



St Kieran - Osborne Park Parish

Nineteenth Sunday in Ordinary Time - Year A

9th August 2026 (1st Holy Communion Group - 1)

LITURGY OF THE WORD

FIRST READING:

1 Kings 19:9, 11-13

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

Ps 84:9-14

Response: Lord, show us your mercy and love, and grant us your salvation.

I will hear what the Lord God has to say, a voice that speaks of peace. His help is near for those who fear him and his glory will dwell in our land. **R.**

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **R.**

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him, and peace shall follow his steps. **R.**

SECOND READING:

Romans 9:1-5

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen. The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION

Psalm 129:5

Alléluia, alléluia ! I hope in the Lord, I trust in his word. Alléluia !

GOSPEL:

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a headwind. In the fourth watch of the night, he went towards them, walking on the lake, and when the disciples saw him walking on the lake, they were terrified. 'It is a ghost' they said and cried out in fear. But at once Jesus called out to them, saying 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord', he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said, 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

LITURGIA DELLA PAROLA

Prima Lettura

1Re 19,9.11-13

In quei giorni, Elia, [essendo giunto al monte di Dio, l'Oreb], entrò in una caverna per passarvi la notte, quand'ecco gli fu rivolta la parola del Signore in questi termini: «Esci e fèrmati sul monte alla presenza del Signore». Ed ecco che il Signore passò. Ci fu un vento impetuoso e gagliardo da spaccare i monti e spezzare le rocce davanti al Signore, ma il Signore non era nel vento. Dopo il vento, un terremoto, ma il Signore non era nel terremoto. Dopo il terremoto, un fuoco, ma il Signore non era nel fuoco. Dopo il fuoco, il sussurro di una brezza leggera. Come l'udì, Elia si coprì il volto con il mantello, uscì e si fermò all'ingresso della caverna.

Parola del Signore

A: Lode a Te, O Cristo.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Olga Hammond Guiseppe Letizia (29 Yr Anniv.) Blessings Rita Kirk (14 th B/Day) Blessings Luke Di Scerni (21 st B/Day)
	10:15am	Ronnie Di Carantonioi (Passed in America on 1.8.2026)
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto & Joe Turner
	7:30pm	
Sun	8.00am	Anne-Marie Murray & Gabriel
	9:00am	Ria & Risa Valder
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/ <i>Acolyte</i>		
Sat	6:30pm	Athena, Campbell, Sebastian & Demarco <i>Brad</i>
	7:30pm	<i>Seminarians</i>
	8.00am	Gabriel, Jacob & Jonathon <i>Eugene & Alex</i>
Sun	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	Linda & Carlo
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

