reminded that it was purchased not with trivial things, but at great cost. Grace, in this sense, is not a kindly gesture; it is an invasion—deliberate, undeserved, and transformative. It does not merely improve us; it remakes us. And so we find ourselves uncomfortably close to those travellers on the road. We speak, we think, we even concern ourselves with God—and yet may fail to notice that He is nearer to us than our own thoughts. The difficulty lies not in His absence, but in our inattention.

The remedy, however, remains what it was: the Word that unsettles and enlivens, and the breaking of the bread in which Christ is recognised.

For the Resurrection is not merely to be believed as one believes a theory. It is to be encountered—and, more dangerously still, to be lived. If it is true, then the world is no longer sealed shut. Death has lost its finality. Despair, however persuasive, is revealed as a misreading of things.

And we, who have glimpsed Him—even if only faintly—are sent back into the ordinary roads of life carrying something altogether extraordinary: not an argument to be won, but a life that burns.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

## MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on 0450 392 256 to discuss.

## Children’s Liturgy

will recommence on the 3<sup>rd</sup> May 2026

## MANY THANKS FOR PROJECT COMPASSION

Reminder - If you have taken an envelope or donation box, intending to donate for Project Compassion 2026 they are now due for return. Please bring back your Project Compassion Donation boxes and envelopes to church by next week for funds to be directed to the right place.

**Please Pray for our children who will be completing their sacramental program**

# LITURGIA DELLA PAROLA

## Prima Lettura

At 2,14.22-33

[Nel giorno di Pentecoste,] Pietro con gli Undici si alzò in piedi e a voce alta parlò così: «Uomini d'Israele, ascoltate queste parole: Gesù di Nàzaret – uomo accreditato da Dio presso di voi per mezzo di miracoli, prodigi e segni, che Dio stesso fece tra voi per opera sua, come voi sapete bene – , consegnato a voi secondo il prestabilito disegno e la prescienza di Dio, voi, per mano di pagani, l'avete crocifisso e l'avete ucciso. Ora Dio lo ha risuscitato, liberandolo dai dolori della morte, perché non era possibile che questa lo tenesse in suo potere. Dice infatti Davide a suo riguardo: “Contemplavo sempre il Signore innanzi a me; egli sta alla mia destra, perché io non vacilli. Per questo si rallegrò il mio cuore ed esultò la mia lingua, e anche la mia carne riposerà nella speranza, perché tu non abbandonerai la mia vita negli inferi né permetterai che il tuo Santo subisca la corruzione. Mi hai fatto conoscere le vie della vita, mi colmerai di gioia con la tua presenza”. Fratelli, mi sia lecito dirvi francamente, riguardo al patriarca Davide, che egli morì e fu sepolto e il suo sepolcro è ancora oggi fra noi. Ma poiché era profeta e sapeva che Dio gli aveva giurato solennemente di far sedere sul suo trono un suo discendente, prevede la risurrezione di Cristo e ne parlò: “questi non fu abbandonato negli inferi, né la sua carne subì la corruzione”. Questo Gesù, Dio lo ha risuscitato e noi tutti ne siamo testimoni. Innalzato dunque alla destra di Dio e dopo aver ricevuto dal Padre lo Spirito Santo promesso, lo ha effuso, come voi stessi potete vedere e udire».

Parola del Signore

A: Lode a Te, O Cristo.

## SALMO RESPONSORIALE

Sal 15

Mostraci, Signore, il sentiero della vita.

Proteggimi, o Dio: in Te mi rifugio. Ho detto al Signore: «Il mio Signore sei Tu». Il Signore è mia parte di eredità e mio calice: nelle Tue mani è la mia vita. R.

Benedico il Signore che mi ha dato consiglio; anche di notte il mio animo mi istruisce. Io pongo sempre davanti a me il Signore, sta alla mia destra, non potrò vacillare. R.

Per questo gioisce il mio cuore ed esulta la mia anima; anche il mio corpo riposa al sicuro, perché non abbandonerai la mia vita negli inferi, né lascerai che il tuo fedele veda la fossa. R.

