

# St Kieran - Osborne Park Parish

Eleventh Sunday in Ordinary Time

14<sup>th</sup> June 2026

## LITURGY OF THE WORD

### FIRST READING:

**Exodus 19:2–6**

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp. Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagle's wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."'

The Word of the Lord

**All: Thanks be to God**

### RESPONSORIAL PSALM

**Ps 99:2-3, 5**

**Response: We are his people: the sheep of his flock.**

Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. **R.**

Know that he, the Lord, is God. He made us, we belong to him,  
we are his people, the sheep of his flock. **R.**

Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. **R.**

### SECOND READING:

**Romans 5:6–11**

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man- though of course for someone really worthy, a man might be prepared to die- but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely, we may count on being saved by the life of his Son? Not merely because we have been

reconciled but because we are filled with joyful trust in God through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The Word of the Lord

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**Mark 1:15**

Alléluia, alléluia !

The kingdom of God is near; repent and believe the Good News!

Alléluia !

### GOSPEL:

**Matthew 9:36 – 10:8**

When Jesus saw the crowds, he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich, but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.' He summoned his twelve disciples and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness. These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows: 'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

The Gospel of the Lord

**All: Praise to you, Lord Jesus Christ.**

**PARISH SCHEDULE****SATURDAY**

8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)

**SUNDAY**

8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)

**TUESDAY**

8:00am	Mass
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**WEDNESDAY**

8:00am	Mass
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**THURSDAY**

7:30am	Adoration
8:00am	Mass

**FRIDAY**

8:00am	Mass
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**BAPTISM**

1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
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**CONFESSION**

Saturday 8:20am & 6:00pm/ by appointment

**WEDDINGS & FUNERALS**

By appointment

**PARISH CONTACTS**

Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera

Parish Co-ordinator Judith Tresham

Parish Secretary Margaret Leonard  
Pat Richards

Safeguarding Officer Rose Arto

Parish Hall bookings Judith: 0437908793

**PARISH OFFICE HOURS**

Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495

E: [osborne.park@perthcatholic.org.au](mailto:osborne.park@perthcatholic.org.au)  
[www.stkieransosbornepark.org.au](http://www.stkieransosbornepark.org.au)

**Mass intentions**

Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Ellen Blanchfield (3 Yr.)
	10:15am	Alberto Leone Agnello
	11:15am	

**Readers**

Sat	6:30pm	Rob & Barbara Locke
	7:30pm	Neocatechumenal Way
Sun	8.00am	John Murray & Gabriel
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month)

**Servers/Acolyte**

Sat	6:30pm	Alexandra, Izzy, Alicia, Moses, Emma & Gian <i>Brad</i>
	7:30pm	<i>Seminarians</i>
Sun	8.00am	Gabriel, Jacob & Jonathon <i>Eugene &amp; Alex</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon &amp; Pedro</i>
	10:15am	<i>Giovanni</i>

**Children's Liturgy**

Sun	9.00am	Linda & Clare
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**Hospital**

By appointment

**YOUR CONTRIBUTION TO OUR PARISH**

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## God's love for us

There is perhaps no word in modern culture more frequently used and less clearly understood than the word *love*. We speak of love constantly, sing about it endlessly, demand it passionately—and yet, in practice, we often mean something remarkably thin. Love today is commonly treated as a transaction of deserving. One is loved so long as one remains attractive, useful, agreeable, successful, or emotionally rewarding. The moment these conditions fade, affection frequently fades with them. And because modern men learn love chiefly through such conditions, they quietly assume that God must behave in the same manner. Thus, religion becomes, for many, a desperate attempt to become acceptable enough for divine approval. Morality is reduced to résumé-building for heaven. Prayer becomes negotiation. Virtue becomes performance. Beneath much modern anxiety lies the suspicion that if we fail sufficiently, disappoint sufficiently, or break sufficiently, we shall finally discover ourselves abandoned. But Christianity begins with a truth that violently disrupts this entire arrangement. God loves us before we are loveable. There is something deeply unsettling about this because it strips us of the illusion that divine love is earned. St. Paul states it with a kind of terrifying simplicity: “While we were still sinners, Christ died for us.” Not after humanity improved itself. Not after men became morally organised, spiritually mature, or socially respectable. Christ comes precisely when mankind is helpless. This is the great scandal of grace. God does not love us because we are good; God loves us because He is good. The modern world finds this difficult because we have built entire cultures upon achievement and performance. Worth is measured by productivity. Identity is measured by recognition. Even relationships are increasingly governed by utility: What do you offer? What do you contribute? What do I receive in return? Yet the Gospel speaks another language altogether. Before Israel achieved greatness, God said, “You shall be my treasured possession.” Before the disciples understood Christ, He called them friends. Before Peter became steadfast, he was forgiven. Before Paul became an apostle, he was a persecutor. The initiative always belongs to God. Indeed, this is how Christianity advances everywhere: quietly, unexpectedly, almost subversively. Not chiefly through spectacle, but through transformed persons. For when a man truly discovers himself loved beyond deserving, he becomes capable of loving others beyond deserving. Mercy received becomes mercy offered. The forgiven become forgivers. The comforted become comforters. Grace reproduces itself. For once a man truly understands that he is loved—he becomes dangerous to despair. Anxiety slowly gives way to trust. Fear loosens its grip. The exhausting question, “Have I earned my place?” finally begins to fade. Christianity does not begin with man climbing toward God. It begins with God descending toward man in love. And it ends there too: at the Cross, where divine love is revealed not as reward for the deserving, but as mercy for the undeserving—and therefore hope for us all.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

## MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on **0450 392 256** to discuss.

## ST. KIERAN ANNUAL FUNDRAISING FOOD FAIR

**Sunday 14th June**

Food stalls are opening from 10am to 2pm or until sold out. Please support the parish fundraising by bringing along your family and friends to enjoy our multicultural delicious food and celebrate together.

