

# LITURGIA DELLA PAROLA

**Prima Lettura** Deuteronomi:14b-16a

Mosè parlò al popolo dicendo: Ricòrdati di tutto il cammino che il Signore, tuo Dio, ti ha fatto percorrere in questi quarant'anni nel deserto, per umiliarti e metterti alla prova, per sapere quello che avevi nel cuore, se tu avresti osservato o no i suoi comandi. Egli dunque ti ha umiliato, ti ha fatto provare la fama, poi ti ha nutrito di manna, che tu non conoscevi e che i tuoi padri non avevano mai conosciuto, per farti capire che l'uomo non vive soltanto di pane, ma che l'uomo vive di quanto esce dalla bocca del Signore. Non dimenticare il Signore, tuo Dio, che ti ha fatto uscire dalla terra d'Egitto, dalla condizione servile; che ti ha condotto per questo deserto grande e spaventoso, luogo di serpenti velenosi e di scorpioni, terra assetata, senz'acqua; che ha fatto sgorgare per te l'acqua dalla roccia durissima; che nel deserto ti ha nutrito di manna sconosciuta ai tuoi padri.

**Parola di Dio** **A: Lode a Te, O Cristo**

**Salmo Responsoriale** 147

**R. Loda il Signore, Gerusalemme.**

Celebra il Signore, Gerusalemme, loda il tuo Dio, Sion, perché ha rinforzato le sbarre delle tue porte, in mezzo a te ha benedetto i tuoi figli. **R.**

Egli mette pace nei tuoi confini e ti sazia con fiore di frumento. Manda sulla terra il suo messaggio: la sua parola corre veloce. **R.**

Annuncia a Giacobbe la sua parola, i suoi decreti e i suoi giudizi a Israele. Così non ha fatto con nessun'altra nazione, non ha fatto conoscere loro i suoi giudizi. **R.**

**Seconda Lettura** Corinzi: 10,16-17

Fratelli, il calice della benedizione che noi benediciamo, non è forse comunione con il sangue di Cristo? E il pane che noi spezziamo, non è forse comunione con il corpo di Cristo? Poiché vi è un solo pane, noi siamo, benché molti, un solo corpo: tutti infatti partecipiamo all'unico pane.

**Parola di Dio** **A: Lode a Te, O Cristo**

**Acclamazione al Vangelo**

**Alleluia, Alleluia!**

Io sono il pane vivo, disceso dal cielo, dice il Signore. Se uno mangia di questo pane vivrà in eterno. **Alleluia.**

**Vangelo** 6,51-58

In quel tempo, Gesù disse alla folla: «Io sono il pane vivo, disceso dal cielo. Se uno mangia di questo pane vivrà in eterno e il pane che io darò è la mia carne per la vita del mondo». Allora i Giudei si misero a discutere aspramente fra loro: Come può costui darci la sua carne da mangiare?. Gesù disse loro: «In verità, in verità io vi dico: se non mangiate la carne del Figlio dell'uomo e non bevete il suo sangue, non avete in voi la vita. Chi mangia la mia carne e beve il mio sangue ha la vita eterna e io lo risusciterò nell'ultimo giorno. Perché la mia carne è vero cibo e il mio sangue vera bevanda. Chi mangia la mia carne e beve il mio sangue rimane in me e io in lui. Come il Padre, che ha la vita, ha mandato me e io vivo per il Padre, così anche colui che mangia me vivrà per me. Questo è il pane disceso dal cielo; non è come quello che mangiarono i padri e morirono. Chi mangia questo pane vivrà in eterno.

**Parola del Signore** **A: Lode a Te, O Cristo**



**St Kieran - Osborne Park Parish**  
**The Most Holy Body and Blood of Christ (Corpus Christi)**  
**7th June 2026**

## LITURGY OF THE WORD

**FIRST READING:** Deuteronomy 8:2–3, 14–16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you; he made you feel hunger; he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone, but that man lives on everything that comes from the mouth of the Lord. 'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

**The Word of the Lord** **All: Thanks be to God**

**RESPONSORIAL PSALM** Ps 147:12–15, 19–20

**Response:** Praise the Lord, Jerusalem.

O praise the Lord, Jerusalem! Zion, praise your God! He has strengthened the bars of your gates, he has blessed the children within you. **R.**

He established peace on your borders; he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command. **R.**

He makes his word known to Jacob, to Israel his laws and decrees. He has not dealt thus with other nations; he has not taught them his decrees. **R.**

