



St Kieran's Parish – Osborne Park

4th Sunday of Easter

26th April 2026

LITURGY OF THE WORD

FIRST READING:

Acts 2:14, 36–41

On the day of Pentecost Peter stood up with the eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.' Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 22(23)

R: The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **R.**

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil, would, I fear. You are there with your crook and your staff; with these you give me comfort. **R.**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R.**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R.**

SECOND READING:

1 Peter 2:20–25

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty. This, in fact, is what you were called to do,

because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured, he made no threats, but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Jn 10:14

Alléluia, Alléluia !

I am the good shepherd, says the Lord; I know my sheep and mine know me.

Alléluia !

GOSPEL:

John 10:1-10

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate but gets in some other way is a thief and brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.' Jesus told them this parable, but they failed to understand what he meant by telling it to them. So, *Jesus spoke to them again: 'I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.'*

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Lawrence & Bruce Leonard
	10:15am	
	11:15am	
Readers		
Sat	6:30pm	Kathy Stewart
	7:30pm	
Sun	8.00am	John & Anne-Marie Murray
	9:00am	Elizabeth Denkha
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Feliz, Alicia, Moses, Pio, Sebastian & Demarco <i>Brad</i>
	7:30pm	
Sun	8.00am	Gabriel, Jacob & Jonathon <i>Eugene</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	No Liturgy during the School Holidays
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

The Good Shepherd

There is a quiet scandal in calling Christ a shepherd. Left to ourselves, we might have crowned our god with lightning or enthroned him among the stars. Yet Christianity insists on a figure who stoops, who walks, who calls—who tends sheep. And not impressive sheep, but the sort that lose themselves in broad daylight and startle at shadows. This image is not decorative but revealing. In calling Himself the Good Shepherd, Christ discloses the very nature of His kingship. He rules not by spectacle but by nearness, not by force but by familiarity. “I know my sheep,” he says—and to be known in this way is to be seen without disguise: our hidden fears, our quiet wanderings, our well-practised evasions.

We who pride ourselves on independence may resist the comparison. We prefer to think ourselves navigators of our own destiny. Yet, in truth, we are followers still—of voices, anxieties, and passing certainties. Our problem is not that we lack direction, but that we trust the wrong voices. Here the Shepherd sets Himself apart. His voice does not clamour; it calls. It does not flatter; it tells the truth. It wounds, but as a surgeon wounds—to heal. There is in it an authority that neither coerces nor cajoles but compels by its unmistakable reality. When one truly hears it, one recognises that every other voice has been a poor imitation.

His goodness, however, is most evident not in green pastures but in dark valleys. He does not promise a life free of danger, but His presence within it. The hired hand flees because the sheep are not his. But the Shepherd remains—because they are. This is not possession, but love; a claim secured not by dominance, but by sacrifice. For the Shepherd does more than guide—He lays down His life. The image deepens: the staff becomes a cross, and the pasture is won through peril. We are not merely led; we are rescued, at a cost we could neither choose nor repay.

And still more startling—He goes after the one. Not the efficient choice, but the loving one. To Him, the stray is not a number, but a name; not a loss to absorb, but a life to restore. Here is the strange comfort of the Gospel: we are more lost than we admit, and more loved than we imagine. To belong to such a Shepherd is to be changed—to be called, corrected, carried, and, if we allow it, transformed.

And so, our task is simple, though not easy: to listen. Daily, patiently, amid the noise, to learn His voice and follow—not because we know the way, but because He does. “The Lord is my shepherd; I shall not want.” Not because the valleys disappear, but because the Shepherd is there—and in Him, we find that what we most needed was not a map, but a voice.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on 0450 392 256 to discuss.

Children’s Liturgy

will recommence on the 3rd of May 2026

Parish Morning Tea for May

To celebrate Mothers' Day, our Parish Morning Tea will be on Sunday 10th May 2026, everyone is invited to join the Parish Morning Tea. Bring your mum along to celebrate with her.

Project compassion

A reminder to please return your Project compassion donations at your earliest convenience.

Acolyte And Extraordinary Minister of the Eucharist

If anyone is interested in becoming an Acolyte or Extraordinary Minister of the Eucharist, please contact Fr Wilson or the parish office.

