



St Kieran's Parish – Osborne Park

5th Sunday of Easter

3rd May 2026

LITURGY OF THE WORD

FIRST READING:

Acts 6:1-7

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them. The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 32:1-2,4-5,18-19

Response: Lord, let your mercy be on us, as we place our trust in you.

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. **R.**

For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **R.**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R.**

SECOND READING:

1 Peter 2:4–9

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are

believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them. But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Jn 14:6

Alléluia, alléluia ! I am the way, the truth and the life, says the Lord; No one comes to the Father, except through me. **Alléluia !**

GOSPEL:

John 14:1-12

Jesus said to his disciples: 'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am now going to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.' Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.' Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me? 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. 'I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Josip Peruc Vincenza Mule
	10:15am	Vince Alessandrino
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto and Joe Turner
	7:30pm	
Sun	8.00am	Anne & Greg Diamond
	9:00am	Carlo and Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Alicia, Izzy, Emma, Cassius, Enzo & Riccardo <i>Brad</i>
	7:30pm	
Sun	8.00am	Gabriel, Jacob & Jonathon <i>Eugene</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

People of the WAY

"I am the way, and the truth, and the life."

There are few sayings in the Gospel more startling—or more often mistaken—than the words of Christ: *"I am the way, and the truth, and the life."* In an age crowded with religions, philosophies, and private certainties, such a sentence may sound like a barred gate. Yet if we listen properly, it is not a door being shut, but one being opened. The setting matters greatly. These words are spoken in the Upper Room, on the night before the Passion. Our Lord is not issuing a war cry against rival systems. He is comforting anxious friends: *"Do not let your hearts be troubled."* The claim to be the Way comes not from pride, but pity. It is the speech of a guide to those who are lost. Christ does not merely point toward God as a signpost point toward a distant town. He is the Way because He shares the very life of the Father. To meet Him is not merely to receive information, but to encounter Reality. He is not one sage among many offering advice for self-improvement. He is the bridge between the Creator and the creature. Christ is the source of salvation, yet as Christians, we believed that God's mercy exceeds our tidy diagrams. A person may never have heard the name of Jesus and yet sincerely seek truth, practice mercy, and yield himself to goodness as he knows it. Such a soul may, in ways hidden from us, be answering Christ without knowing the name of the Caller.

This is of no small importance today. We live beside Muslims, Hindus, Buddhists, Jews, agnostics, and seekers of every kind. Christians are not asked to despise them, nor to pretend all beliefs are identical. Both arrogance and relativism are cheap substitutes for wisdom. We are called instead to honour whatever is true, good, and beautiful in others as rays from the same sun. To say Christ is the Truth does not mean others possess no truth. It means every fragment of truth finds its completion in Him. To say He is the Life does not mean others know no goodness. It means all genuine goodness flows from His hidden source. To say He is the Way does not mean Christians own a private road, but that God Himself has come in search of wanderers. Therefore, this Gospel should make Christians both humble and brave: humble, because grace may be at work where we least expect it; brave, because the deepest hunger of every heart is answered in Christ. Our task is not chiefly to win arguments, but to bear witness—to live so truthfully, love so generously, and serve so gladly that others may catch, through us, a glimpse of the Way Himself.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on 0450 392 256 to discuss.

Parish Morning Tea for May

To celebrate Mothers' Day, our Parish Morning Tea will be on Sunday 10th May 2026, everyone is invited to join the Parish Morning Tea. Bring your mum along to celebrate with her.

Acolyte And Extraordinary Minister of the Eucharist

Meeting- Sunday the 17th of May- 6:00pm @ the church. If anyone is interested in becoming an Acolyte or Extraordinary Minister of the Eucharist, please contact Fr Wilson or the parish office.

Thank You for Supporting Project Compassion

Thank you for your generous support of Project Compassion. Your kindness is making a real difference in the lives of those most in need and helps bring hope and dignity to communities around the world.

**YOU ARE ALL INVITED TO
ST KIERAN'S PARISH**

BINGO & Potluck Lunch

Where n When:
11.30am onwards
Sunday 17th May
@ Parish Hall
\$15 entry gets you 3 player sheets n additional sheet \$5

What to Bring :
A plate to share
n BYO drinks (no alcohol)

See you there!!

