



# St Kieran's - Osborne Park Parish

Pentecost Sunday  
24th May 2026

## LITURGY OF THE WORD

### FIRST READING:

**Acts 2:1-11**

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

**The Word of the Lord**

**All: Thanks be to God**

### RESPONSORIAL PSALM

**Ps 103:1, 24, 29-31**

**R: Lord, send out your Spirit and renew the face of the earth.**

Bless the Lord, my soul! Lord God, how great you are, how many are your works, O Lord! The earth is full of your riches. **R.**

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. **R.**

May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. **R.**

### SECOND READING:

**Corinthians 12:3-7, 12-13**

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

**The Word of the Lord**

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**Alléluia, alléluia !** Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. **Alléluia !**

### GOSPEL:

**John 20:19-23**

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

**The Gospel of the Lord**

**All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Janet Maria Crasto 4th Anniversary
	7:30pm	
Sun	8:00am	
	9.00am	Antonio Iagonigro (1 mth) Vilma Bertolini ( 6 yrs)
	10:15am	Peter Macri
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto & Joe Turner
	7:30pm	
Sun	8.00am	Anne-Marie Murray & Gabriel
	9:00am	Elizabeth Denkha
	10:15am	Italian Mass
	11:15am	Brazilian Mass ( <b>2<sup>nd</sup> Sunday of the month</b> )
Servers/Acolyte		
Sat	6:30pm	Izzy, Emma, Bella, Cassius, Alexandra & Alicia <i>Brad</i>
	7:30pm	
Sun	8.00am	Gabriel, Jacob & Jonathon <i>Eugene</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon &amp; Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	Barbara & Isobel
Hospital		
By appointment		

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## The Wind Beneath my wings

In the modern religious imagination, we have managed, to make the Holy Spirit seem harmless—an influence, a sentiment, perhaps even a religious atmosphere suitable for moments of inspiration or consolation. We speak of being “moved by the Spirit” as though He were a kind of divine emotion passing lightly over the surface of our lives. Yet the account given in Scripture, The Holy Spirit arrives not as a feeling but as invasion. The apostles are not soothed into private spirituality; they are seized, overturned, and sent out into the world flame. Pentecost is therefore not a sentimental anniversary but a divine interruption. God refuses to remain distant. The Spirit descends upon frightened men, and everything changes. Fishermen become heralds, cowards become martyrs, and a frightened group hiding behind locked doors suddenly speaks with a boldness capable of unsettling empires. Christianity, then, cannot simply be about becoming slightly more respectable. Much of modern religion misunderstands this. We often want a God who comforts us without changing us, reassures us without confronting us. But the Spirit comes with a severe mercy. He enters the soul not to preserve it as it is, but to remake it entirely. The contrast between Babel and Pentecost reveals this clearly. At Babel, humanity sought unity apart from God through power, ambition, and pride. The result was confusion and division. Pride always fractures communion because it turns man inward upon himself. Pentecost is God’s answer to Babel. Men from every nation hear the Gospel in their own tongue. Differences are not erased but gathered into harmony. The Spirit creates unity without destroying individuality. This remains profoundly relevant today. We live in an age obsessed with connection yet crippled by loneliness and division. Technology links continents while families, churches, and nations fracture into suspicion and hostility. People long for belonging but often seek it in communities built upon fear or resentment. Such unity cannot last because it is founded on opposition rather than love. The Holy Spirit offers another possibility. He gathers what sin scatters. The Church, at her best, becomes the sign of this miracle: people of different nations, classes, and temperaments united not by natural compatibility but by Christ Himself. Such communion is supernatural. This is why Christianity cannot be reduced to ethics or religious custom. The Church is a living body animated by divine fire. Without the Spirit, Christianity becomes nostalgia or ideology. The Spirit alone keeps the Church alive, renewing her across centuries of weakness and failure. Yet this renewal is rarely comfortable. The Spirit does not merely affirm us; He sanctifies us. He enters even the hidden rooms of pride, resentment, fear, and vanity, not to redecorate but to rebuild. What feels like surrender to God becomes, paradoxically, the way we become fully ourselves. Pentecost therefore confronts every generation with the same question: do we truly desire the living God, or merely religious sentiments that leave us unchanged? The Spirit does not come simply to inspire admiration. He comes to demand surrender—and through that surrender, to bring us into the fullness of life.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

## MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on 0450 392 256 to discuss.

## PATRONESS OF AUSTRALIA

### Mary Help of Christian Feast"

Mass at 8 am on Monday 25th May 2026

## ST. KIERAN ANNUAL FUNDRAISING FOOD FAIR

Fundraising Food Fair is on Sunday 14th June 2026, we are seeking for **Volunteers and Contributors** to assist and promote our fundraising, if you can help please contact Judith on **0437 908 793**

## CONGRATULATIONS TO OUR NEWLY COMMISSIONED ACOLYTES AND SPECIAL MINISTER OF THE EUCHARIST

St Kieran Parish community warmly congratulate our newly commissioned **Acolytes** and **Special Ministers of the Eucharist**. We give thanks for their generous “yes” to serving at the altar and supporting the liturgical life of our parish.

