LITURGIA DELLA PAROLA

Prima Lettura Sap 12,13.16-19

Non c'è Dio fuori di te, che abbia cura di tutte le cose, perché tu debba difenderti all'accusa di giudice ingiusto. La tua forza infatti è il principio della giustizia,e il fatto che sei padrone di tutti, ti rende indulgente con tutti. Mostri la tua forza quando non si crede nella pienezza del tuo potere, e rigetti l'insolenza di coloro che pur la conoscono. Padrone della forza, tu giudichi con mitezza e ci governi con molta indulgenza, perché, quando vuoi, tu eserciti il potere. Con tale modo di agire hai insegnato al tuo popolo che il giusto deve amare gli uomini, e hai dato ai tuoi figli la buona Speranza che, dopo i peccati, tu concedi il pentimento».

Parola di Dio A: Rendiamo grazie a Dio

SALMO RESPONSORIALE Sam 85

Tu sei buono, Signore, e perdoni.

Tu sei buono, Signore, e perdoni, sei pieno di misericordia con chi t'invoca. Porgi l'orecchio, Signore, alla mia preghiera e sii attento alla voce delle mie suppliche. R

Tutte le genti che hai creato verranno e si prostreranno davanti a Te, Signore, per dare gloria al Tuo nome. Grande Tu sei e compi meraviglie: Tu solo sei Dio. R.

Ma Tu, Signore, Dio misericordioso e pietoso, lento all'ira e ricco di amore e di fedeltà, volgiti a me e abbi pietà. R.

SECONDA LETTURA Rm 8,26-27

Fratelli, lo Spirito viene in aiuto alla nostra debolezza; non sappiamo infatti come pregare in modo conveniente, ma lo Spirito stesso intercede con gemiti inesprimibili; e colui che scruta i cuori sa che cosa desidera lo Spirito, perché egli intercede per i santi secondo i disegni di Dio.

Parola di Dio A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Ti rendo lode, Padre, Signore del cielo e della terra, perché ai piccoli hai rivelato i misteri del Regno.

Alleluia!

VANGELO Mt 13,24-30

In quel tempo, Gesù espose alla folla un'altra parabola, dicendo: «Il regno dei cieli è simile a un uomo che ha seminato del buon seme nel suo campo. Ma, mentre tutti dormivano, venne il suo nemico, seminò della zizzania in mezzo al grano e se ne andò. Quando poi lo stelo crebbe e fece frutto, spuntò anche la zizzania. Allora i servi andarono dal padrone di casa e gli dissero: "Signore, non hai seminato del buon seme nel tuo campo? Da dove viene la zizzania?". Ed egli rispose loro: "Un nemico ha fatto questo!". E i servi gli dissero: "Vuoi che andiamo a raccoglierla?". "No, rispose, perché non succeda che, raccogliendo la zizzania, con essa sradichiate anche il grano. Lasciate che l'una e l'altro crescano insieme fino alla mietitura e al momento della mietitura dirò ai mietitori: Raccogliete prima la zizzania e legatela in fasci per bruciarla; il grano invece riponètelo nel mio granaio"».

Parola del Signore A: Lode a Te, O Cristo.

St Kieran - Osborne Park Parish

Sixteenth Sunday in Ordinary Time

19th July 2026

LITURGY OF THE WORD

FIRST READING: Wisdom 12:13, 16-19

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly; Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus, you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

The Word of the All: Thanks be to God

RESPONSORIAL PSALM Ps 85:5-6, 9-10, 15-16

Response: Lord, you are good and forgiving.

O Lord, you are good and forgiving, full of love to all who call. Give heed, O Lord, to my prayer and attend to the sound of my voice. R.

All the nations shall come to adore you and glorify your name, O Lord: for you are great and do marvellous deeds, you who alone are God. R.

But you, God of mercy and compassion, slow to anger, O Lord, abounding in love and truth, turn and take pity on me. R.

SECOND READING: Romans 8:26–27

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION cf. Mt 11:25

Alléluia, Alléluia !
Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.
Alléluia !