## Pledge Cards for the new financial year.

To be part of the parish's plan giving program, please fill in the pledge cards provided next to the deposit box. Completed cards can be deposited into the deposit box located in the foyer of the church. Your support to your parish is much appreciated.

## PARISH PRIEST ON LEAVE

Please note that Fr Wilson will be on annual leave from 9th June and will be visiting his family in Brazil until the third week of July. In his absence, kindly direct all parish matters to Fr Oscar or the Parish Office.



Join Us for a  
*Cozy Parish Evening*

# PARISH BINGO & POTLUCK DINNER

**Friday 19 June 2026**  
6 o'ligars, Wieda, Iome Padorr, hegrt him

**\$ 6:15pm onwards**

**\$15 entry • Includes 3 free bingo tickets**

Bring your favourite dish to share  
for the potluck dinner!

BYO Drinks (Except alcohol)

# LITURGIA DELLA PAROLA

## Prima Lettura

Es 19,2-6

In quei giorni, gli Israeliti, levate le tende da Refidim, giunsero al deserto del Sinai, dove si accamparono; Israele si accampò davanti al monte. Mosè salì verso Dio, e il Signore lo chiamò dal monte, dicendo: «Questo dirai alla casa di Giacobbe e annuncerai agli Israeliti: “Voi stessi avete visto ciò che io ho fatto all’Egitto e come ho sollevato voi su ali di aquile e vi ho fatti venire fino a me. Ora, se darete ascolto alla mia voce e custodirete la mia alleanza, voi sarete per me una proprietà particolare tra tutti i popoli; mia infatti è tutta la terra! Voi sarete per me un regno di sacerdoti e una nazione santa” ».

## Parola del Signore

A: Lode a Te, O Cristo.

## SALMO RESPONSORIALE

Sam 99

**Noi siamo suo popolo, gregge che egli guida.**

Acclamate il Signore, voi tutti della terra, servite il Signore nella gioia, presentatevi a Lui con esultanza. **R.**

Riconoscete che solo il Signore è Dio: egli ci ha fatti e noi siamo suoi, suo popolo e gregge del suo pascolo. **R**

Buono è il Signore, il suo amore è per sempre, la sua fedeltà di generazione in generazione. **R.**

## SECONDA LETTURA

Rm 5, 6 – 11

Fratelli, quando eravamo ancora deboli, nel tempo stabilito Cristo morì per gli empì. Ora, a stento qualcuno è disposto a morire per un giusto; forse qualcuno oserebbe morire per una persona buona. Ma Dio dimostra il suo amore verso di noi nel fatto che, mentre eravamo ancora peccatori, Cristo è morto per noi. A maggior ragione ora, giustificati nel suo sangue, saremo salvati dall’ira per mezzo di lui.

Se infatti, quand’eravamo nemici, siamo stati riconciliati con Dio per mezzo della morte del Figlio suo, molto più, ora che siamo riconciliati, saremo salvati mediante la sua vita. Non solo, ma ci gloriamo pure in Dio, per mezzo del Signore nostro Gesù Cristo, grazie al quale ora abbiamo ricevuto la riconciliazione.

## Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

**Alleluia, Alleluia!**

**Il regno di Dio è vicino: convertitevi e credete nel Vangelo.**

**Alleluia!**

## VANGELO

Mt 9,36-10, 8

In quel tempo, Gesù, vedendo le folle, ne sentì compassione, perché erano stanche e sfinite come pecore che non hanno pastore. Allora disse ai suoi discepoli: «La messe è abbondante, ma sono pochi gli operai! Pregate dunque il signore della messe perché mandi operai nella sua messe!». Chiamati a sé i suoi dodici discepoli, diede loro potere sugli spiriti impuri per scacciarli e guarire ogni malattia e ogni infermità. I nomi dei dodici apostoli sono: primo, Simone, chiamato Pietro, e Andrea suo fratello; Giacomo, figlio di Zebedèo, e Giovanni suo fratello; Filippo e Bartolomeo; Tommaso e Matteo il ubblicano; iacomo, figlio di Alfeo, e Taddeo; Simone il Cananeo e Giuda l’Iscariota, colui che poi lo tradì. Questi sono i Dodici che Gesù inviò, ordinando loro: «Non andate fra i pagani e non entrate nelle città dei Samaritani; rivolgetevi piuttosto alle pecore perdute della casa d’Israele. Strada facendo, predicate, dicendo che il regno dei cieli è vicino. Guarite gli infermi, risuscitate i morti, purificate i lebbrosi, scacciate i demòni. Gratuitamente avete ricevuto, gratuitamente date».

## Parola del Signore

A: Lode a Te, O Cristo.