



St Kieran's - Osborne Park Parish

The Most Holy Trinity Sunday
31st May 2026

LITURGY OF THE WORD

FIRST READING:

Exodus 34:4-6, 8-9

With the two tablets of stone in his hands, Moses went up the Mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness. 'And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Daniel 3:52-56

Response: Glory and praise for ever!

You are blest, Lord God of our fathers.

Response: Glory and praise for ever!

Blest your glorious holy name.

Response: Glory and praise for ever!

You are blest in the temple of your glory.

Response: Glory and praise for ever!

You are blest on the throne of your kingdom.

Response: Glory and praise for ever!

You are blest who gaze into the depths.

Response: Glory and praise for ever!

You are blest in the firmament of the heaven.

Response: Glory and praise for ever!

SECOND READING:

2 Corinthians 13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Alléluia, alléluia ! Glory to the Father, the Son and the Holy Spirit: to God who is, who was, and who is to come. Alléluia !

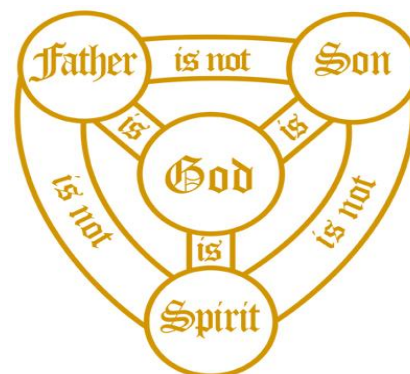
GOSPEL:

John 3:16-18

Jesus said to Nicodemus, 'God loved the world so much That he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world Not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned, but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ



PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	Antonino Salleo-Puntillo (1 Year Anniv.)
	9.00am	Vincenza Mule (1 Month) Gopal & Jocelyn (25th Wedding Anniv.)
	10:15am	Renato Colangelo (20th Anniversary) Giuseppe Trimboli Incoranata Moffa & Camelina Moffa
	11:15am	
Readers		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	
Sun	8.00am	Anne & Greg Diamond
	9:00am	Ria & Risa Valder
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Enzo, Licia, Feliz Campbell, Sebastian, Riccardo & Demarco <i>Brad</i>
	7:30pm	
Sun	8.00am	Gabriel, Jacob & Jonathon <i>Eugene</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	Jo & Judy
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

One in All and All in One - Trinity Sunday

The doctrine of the Trinity is often treated in modern culture as though it were an abstract puzzle for theologians: three Persons, one God, a mathematical difficulty suspended somewhere above ordinary life. Yet Christianity never proposed the Trinity as a riddle to be solved, but as a reality to be inhabited. And from that reality, our culture may deduce several truths it desperately needs. First, the Trinity reveals that relationship is not secondary to existence, but fundamental to it. God is not a lonely individual who later decides to create companions. Before creation itself, there is eternal communion: Father, Son, and Holy Spirit existing in perfect self-giving love. In a culture marked by isolation, fragmentation, and the strange loneliness that persists even amid constant digital connection, the Trinity reminds us that we are made not merely for autonomy, but for communion. Human beings wither when reduced to consumers, profiles, or isolated wills. We become most fully ourselves only in genuine relationship. Second, the Trinity corrects both radical individualism and oppressive collectivism. Modern society swings between these extremes. On one side, the individual is treated as sovereign: “my truth,” “my identity,” “my choice.” On the other, people are absorbed into ideological tribes, political movements, or social systems that flatten personhood. But within the Trinity, unity does not destroy distinction. The Father is not the Son, the Son is not the Spirit, yet they are perfectly one. Diversity and unity coexist without rivalry. This offers a profound vision for society itself: true community does not erase the person, and true individuality does not reject community. Third, the Trinity teaches that love is at the center of reality. Our age often assumes that beneath everything lies power, competition, survival, or desire. Even love is frequently reduced to emotion or utility. But if God is Trinity, then ultimate reality is self-giving love. The universe is not finally grounded in force, but in communion. This changes how we understand family, friendship, sacrifice, and even suffering. Love is not merely a pleasant addition to life; it is woven into the structure of existence itself. Fourth, the Trinity challenges the culture of control. The modern mind wishes to master everything through analysis, technology, and efficiency. Yet the Trinity remains inexhaustibly mysterious. Not irrational, but beyond reduction. This is important because a culture that believes only what it can measure eventually loses wonder. The Trinity restores humility. It reminds humanity that reality is greater than our categories, and that wisdom begins not in domination, but in reverence. Finally, the Trinity reveals that God is not distant. The Father creates, the Son enters history, and the Holy Spirit dwells within the Church and the believer. Christianity therefore rejects both cold deism and vague spirituality. God is personal, relational, and active. In an age searching endlessly for meaning while distrusting institutions and certainty, the Trinity proclaims that the deepest truth of existence is not emptiness, but communion with the living God. Thus, for today’s culture, the Trinity is not an obsolete doctrine. It is a corrective vision of reality itself: that love is deeper than power, communion deeper than isolation, and mystery deeper than mere information.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on **0450 392 256** to discuss.

