

## LITURGIA DELLA PAROLA

Prima Lettura

Zc 9,9-10

Così dice il Signore: «Esulta grandemente, figlia di Sion, giubila, figlia di Gerusalemme! Ecco, a te viene il tuo re. Egli è giusto e vittorioso, umile, cavalca un asino, un puledro figlio d'asina. Farà sparire il carro da guerra da Èfraim e il cavallo da Gerusalemme, l'arco di guerra sarà spezzato, annuncerà la pace alle nazioni, il suo dominio sarà da mare a mare e dal Fiume fino ai confini della terra».

Parola del Signore

A: Lode a Te, O Cristo.

SALMO RESPONSORIALE

Sam 144

Benedirò il tuo nome per sempre, Signore.

O Dio, mio Re, voglio esaltarti e benedire il Tuo nome in eterno e per sempre. Ti voglio benedire ogni giorno, lodare il Tuo nome in eterno e per sempre. **R.**

Misericordioso e pietoso è il Signore, lento all'ira e grande nell'amore. Buono è il Signore verso tutti, la sua tenerezza si espande su tutte le creature. **R.**

Ti lodino, Signore, tutte le tue opere e ti benedicano i tuoi fedeli. Dicano la gloria del Tuo regno e parlino della Tua potenza. **R.**

Fedele è il Signore in tutte le sue parole e Buono in tutte le sue opere. Il Signore sostiene quelli che vacillano e rialza chiunque è caduto. **R.**

SECONDA LETTURA

Rm 8,9.11-13

Fratelli, voi non siete sotto il dominio della carne, ma dello Spirito, dal momento che lo Spirito di Dio abita in voi. Se qualcuno non ha lo Spirito di Cristo, non gli appartiene. E se lo Spirito di Dio,

che ha risuscitato Gesù dai morti, abita in voi, colui che ha risuscitato Cristo dai morti darà la vita anche ai vostri corpi mortali per mezzo del suo Spirito che abita in voi. Così dunque, fratelli, noi siamo debitori non verso la carne, per vivere secondo i desideri carnali, perché, se vivete secondo la carne, morirete. Se, invece, mediante lo Spirito fate morire le opere del corpo, vivrete.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Ti rendo lode, Padre, Signore del cielo e della terra, perché ai piccoli hai rivelato i misteri del Regno.

Alleluia!

VANGELO

Mt 11,25-30

Ti rendo lode, Padre, Signore del cielo e della terra, perché hai nascosto queste cose ai sapienti e ai dotti e le hai rivelate ai piccoli. Sì, o Padre, perché così hai deciso nella tua benevolenza. Tutto è stato dato a me dal Padre mio; nessuno conosce il Figlio se non il Padre, e nessuno conosce il Padre se non il Figlio e colui al quale il Figlio vorrà rivelarlo. Venite a me, voi tutti che siete stanchi e oppressi, e io vi darò ristoro. Prendete il mio giogo sopra di voi e imparate da me, che sono mite e umile di cuore, e troverete ristoro per la vostra vita. Il mio giogo infatti è dolce e il mio peso leggero.

Parola del Signore

A: Lode a Te, O Cristo.



## St Kieran - Osborne Park Parish

Fourteenth Sunday in Ordinary Time

5<sup>th</sup> July 2026

LITURGY OF THE WORD

FIRST READING:

Zechariah 9:9-10

The Lord says this: 'Rejoice heart and soul, daughter of Zion! Shout with gladness, daughter of Jerusalem! See now, your king comes to you; he is victorious, he is triumphant, humble and riding on a donkey, on a colt, the foal of a donkey. He will banish chariots from Ephraim and horses from Jerusalem; the bow of war will be banished. He will proclaim peace for the nations. His empire shall stretch from sea to sea, from the River to the ends of the earth.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 144:1-2, 8-11, 13-14

Response: I will praise your name for ever, my king and my God.

I will give you glory, O God my King, I will bless your name for ever. I will bless you day after day and praise your name for ever. **R.**

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. **R.**

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. **R.**

The Lord is faithful in all his words and loving in all his deeds. The Lord supports all who fall and raises all who are bowed down. **R.**

SECOND READING:

Romans 8:9, 11-13

Your interests are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him, and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you. So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

cf. Mt 11-25

Alléluia, alléluia !

Blessed are you, Father, Lord of heaven and earth, you have revealed to little ones the mysteries of the Kingdom

Alléluia !