**SECOND READING:** 1 Corinthians 10:16–17

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

**The Word of the Lord** **All: Thanks be to God**

**GOSPEL ACCLAMATION** Jn 6 :51-52

**Alléluia, Alléluia !** I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. **Alléluia !**

**GOSPEL:** John 6:51–58

Jesus said to the Jews: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

**The Gospel of the Lord**  
**All: Praise to you, Lord Jesus Christ**

PARISH SCHEDULE	
<b>SATURDAY</b>	
<b>8:00am</b>	Mass
<b>6:30pm</b>	Mass
<b>7:30pm</b>	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
<b>9:00am</b>	Mass
<b>10:15am</b>	Mass (Italian)
<b>11.15am</b>	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
<b>8:00am</b>	Mass
<b>WEDNESDAY</b>	
<b>8:00am</b>	Mass
<b>THURSDAY</b>	
<b>7:30am</b>	Adoration
<b>8:00am</b>	Mass
<b>FRIDAY</b>	
<b>8:00am</b>	Mass
<b>BAPTISM</b>	
<b>1<sup>ST</sup> &amp; 3<sup>RD</sup> Sunday</b>	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
<b>Saturday 8:20am &amp; 6:00pm/ by appointment</b>	
<b>WEDDINGS &amp; FUNERALS</b>	
<b>By appointment</b>	
PARISH CONTACTS	
<b>Parish Priest</b>	Fr. Wilson Donizzetti Fr. Oscar Aguilera
<b>Parish Co-ordinator</b>	Judith Tresham
<b>Parish Secretary</b>	Margaret Leonard Pat Richards
<b>Safeguarding Officer</b>	Rose Arto
<b>Parish Hall bookings</b>	Judith: 0437908793
PARISH OFFICE HOURS	
<b>Monday &amp; Wednesday</b>	Closed
<b>Tuesday</b>	8.30am - 12.30pm
<b>Thursday</b>	12.30pm – 4:00pm
<b>Friday</b>	10.00am – 2:30pm
<b>T: 0435 590 495</b>	
<b>E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a></b>	
<b><a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a></b>	

Mass intentions		
<b>Sat</b>	6:30pm	Rosa Lipari Angela Coutinho (2 Year Anniv.)
	7:30pm	
<b>Sun</b>	8:00am	
	9:00am	Antonio & Emilia Chiera Vincenza Raffaele (13yrs.) Teresa Rechichi (1 year)
	10:15am	Domenico Lamattina ( 28 years)
	11:15am	
Readers		
<b>Sat</b>	6:30pm	Margot Harness & Adriano Sanzone
	7:30pm	Neocatechumenal Way
<b>Sun</b>	8:00am	Ria & Risa Valder
	9:00am	Josie Burgess
	10:15am	Italian Mass
	11:15am	<b>Brazilian Mass (2<sup>nd</sup> Sunday of the month)</b>
Servers/Acolyte		
<b>Sat</b>	6:30pm	Oliver, Elyssa, Clelia, Carlos, Pio & Nicholas <i>Brad</i>
	7:30pm	<i>Seminarians</i>
<b>Sun</b>	8:00am	Gabriel, Jacob & Jonathon <i>Eugene &amp; Alex</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon &amp; Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
<b>Sun</b>	9.00am	Ruby & Ahinsa
Hospital		
<b>By appointment</b>		

### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

### BODY AND BLOOD OF CHRIST

There are, I think, two kinds of people who avoid the Eucharist: those who do not believe it, and those—more perplexingly—who do. The first are understandable. If the Eucharist is only a symbol or religious reminder, one can hardly be blamed for treating it lightly. Men do not rearrange their lives around metaphors. But the second group is bewildering: those who profess belief in the Real Presence and yet stay away from the altar as though it were optional rather than the blazing centre of Christian life. “I am the bread of life,” says Christ. Not bread as a symbol, but true food. Christianity refuses to reduce reality to what is comfortable. The Incarnation itself is scandal enough: the infinite God becoming man. But in the Eucharist, God goes further still—He becomes food. He places Himself into our hands to be received or rejected. Christ does not merely die for us; He intends to live in us. Not sentimentally, but literally. We consume Him, and by consuming Him we are drawn into Him. We become what we eat. That is why the Eucharist is the source and summit of Christian life: every grace flows from it and returns to it. A Christian separated from the Eucharist is like a branch cut from the vine—retaining the appearance of life for a while yet slowly drying within. Nor is the Eucharist merely private. At the altar we come forward together. The Eucharist binds us to Christ, to one another, and even to heaven itself. At every Mass, the veil between heaven and earth grows thin. When the priest says, “This is my Body,” reality obeys. Bread and wine cease to be what they were. Not symbolically, but essentially. This is not magic nor mere poetry, but Christ acting through His Church as He promised. We do not repeat Calvary; we are drawn into its eternal reality. Receiving Christ, we are “Christified.” God does not wish merely to improve us morally, but to remake us into Christ—His hands, voice, and heart in the world. That is why the Mass ends not with “stay,” but “go.” The Eucharist therefore confronts us with a question: if this is truly Christ, where else should we be? What earthly concern could take precedence over heaven touching earth? Let us draw near with trembling joy. For He who says, “I am the bread of life,” invites us to the table where death dies, love lives, and eternity break into time. “Give us this day our daily bread.” Daily—not occasionally. For the soul requires Christ no less than the body requires food.

### PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

### MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on **0450 392 256** to discuss.

### ST. KIERAN ANNUAL FUNDRAISING FOOD FAIR

Fundraising Food Fair is on Sunday 14th June 2026, we are seeking for **Volunteers and Contributors** to assist and promote our fundraising, if you can help please contact Judith on **0437 908 793**

### PARISH MORNING TEA – JUNE 2026

Everyone is warmly invited to our Parish Morning Tea on Sunday 7 June, following the 9:00 am Mass. Join us for tea or coffee as we catch up with fellow parishioners and welcome new members of the parish community.

### Pledge Cards for the new financial year.

To be part of the parish's plan giving program, please fill in the pledge cards provided. Completed cards can be deposited into the deposit box located in the foyer of the church. Your support to your parish is much appreciated.

### PARISH PRIEST ON LEAVE

Please note that Fr Wilson will be on annual leave from 9th June and will be visiting his family in Brazil until the third week of July. In his absence, kindly direct all parish matters to Fr Oscar or the Parish Office.

### PROPOSAL TO PERMANENTLY CLOSE TYLER ST AND CAPE ST INTERSECTION

The City of Stirling is seeking community feedback on a proposal to permanently close the intersection of Tyler Street and Cape Street in Tuart Hill. Residents and road users are invited to review the details and share their views. Further information, including links to relevant Council reports and the online submission form, is available at [stirling.wa.gov.au/civil-works](http://stirling.wa.gov.au/civil-works) Feedback closes **Tuesday, 16 June 2026**.