ST. KIERAN ANNUAL FUNDRAISING FOOD FAIR

Fundraising Food Fair is on Sunday 14th June 2026, we are seeking for **Volunteers and Contributors** to assist and promote our fundraising, if you can help please contact Judith on **0437 908 793**

PARISH MORNING TEA – JUNE 2026

Everyone is warmly invited to our Parish Morning Tea on Sunday 7 June, following the 9:00 am Mass. Join us for tea or coffee as we catch up with fellow parishioners and welcome new members of the parish community.

PARISH PRIEST ON LEAVE

Please note that Fr Wilson will be on annual leave from 9th June and will be visiting his family in Brazil until the third week of July. In his absence, kindly direct all parish matters to Fr Oscar or the Parish Office.

PROPOSAL TO PERMANENTLY CLOSE TYLER ST AND CAPE ST INTERSECTION

The City of Stirling is seeking community feedback on a proposal to permanently close the intersection of Tyler Street and Cape Street in Tuart Hill. Residents and road users are invited to review the details and share their views. Further information, including links to relevant Council reports and the online submission form, is available at stirling.wa.gov.au/civilworks Feedback closes **Tuesday, 16 June 2026**.

LITURGIA DELLA PAROLA

Prima Lettura

34,4b-6.8-9

In quei giorni, Mosè si alzò di buon mattino e salì sul monte Sinai, come il Signore gli aveva comandato, con le due tavole di pietra in mano. Allora il Signore scese nella nube, si fermò là presso di lui e proclamò il nome del Signore. Il Signore passò davanti a lui, proclamando: Il Signore, il Signore, Dio misericordioso e pietoso, lento all'ira e ricco di amore e di fedeltà. Mosè si curvò in fretta fino a terra e si prostrò. Disse: Se ho trovato grazia ai tuoi occhi, Signore, che il Signore cammini in mezzo a noi. Sì, è un popolo di dura cervice, ma tu perdona la nostra colpa e il nostro peccato: fa' di noi la tua eredità.

Parola di Dio

A: Lode a Te, O Cristo

Salmo Responsoriale

Dn 3,52-56

R. A te la lode e la gloria nei secoli.

Benedetto sei tu, Signore, Dio dei padri nostri.

R.

Benedetto il tuo nome glorioso e santo. **R.**

Benedetto sei tu nel tuo tempio santo, glorioso. **R.**

Benedetto sei tu sul trono del tuo regno. **R.**

Benedetto sei tu che penetri con lo sguardo gli abissi e siedi sui cherubini. **R.**

Benedetto sei tu nel firmamento del cielo. **R.**

Seconda Lettura

2Cor 13,11-13

Fratelli, siate gioiosi, tendete alla perfezione, fatevi coraggio a vicenda, abbiate gli stessi sentimenti, vivete in pace e il Dio dell'amore e della pace sarà con voi. Salutatevi a vicenda con il bacio santo. Tutti i santi vi salutano. La grazia del Signore Gesù Cristo, l'amore di Dio e la comunione dello Spirito Santo siano con tutti voi.

Parola di Dio

A: Rendiamo grazie a Dio

Acclamazione al Vangelo

Alleluia, alleluia!

Gloria al Padre e al Figlio e allo Spirito Santo, a Dio, che è, che era e che viene. **Alleluia!**

Vangelo

3,16-18

In quel tempo, disse Gesù a Nicodèmo: Dio ha tanto amato il mondo da dare il Figlio, unigenito, perché chiunque crede in lui non vada perduto, ma abbia la vita eterna. Dio, infatti, non ha mandato il Figlio nel mondo per condannare il mondo, ma perché il mondo si salva per mezzo di lui. Chi crede in lui non è condannato; ma chi non crede è già stato condannato, perché non ha creduto nel nome dell'unigenito Figlio di Dio.

Parola del Signore

A: Lode a Te, O Cristo