GOSPEL:

Matthew 11:25-30

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him. 'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
<b>SATURDAY</b>	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
<b>SUNDAY</b>	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 <sup>nd</sup> Sunday)
<b>TUESDAY</b>	
8:00am	Mass
<b>WEDNESDAY</b>	
8:00am	Mass
<b>THURSDAY</b>	
7:30am	Adoration
8:00am	Mass
<b>FRIDAY</b>	
8:00am	Mass
<b>BAPTISM</b>	
1 <sup>ST</sup> & 3 <sup>RD</sup> Sunday	11:15am/During any mass Or by appointment
<b>CONFESSION</b>	
Saturday 8:20am & 6:00pm/ by appointment	
<b>WEDDINGS &amp; FUNERALS</b>	
By appointment	
<b>PARISH CONTACTS</b>	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
<b>PARISH OFFICE HOURS</b>	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: <a href="mailto:osborne.park@perthcatholic.org.au">osborne.park@perthcatholic.org.au</a>	
<a href="http://www.stkieransosbornepark.org.au">www.stkieransosbornepark.org.au</a>	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Eugene Dattilo (70th Birthday) Filomena Pomponio Guiseppe Rossi (5 Yr. Anniv.)
	10:15am	Paolo Romeo (Deceased 3.06.2026 in Genoa, Italy) Peter Macri & Relatives
	11:15am	
Readers		
Sat	6:30pm	Margot Harness & Adriano Sanzone
	7:30pm	Neocatechumenal Way
Sun	8.00am	Anne & Greg Diamond
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 <sup>nd</sup> Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Alexandra, Emma, Carlos, Elyssa, Pio & Izzy <i>Brad</i>
	7:30pm	<i>Seminarians</i>
Sun	8.00am	Gabriel, Jacob & Jonathon <i>Eugene &amp; Alex</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon &amp; Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	No Children's Liturgy during School Holidays
Hospital		
By appointment		

#### YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

*Thank you!*

## "My soul will not rest till it rest in YOU"

### Come to Me, All Who Are Weary

There is perhaps no stranger feature of modern civilisation than this: never have men possessed so many conveniences, and never have they seemed so weary. We have machines to save labour, devices to save time, and endless amusements to distract us, yet the promised freedom has somehow become exhaustion.

The reason is that we have mistaken independence for liberty. Modern man is told he must invent himself, create his own meaning, and establish his own worth. It sounds heroic until one attempt it. For if my value depends entirely upon my own success, then every failure becomes a threat to my very identity. Such a burden was never meant for creatures to bear.

It is therefore no surprise that an age devoted to self-expression is also haunted by anxiety. We spend our lives defending an image, seeking approval, and proving our significance before others who are equally insecure. The ego has become both the idol we worship and the tyrant that enslaves us. Our answer is usually to strive harder. We pursue achievement, wealth, influence, or even religion, hoping one more success will quiet the restless heart. Yet no amount of applause can satisfy a soul made for God.

Christ offers something entirely different. He does not say, "Improve yourself." He simply says, "Come to Me." He invites us not to greater self-mastery but to surrender. We fear this will diminish us, when in fact it frees us from the impossible task of saving ourselves. Many of us try to bargain with God. We surrender our sins but keep our pride; we offer Him our worship while reserving our ambitions. Yet a divided heart is always a weary heart. Christ asks for the whole of us, not because He delights in taking, but because only He can truly restore what we surrender.

Here lies the great paradox of Christianity: when we cease trying to manufacture our identity, we finally discover it. We do not lose ourselves in Christ; we receive a self that neither success nor failure can destroy, because it rests upon His love rather than our performance. This is why His yoke is easy and His burden light. He does not remove every labour, but He removes the impossible burden of being our own saviour. The deepest weariness is not physical but spiritual, and the deepest rest is found only when the soul entrusts itself to the One who made it.

#### PARISH EVENTS

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

#### MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on **0450 392 256** to discuss.

#### Pledge Cards for the New Financial Year

Pledge cards for the new financial year are now available for parishioners who would like to participate in the parish's planned giving program. Please complete a pledge card and place it in the deposit box provided. Your continued support of the parish is greatly appreciated.

#### Parish Morning Tea- July 2026

Parishioners and visitors are invited to join the Parish Morning Tea after Sunday 9am mass. Please come along for a cup of tea or coffee.

#### Parish Fundraising Cake Stall

Our parish fundraising Cake Sale is on next weekend. Cake Stalls will be open after each mass on Saturday 11th and Sunday 12th. Your support and contribution are much appreciated.

#### Catholic Mission Appeal

NEXT WEEKEND Catholic Mission will invite you to partner with missionaries in Malawi to support families rebuilding after devastating floods, and to help children access education close to home. Through projects like St Peter's Nyamikuta Primary School, the Church is creating a place where children can learn, be nourished, and grow with dignity, regardless of their background or beliefs. Your gift will also assist other similar Catholic Mission programmes throughout the developing world. Please give generously by using the appeal envelope provided, or by visiting [catholicmission.org.au/united](http://catholicmission.org.au/united). Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email Francis Leong at [fleong@catholicmission.org.au](mailto:fleong@catholicmission.org.au) explore the possibilities.



St Kieran Presbytery Account (1st Collection):  
BSB: 086006 Account Num: 773741302

St Kieran Parish Fundraising account:  
BSB – 086006 Account Num: 940251782

St Kieran Parish Account (2nd Collection):  
BSB: 086006 Account Num: 670197551