RSVP : Anna 0469067708 /Pat 0407561470

LITURGIA DELLA PAROLA

PRIMA LETTURA

At 6,1-7

In quei giorni, aumentando il numero dei discepoli, quelli di lingua greca mormorarono contro quelli di lingua ebraica perché, nell'assistenza quotidiana, venivano trascurate le loro vedove. Allora i Dodici convocarono il gruppo dei discepoli e dissero: «Non è giusto che noi lasciamo da parte la parola di Dio per servire alle mense. Dunque, fratelli, cercate fra voi sette uomini di buona reputazione, pieni di Spirito e di sapienza, ai quali affideremo questo incarico. Noi, invece, ci dedicheremo alla preghiera e al servizio della Parola». Piacquero questa proposta a tutto il gruppo e scelsero Stefano, uomo pieno di fede e di Spirito Santo, Filippo, Pròcoro, Nicànore, Timone, Parmenàs e Nicola, un prosèlito di Antiòchia. Li presentarono agli apostoli e, dopo aver pregato, imposero loro le mani. E la parola di Dio si diffondeva e il numero dei discepoli a Gerusalemme si moltiplicava grandemente; anche una grande moltitudine di sacerdoti aderiva alla fede.

Parola del Signore

A: Lode a Te, O Cristo.

SALMO RESPONSORIALE

Sal 32

Il Tuo amore, Signore, sia su di noi: in Te speriamo.

Esultate, o giusti, nel Signore; per gli uomini retti è bella la lode. Lodate il Signore con la cetra, con l'arpa a dieci corde a Lui cantate. **R.**

Perché retta è la parola del Signore e fedele ogni Sua opera. Egli ama la giustizia e il diritto; dell'amore del Signore è piena la terra. **R.**

Ecco, l'occhio del Signore è su chi lo teme, su chi spera nel Suo amore, per liberarlo dalla morte e nutrirlo in tempo di fame. **R.**

SECONDA LETTURA

1Pt 2,4-9

Carissimi, avvicinandovi al Signore, pietra viva, rifiutata dagli uomini ma scelta e preziosa davanti a Dio, quali pietre vive siete costruiti anche voi come edificio spirituale, per un sacerdozio santo e per offrire sacrifici spirituali graditi a Dio, mediante Gesù Cristo. Si legge infatti nella Scrittura: «Ecco, io pongo in Sion una pietra d'angolo, scelta, preziosa, e chi crede in essa non resterà deluso». Onore dunque a voi che credete; ma per quelli che non credono la pietra che i costruttori hanno scartato è diventata pietra d'angolo e sasso d'inciampo, pietra di scandalo.

Essi v'inciampano perché non obbediscono alla Parola. A questo erano destinati. Voi invece siete stirpe eletta, sacerdozio regale, nazione santa, popolo che Dio si è acquistato perché proclami le opere ammirevoli di lui, che vi ha chiamato dalle tenebre alla sua luce meravigliosa

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Io sono la via, la verità e la vita, dice il Signore; nessuno viene al Padre se non per mezzo di me.

Alleluia!

VANGELO

Gv 14,1-12

In quel tempo, Gesù disse ai suoi discepoli: «Non sia turbato il vostro cuore. Abbiate fede in Dio e abbiate fede anche in me. Nella casa del Padre mio vi sono molte dimore. Se no, vi avrei mai detto: "Vado a prepararvi un posto"? Quando sarò andato e vi avrò preparato un posto, verrò di nuovo e vi prenderò con me, perché dove sono io siate anche voi. E del luogo dove io vado, conoscete la via». Gli disse Tommaso: «Signore, non sappiamo dove vai; come possiamo conoscere la via?». Gli disse Gesù: «Io sono la via, la verità e la vita. Nessuno viene al Padre se non per mezzo di me. Se avete conosciuto me, conoscerete anche il Padre mio: fin da ora lo conoscete e lo avete veduto». Gli disse Filippo: «Signore, mostraci il Padre e ci basta». Gli rispose Gesù: «Da tanto tempo sono con voi e tu non mi hai conosciuto, Filippo? Chi ha visto me, ha visto il Padre. Come puoi tu dire: "Mostraci il Padre"? Non credi che io sono nel Padre e il Padre è in me? Le parole che io vi dico, non le dico da me stesso; ma il Padre, che rimane in me, compie le sue opere. Credete a me: io sono nel Padre e il Padre è in me. Se non altro, credetelo per le opere stesse. In verità, in verità io vi dico: chi crede in me, anch'egli compirà le opere che io compio e ne compirà di più grandi di queste, perché io vado al Padre».

Parola del Signore

A: Lode a Te, O Cristo.