Mi indicherai il sentiero della vita, gioia piena alla Tua presenza, dolcezza senza fine alla Tua destra. R.

## SECONDA LETTURA

1Pt 1,17-21

Carissimi, se chiamate Padre colui che, senza fare preferenze, giudica ciascuno secondo le proprie opere, comportatevi con timore di Dio nel tempo in cui vivete quaggiù come stranieri. Voi sapete che non a prezzo di cose effimere, come argento e oro, foste liberati dalla vostra vuota condotta, ereditata dai padri, ma con il sangue prezioso di Cristo, agnello senza difetti e senza macchia. Egli fu predestinato già prima della fondazione del mondo, ma negli ultimi tempi si è manifestato per voi; e voi per opera sua credete in Dio,

che lo ha risuscitato dai morti e gli ha dato gloria, in modo che la vostra fede e la vostra speranza siano rivolte a Dio.

Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

Alleluia, Alleluia!

Signore Gesù, facci comprendere le Scritture; arde il nostro cuore mentre ci parli.

Alleluia!

## VANGELO

Lc 24,13-35

+ Dal Vangelo secondo Luca

Ed ecco, in quello stesso giorno [il primo della settimana] due dei [discepoli] erano in cammino per un villaggio di nome Èmmaus, distante circa undici chilometri da Gerusalemme, e conversavano tra loro di tutto quello che era accaduto. Mentre conversavano e discutevano insieme, Gesù in persona si avvicinò e camminava con loro. Ma i loro occhi erano impediti a riconoscerlo. Ed egli disse loro: «Che cosa sono questi discorsi che state facendo tra voi lungo il cammino?». Si fermarono, col volto triste; uno di loro, di nome Clèopa, gli rispose: «Solo tu sei forestiero a Gerusalemme! Non sia ciò che vi è accaduto in questi giorni? ». Domandò loro: «Che cosa?». Gli risposero: «Ciò che riguarda Gesù, il Nazareno, che fu profeta potente in opere e in parole, davanti a Dio e a tutto il popolo; come i capi dei sacerdoti e le nostre autorità lo hanno consegnato per farlo condannare a morte e lo hanno crocifisso. Noi speravamo che egli fosse colui che avrebbe liberato Israele; con tutto ciò, sono passati tre giorni da quando queste cose sono accadute. Ma alcune donne, delle nostre, ci hanno sconvolti; si sono recate al mattino alla tomba e, non avendo trovato il suo corpo, sono venute a dirci di aver avuto anche una visione di angeli, i quali affermano che egli è vivo. Alcuni dei nostri sono andati alla tomba e hanno trovato come avevano detto le donne, ma lui non l'hanno visto». Disse loro: «Stolti e lenti di cuore a credere in tutto ciò che hanno detto i profeti! Non bisognava che il Cristo patisse queste sofferenze per entrare nella sua gloria?». E, cominciando da Mosè e da tutti i profeti, spiegò loro in tutte le Scritture ciò che si riferiva a lui. Quando furono vicini al villaggio dove erano diretti, egli fece come se dovesse andare più lontano. Ma essi insistettero: «Resta con noi, perché si fa sera e il giorno è ormai al tramonto». Egli entrò per rimanere con loro. Quando fu a tavola con loro, prese il pane, recitò la benedizione, lo spezzò e lo diede loro. Allora si aprirono loro gli occhi e lo riconobbero. Ma egli sparì dalla loro vista. Ed essi dissero l'un l'altro: «Non ardeva forse in noi il nostro cuore mentre egli conversava con noi lungo la via, quando ci spiegava le Scritture?». Partirono senza indugio e fecero ritorno a Gerusalemme, dove trovarono riuniti gli Undici e gli altri che erano con loro, i quali dicevano: «Davvero il Signore è risorto ed è apparso a Simone!». Ed essi narravano ciò che era accaduto lungo la via e come l'avevano riconosciuto nello spezzare il pane.

Parola del Signore

A: Lode a Te, O Cristo.