



# St Kieran - Osborne Park Parish

Thirteen Sunday in Ordinary Time

28th June 2026

## LITURGY OF THE WORD

### FIRST READING

**2 Kings 4:8–11, 14–16**

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.' One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said, 'you will hold a son in your arms.'

The Word of the Lord

**All: Thanks be to God**

### RESPONSORIAL PSALM

**Ps 88:2-3, 16-19**

**Response:** For ever I will sing the goodness of the Lord.

I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. **R.**

Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss. **R.**

For it is you, O Lord, who are the glory of their strength; it is by your favour that our might is exalted: for our ruler is in the keeping of the Lord; our king in the keeping of the Holy One of Israel. **R.**

### SECOND READING:

**Romans 6:3–4, 8–11**

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised, we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him anymore. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The Word of the Lord

**All: Thanks be to God**

### GOSPEL ACCLAMATION

**1 Peter 2:9**

**Alléluia, alléluia !**

You are a chosen race, a royal priesthood, a holy people. Praise God who called you out of darkness and into his marvellous light.

**Alléluia !**

### GOSPEL:

**Matthew 10:37–42**

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it. 'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me. 'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward. 'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

The Gospel of the Lord

**All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

Mass intentions		
Sat	6:30pm	The people affected by earthquake in Venezuela
	7:30pm	
Sun	8:00am	Adam & Bradley Tresham (3 <sup>rd</sup> Anniv.) Philomena George (3 <sup>rd</sup> Anniv.) Fr. Michael Gatt (3 <sup>rd</sup> Anniv.)
	9.00am	Adriano Catena (10th Anni.) Arturo Della Franca (45 Yr. Anniv.) Gaetano Ciffolilli Giuseppe Catena and Maria Catena Sarah Catena (94yrs old ) Vincenza Mulè
	10:15am	Calogero Musara ( 1 Mth) Vince Lenzo (9yrs.) Maria Stervaggi- (1Mth)
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto & Joe Turner
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne-Marie Murray & Gabriel
	9:00am	Elizabeth Denkha & Josie Vukojevic
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Riccardo, Oliver, Lucia, Feliz, Sebastian Demarco <i>Brad</i>
	7:30pm	<i>Seminarians</i>
Sun	8.00am	Gabriel, Jacob & Jonathon <i>Eugene &amp; Alex</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon &amp; Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	Barbara & Clare

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## Matthew 10:37-42 First things first

There is in modern man a curious delusion: he imagines that by making secondary things supreme, he will preserve them. He believes that if he places family first, career first, pleasure first, or even his own freedom first, these things will flourish. Yet experience, that stubborn tutor, tells another story. *"Put first things first and we get second things thrown in; put second things first and we lose both first and second things."* This is not merely a clever aphorism. It is a spiritual law woven into the fabric of reality itself. The universe is not arranged according to our preferences. It has a grain to it, and whenever we attempt to live against that grain, we discover, sooner or later, that reality resists us.

Our Lord's startling demand—to love Him above father, mother, son, or daughter—is often misunderstood. We imagine Christ as a rival, competing with those we love, demanding a larger portion of our affections, as though the heart were a pie of fixed size from which God claims the largest slice. But God is not one object among many, jostling for space in our hearts. He is the source from which every good affection springs. He is not asking us to love others less, but to love them rightly.

God is non-competitive. He does not diminish human love; He makes it possible. The modern world urges us toward autonomy: "Be your own master. Determine your own truth. Live for yourself." Yet a wheel detached from its axle does not become free; it merely ceases to function. Human beings are much the same. We are made to revolve around God. When we remove Him from the centre, our lives inevitably wobble and finally collapse. Indeed, much of our contemporary anxiety arises precisely because we have asked finite things to bear an infinite weight. We expect family to provide ultimate meaning, success to secure our identity, romance to satisfy the deepest longings of the soul. But these things, good though they are, were never designed for such a burden. It has been observed that even the noblest human love "becomes a demon the moment it becomes a god." A parent who loves a child more than God may begin to control, possess, or idolise that child. A spouse who expects ultimate fulfilment from another human being burdens that relationship with demands it was never meant to bear. Nations, causes, and even the Church herself may become idols if severed from their proper relation to God. Only God can occupy the centre. He alone is large enough to bear the weight of our ultimate devotion. When Christ stands there, everything else finds its proper place. Family is loved more tenderly, not less. Friendships become freer, not weaker. Sacrifice becomes possible, and love becomes purified of selfishness, fear, and possessiveness. The Christian life, therefore, is not the loss of human loves, but their rescue. God does not destroy our natural affections; He redeems and perfects them. For when God is first, all else is illuminated by His light, ordered by His wisdom, and sustained by His grace. Only then do we discover that in surrendering the first place to God, we have not lost anything worth having; rather, we have found everything exactly where it belongs.

## PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

## MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on **0450 392 256** to discuss.

## Pledge Cards for the New Financial Year.

Pledge cards for the new financial year are now available for parishioners who would like to participate in the parish's planned giving program. Please complete a pledge card and place it in the deposit box provided. Your continued support of the parish is greatly appreciated.

## Parish Morning Tea- July 2026

Everyone is warmly invited to our Parish Morning Tea on Sunday 5th July, following the 9:00 am Mass. Join us for tea or coffee as we catch up with fellow parishioners and welcome new members of the parish community.

## WHO / WHAT ARE MERCY ASSOCIATES?

Mercy Associates are lay men and women who see the practice of Mercy as a way of enhancing their spiritual lives. They meet at regular intervals for prayer, scripture reflection, formation and community. They are part of a nationwide association and indeed to Mercy Associates in many other countries. So, if you feel drawn to a fulfilling connection to Mercy, you may wish to consider becoming a Mercy Associates. So, without obligation, we invite you to "come and see". Next meeting: Sunday 28<sup>th</sup> June from 2pm to 4pm. Contact: Margot on 9444 5559 or email Jan at [janoconnor80@bigpond.com](mailto:janoconnor80@bigpond.com)

# LITURGIA DELLA PAROLA

## Prima Lettura

2Re 4,8-11.14-16

Un giorno Eliseo passava per Sunem, ove c'era un'illustre donna, che lo trattene a mangiare. In seguito, tutte le volte che passava, si fermava a mangiarla lei. Ella disse al marito: «Io so che è un uomo di Dio, un santo, colui che passa sempre da noi. Facciamo una piccola stanza superiore, in muratura, mettiamoci un letto, un tavolo, una sedia e un candeliere; così, venendo da noi, vi si potrà ritirare». Un giorno che passò di lì, si ritirò nella stanza superiore e si coricò. Eliseo [disse a Giezi, suo servo]: «Che cosa si può fare per lei?». Giezi disse: «Purtroppo lei non ha un figlio e suo marito è vecchio». Eliseo disse: «Chiamala!». La chiamò; ella si fermò sulla porta. Allora disse: «L'anno prossimo, in questa stessa stagione, tu stringerai un figlio fra le tue braccia».

Parola del Signore

A: Lode a Te, O Cristo.

## SALMO RESPONSORIALE

Sam 88

Canterò per sempre l'amore del Signore.

Canterò in eterno l'amore del Signore, di generazione in generazione farò conoscere con la mia bocca la Tua fedeltà, perché ho detto: «È un amore edificato per sempre; nel cielo rendi stabile la Tua fedeltà». **R.**

Beato il popolo che ti sa acclamare: camminerà, Signore, alla luce del Tuo volto; esulta tutto il giorno nel Tuo nome, si esalta nella Tua giustizia. **R.**

Perché tu sei lo splendore della sua forza e con il tuo favore innalzi la nostra fronte. Perché del Signore è il nostro scudo, il nostro Re, del Santo d'Israel. **R.**

## SECONDA LETTURA

Rm 6,3-4.8-11

Fratelli, non sapete che quanti siamo stati battezzati in Cristo Gesù, siamo stati battezzati nella sua morte? Per mezzo del battesimo dunque siamo stati sepolti insieme a lui nella morte affinché, come Cristo fu risuscitato dai morti per mezzo della gloria del Padre così anche noi possiamo camminare in una vita nuova.

Ma se siamo morti con Cristo, crediamo che anche vivremo con lui, sapendo che Cristo, risorto dai morti, non muore più; la morte non ha più potere su di lui. Infatti egli morì, e morì per il peccato una volta per tutte; ora invece vive, e vive per Dio. Così anche voi consideratevi morti al peccato, ma viventi per Dio, in Cristo Gesù.

Parola di Dio

A: Rendiamo grazie a Dio

## CANTO AL VANGELO

Alleluia, Alleluia!

Voi siete stirpe eletta, sacerdozio regale, nazione santa; proclamate le opere ammirevoli di colui che vi ha chiamato dalle tenebre alla Sua luce meravigliosa.

Alleluia!

## VANGELO

Mt 10,37-42

In quel tempo, Gesù disse ai suoi apostoli: «Chi ama padre o madre più di me non è degno di me; chi ama figlio o figlia più di me non è degno di me; chi non prende la propria croce e non mi segue, non è degno di me. Chi avrà tenuto per sé la propria vita, la perderà, e chi avrà perduto la propria vita per causa mia, la troverà. Chi accoglie voi accoglie me, e chi accoglie me accoglie colui che mi ha mandato. Chi accoglie un profeta perché è un profeta, avrà la ricompensa del profeta, e chi accoglie un giusto perché è un giusto, avrà la ricompensa del giusto. Chi avrà dato da bere anche un solo bicchiere d'acqua fresca a uno di questi piccoli perché è un discepolo, in verità io vi dico: non perderà la sua ricompensa.

Parola del Signore

A: Lode a Te, O Cristo.