



St Kieran - Osborne Park Parish

Fifteenth Sunday in Ordinary Time

12th July 2026

LITURGY OF THE WORD

FIRST READING

Isaiah 55:10-11

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the Sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 64:10-14

Response: The seed that falls on good ground will yield a fruitful harvest.

You care for the earth, give it water, you fill it with riches. Your river in heaven brims over to provide its grain. **R.**

And thus, you provide for the earth; you drench its furrows, you level it, soften it with showers, you bless its growth. **R.**

You crown the year with your goodness. Abundance flows in your steps; in the pastures of the wilderness, it flows. **R.**

The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. They shout for joy, yes, they sing. **R.**

SECOND READING:

Romans 8:18-23

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God;

but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Alléluia, Alléluia !

The seed is the word of God; Christ is the Sower; all who come to him will live forever.

Alléluia !

GOSPEL:

Matthew 13:1-23

Jesus left the house and sat by the lakeside, but such large crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables. He said, 'Imagine a Sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up, they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Anna Lee
	10:15am	Alberto Leone Agnello Domenico Mesti
	11:15am	
Readers		
Sat	6:30pm	Kathy Stewart & Carlo Consani
	7:30pm	Neocatechumenal Way
Sun	8.00am	John & Anne-Marie Murray
	9:00am	Ahinsa Wijethunga & Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Cassius, Nicholas, Moses, Enzo, Clelia & Campbell <i>Brad</i>
	7:30pm	<i>Seminarians</i>
	8.00am	Gabriel, Jacob & Jonathon <i>Eugene & Alex</i>
Sun	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	No Children's Liturgy during School Holidays
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

The extravagant Sower

There is something profoundly unsettling about the generosity of God. We are accustomed to a world of careful bargains, where every reward must be earned and every gift justified. We expect Heaven to operate much like a bank, granting its treasures only after we have accumulated sufficient virtue. Yet Christ shatters this illusion with the image of a Sower whose hands seem almost extravagantly careless.

He scatters His seed everywhere. Upon the hardened path where birds will quickly devour it. Among the rocks where it cannot take root. Into thorn bushes where it will be choked. And, of course, upon the rich soil where it will flourish. To human prudence this is folly. To divine love, it is simply the natural expression of a heart that refuses to count the cost of giving.

This is precisely how God loves. Grace is never distributed according to our calculations. God does not first examine whether we are worthy before He offers Himself. He sends rain upon the just and the unjust; He sends His Son for sinners as well as saints. Divine generosity is not restrained by human merit, because mercy is the very character of God.

Yet the parable contains a warning as well as a consolation. The seed is not merely a religious idea or a noble ethical principle. The seed is Christ Himself. Whenever the Gospel is proclaimed, whenever we kneel in prayer, whenever we approach the sacraments, the living Christ is being sown anew into the depths of the human soul. Christianity is not principally about admiring Christ from a distance but about allowing Him to take root within us.

The tragedy, therefore, is not that God withholds His grace, but that we so often fail to receive it. Our hearts become hardened by pride, shallow through spiritual neglect, or crowded with the endless distractions of modern life. This is the most common modern trap. The lack of prioritisation. We choke our spiritual lives by prioritising material riches, career anxieties, and endless digital distractions over our relationship with God. We are so occupied with possessing the world that we leave little room for the One who made it.

The good soil is not the heart of a perfect man, but of a humble one. It is the heart that listens before it speaks, prays before it acts, and places Christ before every lesser affection. Such a soul discovers that God's extravagant generosity was never the problem. The problem was only whether there was room enough for the Seed to grow.

The Sower has never ceased walking through the fields of the world. Even now, He scatters His life with lavish abundance. The only question that remains is whether our hearts will become the kind of soil in which His life may bear fruit a hundredfold.

PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on

0420 936 988 to arrange.

MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on **0450 392 256** to discuss.

Parish Fundraising Cake Stall

Our parish fundraising Cake Sale is this weekend. Cake Stalls are open after each mass on Saturday and Sunday. Your support and contribution are much appreciated.