The View from the Waves

There is perhaps no characteristic of our age more remarkable than this: never before has humanity possessed so much information, and never before has it appeared so uncertain. We can measure the stars, map the human genome, and communicate with strangers across the globe in an instant, yet we remain haunted by a peculiar uneasiness. We have become experts at predicting catastrophe and novices at cultivating hope. Our age is not distinguished by its doubts so much as by its anxieties. For it is a common misunderstanding to suppose that the opposite of faith is doubt. Doubt, after all, can sometimes be the servant of faith, compelling a man to search more deeply for the truth. The true enemy of faith is anxiety—that quiet tyranny which persuades the soul that the storm is more substantial than the One who commands it. No scene in Scripture illustrates this more vividly than Peter stepping onto the restless waters of Galilee. Peter remains one of the most consoling figures in the Gospel because he is gloriously, unmistakably human. The others remain safely in the boat, content to observe the miracle from a respectable distance. Peter alone is reckless enough to ask for the impossible: "Lord, if it is you, command me to come to you." For several astonishing moments, the impossible becomes ordinary. Peter walks upon the sea because his attention is fixed upon Christ. Yet the Gospel tells us, with almost painful simplicity, "*When he saw the wind, he was afraid.*" He did not sink because the waves suddenly grew larger, nor because the laws of nature abruptly remembered themselves. He sank because his vision changed. The storm ceased to be something around him and became the thing within him. This is the peculiar temptation of our own civilisation. We awaken each morning to headlines announcing war, economic uncertainty, political division, environmental crises, violence, loneliness, and the relentless demands of technology. Our devices have become windows through which every storm in the world enters our hearts. We are continually invited to contemplate the waves until they seem more real than God Himself. The devil rarely needs to persuade us that God does not exist; it is sufficient if he convinces us that our fears deserve more of our attention than our Creator. Whatever occupies the gaze eventually governs the heart. The soul becomes shaped by what it beholds. If it continually contemplates outrage, it becomes angry. If it dwells upon fear, it becomes fearful. If it worships success, it becomes restless. But if it looks steadily toward Christ, it gradually acquires His peace. The direction of our attention determines the direction of our lives. Perhaps this explains why the disciples first mistook Christ for a ghost. Anxiety distorts perception. When fear becomes habitual, even grace appears threatening. We become suspicious of hope itself. We imagine that salvation is an illusion because we have grown accustomed to expecting disaster. Yet the Gospel reaches its most beautiful moment precisely where Peter reaches his worst. As the water rises about him, Peter offers no polished theology, no carefully composed liturgy. He simply cries, "Lord, save me!" It is one of the shortest prayers ever uttered, and perhaps one of the greatest, because it is entirely honest. The remarkable detail is that Christ stretches out His hand immediately. The rescue precedes the rebuke. Divine mercy is swifter than divine correction. God is more eager to save than we are to ask. This is the great consolation for a generation weary from carrying burdens it was never meant to bear. Christ does not wait until Peter learns perfect faith before extending His hand. He rescues first, then teaches. Such is the order of grace. We are all, in one way or another, standing where Peter stood. The securities upon which previous generations relied seem increasingly fragile. Careers shift without warning, relationships fracture, institutions disappoint, and even our own hearts prove less dependable than we imagined. The boat itself no longer feels entirely secure. Yet the Gospel does not promise calm seas; it promises the presence of One who walks upon them. Faith, then, is not the absence of storms but the refusal to enthrone them. It is the deliberate choice to allow Christ, rather than fear, to occupy the centre of our vision. The waves may continue to rise, the winds may continue to howl, and our knees may still tremble. But so long as our **eyes remain** fixed upon the One who is Lord of both wind and sea, we discover that the greatest reality is not the storm beneath our feet but the hand already reaching toward us. And that hand, as Peter discovered, is never late.

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

MUSICIANS

If you are interested in playing during mass, please contact

Morning Tea in Memory of Osmond Perera

Next Sunday, 16 August, after the 9:00 am Mass, the Prerera family warmly invites everyone to share morning tea as they remember Osmond with love on the first anniversary of his passing.

First Holy Communion 2026 Congratulations! Saturday 8th August

Andre Korda

Celina Calabro

Cosimo Curciarello

Flynn Christopher Valentini

Georgia Limoncella

Henderson Breeden

Jordan Giovanni Thon

Kingston Kosta Julian Narainsamy

Louis Matthew Tran

Lucas Carabetta

Matthew Ryan Bonjour

Mia Marie Chiera

Mia Melissa Vassiliou

Natalia Caceres-Croce

Samantha Maria Canfora

Samuel Oushal

Sebastian Elias Caceres Croce

Tuan Khoa Hoang

Mostraci, Signore, la Tua misericordia.

SECONDA LETTURA

Rm 9,1-5

Fratelli, dico la verità in Cristo, non mento, e la mia coscienza me ne dà testimonianza nello Spirito Santo: ho nel cuore un grande dolore e una sofferenza continua. Vorrei infatti essere io stesso anàtema, separato da Cristo a vantaggio dei miei fratelli, miei consanguinei secondo la carne. Essi sono Israeliti e hanno l'adozione a figli, la gloria, le alleanze, la legislazione, il culto, le promesse; a loro appartengono i patriarchi e da loro proviene Cristo secondo la carne, egli che è sopra ogni cosa, Dio benedetto nei secoli. Amen.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia! Io spero, Signore. Spera l'anima mia, attendo la Sua parola. **Alleluia!**