GOSPEL: Matthew 13:24-43

Jesus put another parable before the crowds: 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	

PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793

PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495
E: osborne.park@perthcatholic.org.au
www.stkieransosbornepark.org.au

Mass intentions		
Sat	6:30pm	Nick Cappa (5 Yr Anniv.) All the dec. members of Letizia & La Rosa Family
	7:30pm	
Sun	8:00am	
	9.00am	Charles & Yvette Richards
	10:15am	Angela & Antonino Sanfilippo Carmela & Francesco Salleo Luigi Cordisco (1 Yr. Anniv.) Albina Cordisco (2nd Yr Anniv.)
	11:15am	
Readers		
Sat	6:30pm	Rob & Barbara Locke
	7:30pm	
Sun	8.00am	Anne & Greg Diamond
	9:00am	Josefa Hazebroek & Zoran Vukojevic
	10:15am	Italian Mass
	11:15am	Brazilian Mass **(2nd Sunday of the month)**
Servers/*Acolyte*		
Sat	6:30pm	Bella, Demarco, Feliz, Oliver, Sebastian & Gian *Brad*
	7:30pm	*Seminarians*
Sun	8.00am	Gabriel, Jacob & Jonathon *Eugene & Alex*
	9:00am	Grace, Abigail, Ahinsa & Phoebe *Brendon & Pedro*
	10:15am	*Giovanni*
Children's Liturgy		
Sun	9.00am	No Children's Liturgy during School Holidays

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

Remove God, and mercy disappears.
Wisdom12:13, 16-19

There is perhaps no illusion more characteristic of our age than the conviction that God has died. Not that the Eternal has ceased to exist—that would be as absurd as believing the sun has vanished because one has closed his eyes—but that modern man has learned to live as though God were unnecessary. We have not disproved God; we have merely distracted ourselves from Him.

Our culture prizes autonomy above all things. We are told that freedom consists in creating ourselves, that identity is fashioned by desire rather than discovered in truth. Yet this promise conceals a heavy burden. If there is no Father, every soul must become its own creator and saviour, and no human heart was ever built to bear such a weight.

It is here that the Gospel interrupts our illusion. There come quiet moments when we realise we are not merely observed but completely known. Every hidden failure, every selfish ambition, every wound lies open before God. We fear such knowledge because we expect rejection. Yet the astonishing truth is that the eyes which see us most clearly are the very eyes that refuse to turn away.

This is mercy. It is not indulgence, nor the fashionable habit of explaining away evil. Mercy names sin truthfully because only truth can heal. Christ does not love us by ignoring our sin but by bearing it. The Cross is where justice and mercy meet—not with justice abandoned, but fulfilled in the self-giving love of the Son, who restores what we could never restore ourselves.

Such mercy is more demanding than mere forgiveness. Christ does not simply say, "You are excused." He says, "Follow Me." Mercy is an invitation to become new. It exposes our false selves, not to shame us, but to free us. Grace cannot be earned because love is not a wage but a gift.

Perhaps this explains why the modern proclamation of the "death of God" has yielded not greater freedom but deeper loneliness. Remove God, and mercy disappears. We are left either endlessly defending ourselves or endlessly condemning ourselves.

Yet the Christian proclamation remains unchanged: God is not dead. He is the living Father who still seeks His lost children. The Cross still stands at the centre of history as the everlasting sign that divine love has entered the darkest regions of the human heart and conquered them. For the greatest obstacle to mercy has never been our sin, but our pride. And mercy is not the end of the Christian life; it is where it truly begins.

WELCOME BACK FR. WILSON

A big welcome back to Fr Wilson. Our parish community is delighted to have you home and we look forward to seeing you around the parish once again.

THANK YOU, FR. OSCAR

Fr Oscar would like to thank everyone for the wonderful support while he looked after the Parish. He is truly grateful for the warmth, cooperation, and generosity of the parish community.

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

MUSICIANS

If you are interested in playing during mass, please contact Lee Ignacio on **0450 392 256** to discuss.

PLEDGE CARDS FOR THE NEW FINANCIAL YEAR

Pledge cards for the new financial year are now available for parishioners who would like to participate in the parish's planned giving program. Please complete a pledge card and place it in the deposit box provided. Your continued support of the parish is greatly appreciated.

PARISH FUNDRAISING CAKE STALL

Many thanks to everyone who supported our parish Fundraising Cake Sale last weekend. Your support and contribution are much appreciated.

CATHOLIC MISSION APPEAL- CONTINUES

Catholic Mission Appeal invites you to partner with missionaries in Malawi to support families rebuilding after devastating floods, and to help children access education close to home. Through projects like St Peter's Nyamikuta Primary School, the Church is creating a place where children can learn, be nourished, and grow with dignity, regardless of their background or beliefs. Your gift will also assist other similar Catholic Mission programmes throughout the developing world. Please give generously by using the appeal envelope provided, or by visiting catholicmission.org.au/united . Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways. Please email Francis Leong fleong@catholicmission.org.au to explore the possibilities.