Catholic Mission Appeal

THIS WEEKEND's Catholic Mission Appeal invites you to partner with missionaries in Malawi to support families rebuilding after devastating floods, and to help children access education close to home. Through projects like St Peter's Nyamikuta Primary School, the Church is creating a place where children can learn, be nourished, and grow with dignity, regardless of their background or beliefs. Your gift will also assist other similar Catholic Mission programmes throughout the developing world. Please give generously by using the appeal envelope provided, or by visiting catholicmission.org.au/united. Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email Francis Leong at fleong@catholicmission.org.au to explore the possibilities.

FIAT — "Be it done unto me according to thy word" (Luke 1:38) A Marian Conference | WBC26

1–3 October | Immaculate Heart of Mary Parish, Scarborough

Featuring Tim Staples, Senior Apologist at Catholic Answers (USA), newly retired and on his final Australian tour, with clergy of the Archdiocese of Perth. Thursday & Friday evenings free (RSVP required); Saturday full day \$80 early bird until 1 September (\$120 thereafter). Clergy, religious and seminarians free; children 12 and under free.

Register: www.evangelisationaustralia.com



Prima Lettura

Is 55,10-11

Così dice il Signore: «Come la pioggia e la neve scendono dal Cielo e non vi ritornano senza avere irrigato la terra, senza averla fecondata e fatta germogliare, perché dia il seme a chi semina e il pane a chi mangia, così sarà della mia parola uscita dalla mia bocca: non ritornerà a me senza effetto, senza aver operato ciò che desidero e senza aver compiuto ciò per cui l'ho mandata».

Parola del Signore

A: Lode a Te, O Cristo.

SALMO RESPONSORIALE

Sam 64

Tu visiti la terra, Signore, e benedici i suoi germogli.

Tu visiti la terra e la disseti, la ricolmi di ricchezze. Il fiume di Dio è gonfio di acque; Tu prepari il frumento per gli uomini. **R.**

Così prepari la terra: ne irrighi i solchi, ne spiani le zolle, la bagni con le piogge e benedici i suoi germogli. **R.**

Coroni l'anno con i tuoi benefici, i tuoi solchi stillano abbondanza. Stillano i pascoli del deserto e le colline si cingono di esultanza. **R.**

I prati si coprono di greggi, le valli si ammantano di messi: gridano e cantano di gioia!. **R.**

SECONDA LETTURA

Rm 8,18-23

Fratelli, ritengo che le sofferenze del tempo presente non siano paragonabili alla gloria futura che sarà rivelata in noi. L'ardente aspettativa della creazione, infatti, è protesa verso la rivelazione dei figli di Dio. La creazione infatti è stata sottoposta alla caducità – non per sua volontà, ma per volontà di colui che l'ha sottoposta – nella speranza che anche la stessa creazione sarà liberata dalla schiavitù della corruzione per entrare nella libertà della gloria dei figli di Dio.

Sappiamo infatti che tutta insieme la creazione geme e soffre le doglie del parto fino ad oggi. Non solo, ma anche noi, che possediamo le primizie dello Spirito, gemiamo interiormente aspettando l'adozione a figli, la redenzione del nostro corpo.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Il seme è la parola di Dio, il seminatore è Cristo: chiunque trova Lui, ha la vita eterna.

Alleluia!

VANGELO

Mt 13,1-9

Quel giorno Gesù uscì di casa e sedette in riva al mare. Si radunò attorno a lui tanta folla che egli salì su una barca e si mise a sedere, mentre tutta la folla stava sulla spiaggia. Egli parlò loro di molte cose con parabole. E disse: «Ecco, il seminatore uscì a seminare. Mentre seminava, una parte cadde lungo la strada; vennero gli uccelli e la mangiarono. Un'altra parte cadde sul terreno sassoso, dove non c'era molta terra; germogliò subito, perché il terreno non era profondo, ma quando spuntò il sole fu bruciata e, non avendo radici, seccò. Un'altra parte cadde sui rovi, e i rovi crebbero e la soffocarono. Un'altra parte cadde sul terreno buono e diede frutto: il cento, il sessanta, il trenta per uno. Chi ha orecchi, ascolti».

Parola del Signore

A: Lode a Te, O Cristo.