Parish Bingo Day

Sunday 17th May 2026 at 11.30am
Venue – Parish Hall
\$15 entry
Bring a plate to share

LITURGIA DELLA PAROLA

Prima Lettura At 2,14.36- 41

Nel giorno di Pentecoste,] Pietro con gli Undici si alzò in piedi e a voce alta parlò così: «Sappia con certezza tutta la casa d'Israele che Dio ha costituito Signore e Cristo quel Gesù che voi avete crocifisso». All'udire queste cose si sentirono trafiggere il cuore e dissero a Pietro e agli altri apostoli: «Che cosa dobbiamo fare, fratelli?». E Pietro disse loro: «Convertitevi e ciascuno di voi si faccia battezzare nel nome di Gesù Cristo, per il perdono dei vostri peccati, e riceverete il dono dello Spirito Santo. Per voi infatti è la promessa e per i vostri figli e per tutti quelli che sono lontani, quanti ne chiamerò il Signore Dio nostro». Con molte altre parole rendeva testimonianza e li esortava: «Salvatevi da questa generazione perversa!». Allora coloro che accolsero la sua parola furono battezzati e quel giorno furono aggiunte circa tremila persone.

Parola del Signore A: Lode a Te, O Cristo.

SALMO RESPONSORIALE Sal 22 Il Signore è il mio pastore: non manco di nulla.

Il Signore è il mio pastore: non manco di nulla. Su pascoli erbosi mi fa riposare, ad acque tranquille mi conduce. Rinfranca l'anima mia. **R.**

Mi guida per il giusto cammino a motivo del suo nome. Anche se vado per una valle oscura, non temo alcun male, perché tu sei con me. Il tuo bastone e il tuo vincastro mi danno sicurezza. **R.**

Davanti a me tu prepari una mensa sotto gli occhi dei miei nemici. Ungi di olio il mio capo; il mio calice trabocca. **R.**

Sì, bontà e fedeltà mi saranno compagne tutti i giorni della mia vita, abiterò ancora nella casa del Signore per lunghi giorni. **R.**

SECONDA LETTURA 1Pt 2,20-25

Carissimi, se, facendo il bene, supporterete con pazienza la sofferenza, ciò sarà gradito davanti a Dio. A questo infatti siete stati chiamati, perché anche Cristo patì per voi, lasciandovi un esempio, perché ne seguiate le orme:

egli non commise peccato e non si trovò inganno sulla sua bocca; insultato, non rispondeva con insulti, maltrattato, non minacciava vendetta, ma si affidava a colui che giudica con giustizia. Egli portò i nostri peccati nel suo corpo sul legno della croce, perché, non vivendo più per il peccato, vivessimo per la giustizia; dalle sue piaghe siete stati guariti. Eravate erranti come pecore, ma ora siete stati ricondotti al pastore e custode delle vostre anime.

Parola di Dio A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Io sono il buon pastore, dice il Signore, conosco le mie pecore e le mie pecore conoscono me.

Alleluia!

VANGELO Gv 10,1-10

In quel tempo, Gesù disse: «In verità, in verità io vi dico: chi non entra nel recinto delle pecore dalla porta, ma vi sale da un'altra parte, è un ladro e un brigante. Chi invece entra dalla porta, è pastore delle pecore. Il guardiano gli apre e le pecore ascoltano la sua voce: egli chiama le sue pecore, ciascuna per nome, e le conduce fuori. E quando ha spinto fuori tutte le sue pecore, cammina davanti a esse, e le pecore lo seguono perché conoscono la sua voce. Un estraneo invece non lo seguiranno, ma fuggiranno via da lui, perché non conoscono la voce degli estranei». Gesù disse loro questa similitudine, ma essi non capirono di che cosa parlava loro. Allora Gesù disse loro di nuovo: «In verità, in verità io vi dico: io sono la porta delle pecore. Tutti coloro che sono venuti prima di me, sono ladri e briganti; ma le pecore non li hanno ascoltati. Io sono la porta: se uno entra attraverso di me, sarà salvato; entrerà e uscirà e troverà pascolo. Il ladro non viene se non per rubare, uccidere e distruggere; io sono venuto perché abbiano la vita e l'abbiano in abbondanza».

Parola del Signore A: Lode a Te, O Cristo.