May the Lord bless them in their ministry, and may their service continue to strengthen and inspire our community of faith. Fr. Wilson Donizzetti & Fr. Oscar Aguilera.

## PARISH PRIEST ON LEAVE

Please note that Fr Wilson will be on annual leave from 9th June and will be visiting his family in Brazil until the third week of July. In his absence, kindly direct all parish matters to Fr Oscar or the Parish Office.

# LITURGIA DELLA PAROLA

## Prima Lettura

At 2,1-11

Mentre stava compendosi il giorno della Pentecoste, si trovavano tutti insieme nello stesso luogo. Venne all'improvviso dal cielo un fragore, quasi un vento che si abbatte impetuoso, e riempì tutta la casa dove stavano. Apparvero loro lingue come di fuoco, che si dividevano, e si posarono su ciascuno di loro, e tutti furono colmati di Spirito Santo e cominciarono a parlare in altre lingue, nel modo in cui lo Spirito dava loro il potere di esprimersi. Abitavano allora a Gerusalemme Giudei osservanti, di ogni nazione che è sotto il cielo. A quel rumore, la folla si radunò e rimase turbata, perché ciascuno li udiva parlare nella propria lingua. Erano stupiti e, fuori di sé per la meraviglia, dicevano: Tutti costoro che parlano non sono forse Galilei? E come mai ciascuno di noi sente parlare nella propria lingua nativa? Siamo Parti, Medi, Elamiti; abitanti della Mesopotàmia, della Giudea e della Cappadòcia, del Ponto e dell'Asia, della Frìgia e della Panfilia, dell'Egitto e delle parti della Libia vicino a Cirène, Romani qui residenti, Giudei e prosèliti, Cretesi e Arabi, e li udiamo parlare nelle nostre lingue delle Grandi opere di Dio.

Parola di Dio

**A: Rendiamo grazie a Dio**

## SALMO RESPONSORIALE

Sal 103 (104)

**R. Manda il tuo Spirito, Signore, a rinnovare la terra.**

Benedici il Signore, anima mia! Sei tanto grande, Signore, mio Dio! Quante sono le tue opere, Signore! Le hai fatte tutte con saggezza; la terra è piena delle tue creature. **R.**

Togli loro il respiro: muoiono, e ritornano nella loro polvere. Mandi il tuo spirito, sono creati, e rinnovi la faccia della terra. **R.**

Sia per sempre la gloria del Signore; gioisca il Signore delle sue opere. A lui sia gradito il mio canto, io gioirò nel Signore. **R.**

## Seconda Lettura

1Cor 12,3b-7.12-13

Fratelli, nessuno può dire: Gesù è Signore!, se non sotto l'azione dello Spirito Santo. Vi sono diversi carismi, ma uno solo è lo Spirito; vi sono diversi ministeri, ma uno solo è il Signore; vi sono diverse attività, ma uno solo è Dio, che opera tutto in tutti. A ciascuno è data una manifestazione particolare dello Spirito per il bene comune. Come infatti il corpo è uno solo e ha molte membra, e tutte le membra del corpo, pur essendo molte, sono un corpo solo, così anche il Cristo. Infatti noi tutti siamo stati battezzati mediante un solo Spirito in un solo corpo, Giudei o Greci, schiavi o liberi; e tutti siamo stati dissetati da un solo Spirito.

Parola di Dio

**A: Rendiamo grazie a Dio**

## CANTO AL VANGELO

**Alleluia, alleluia**

Vieni, Santo Spirito, riempi i cuori dei tuoi fedeli e accendi in essi il fuoco del tuo amore.

**Alleluia**

## VANGELO

Gv 20,19-23

La sera di quel giorno, il primo della settimana, mentre erano chiuse le porte del luogo dove si trovavano i discepoli per timore dei Giudei, venne Gesù, stette in mezzo e disse loro: Pace a voi! Detto questo, mostrò loro le mani e il fianco. E i discepoli gioirono al vedere il Signore. Gesù disse loro di nuovo: Pace a voi! Come il Padre ha mandato me, anche io mando voi». Detto questo, soffiò e disse loro: «Ricevete lo Spirito Santo. A coloro a cui perdonerete i peccati, saranno perdonati; a coloro a cui non perdonerete, non saranno perdonati.

Parola del Signore

**A: Lode a Te, O Cristo**