VANGELO

Mt 14,22-33

[Dopo che la folla ebbe mangiato], subito Gesù costrinse i discepoli a salire sulla barca e a precederlo sull'altra riva, finché non avesse congedato la folla. Congedata la folla, salì sul monte, in disparte, a pregare. Venuta la sera, egli se ne stava lassù, da solo. La barca intanto distava già molte miglia da terra ed era agitata dalle onde: il vento infatti era contrario. Sul finire della notte egli andò verso di loro camminando sul mare. Vedendolo camminare sul mare, i discepoli furono sconvolti e dissero: «È un fantasma!» e gridarono dalla paura. Ma subito Gesù parlò loro dicendo: «Coraggio, sono io, non abbiate paura!». Pietro allora gli rispose: «Signore, se sei tu, comandami di venire verso di te sulle acque». Ed egli disse: «Vieni!». Pietro scese dalla barca, si mise a camminare sulle acque e andò verso Gesù. Ma, vedendo che il vento era forte, s'impaurì e, cominciando ad affondare, gridò: «Signore, salvami!». E subito Gesù tese la mano, lo afferrò e gli disse: «Uomo di poca fede, perché hai dubitato?». Appena saliti sulla barca, il vento cessò. Quelli che erano sulla barca si prostrarono davanti a lui, dicendo: «Davvero tu sei Figlio di Dio!».

Parola del Signore

A: Lode a Te, O Cristo.

LEITURA DA PALAVRA

PRIMEIRA LEITURA

1Re 19,9a-13a

Naqueles dias, ao chegar a Horeb, o monte de Deus, ⁹ao profeta Elias entrou numa gruta, onde passou a noite. E eis que a palavra do Senhor lhe foi dirigida nestes termos: ¹¹“Sai e permanece sobre o monte diante do Senhor, porque o Senhor vai passar”.

Antes do Senhor, porém, veio um vento impetuoso e forte, que desfazia as montanhas e quebrava os rochedos. Mas o Senhor não estava no vento. Depois do vento houve um terremoto. Mas o Senhor não estava no terremoto. ¹²Passado o terremoto, veio um fogo. Mas o Senhor não estava no fogo. E depois do fogo ouviu-se um murmúrio de uma leve brisa. ^{13a}Ouvindo isto, Elias cobriu o rosto com o manto, saiu e pôs-se à entrada da gruta.».

Palavra do Senhor

T: Graças a Deus.

SALMO RESPONSORIAL

Sa 84(85)

Mostrai-nos, ó Senhor, vossa bondade e a vossa salvação nos concedei!

SEGUNDA LEITURA

Rm 9, 1-5

Leitura da Carta de São Paulo aos Romanos. Irmãos: ¹Não estou mentindo, mas, em Cristo, digo a verdade, apoiado no testemunho do Espírito Santo e da minha consciência. ²Tenho no coração uma grande tristeza e uma dor contínua, ³a ponto de desejar ser eu mesmo segregado por Cristo em favor de meus irmãos, os de minha raça. ⁴Eles são israelitas. A eles pertencem a filiação adotiva, a glória, as alianças, as leis, o culto, as promessas ⁵e também os patriarchas. Deles é que descende, quanto à sua humanidade, Cristo, o qual está acima de todos, Deus bendito para sempre! Amém!

Palavra do Senhor

T: Graças a Deus.

EVANGELHO

Mt 14,22-33

Depois da multiplicação dos pães, ²²Jesus mandou que os discípulos entrassem na barca e seguissem, à sua frente, para o outro lado do mar, enquanto ele despediria as multidões. ²³Depois de despedi-las, Jesus subiu ao monte, para orar a sós. A noite chegou, e Jesus continuava ali, sozinho. ²⁴A barca, porém, já longe da terra, era agitada pelas ondas, pois o vento era contrário. ²⁵Pelas três horas da manhã, Jesus veio até os discípulos, andando sobre o mar. ²⁶Quando os discípulos o avistaram, andando sobre o mar, ficaram apavorados, e disseram: “É um fantasma”. E gritaram de medo. ²⁷Jesus, porém, logo lhes disse: “Coragem! Sou eu. Não tendes medo!” ²⁸Então Pedro lhe disse: “Senhor, se és tu, manda-me ir ao teu encontro, caminhando sobre a água”. ²⁹E Jesus respondeu: “Vem!” Pedro desceu da barca e começou a andar sobre a água, em direção a Jesus. ³⁰Mas, quando sentiu o vento, ficou com medo e, começando a afundar, gritou: “Senhor, salva-me!” ³¹Jesus logo estendeu a mão, segurou Pedro, e lhe disse: “Homem fraco na fé, por que duvidaste?” ³²Assim que subiram no barco, o vento se acalmou. Os que estavam no barco, prostraram-se diante dele, dizendo: “Verdadeira mente, tu és o Filho de Deus!” –

Palavra da Salvação.

T: Glória a vós, Senhor.