

LITURGIA DELLA PAROLA

PRIMA LETTURA Is 55,1-3

Così dice il Signore: «O voi tutti assetati, venite all’acqua, voi che non avete denaro, venite; comprate e mangiate; venite, comprate senza denaro, senza pagare, vino e latte. Perché spendete denaro per ciò che non è pane, il vostro guadagno per ciò che non sazia? Su, ascoltate mi e mangerete cose buone e gusterete cibi succulenti. Porgete l’orecchio e venite a me, ascoltate e vivrete. Io stabilirò per voi un’alleanza eterna, i favori assicurati a Davide».

Parola del Signore A: Lode a Te, O Cristo.

SALMO RESPONSORIALE Sam 144

Apri la tua mano, Signore, e sazia ogni vivente.

Misericordioso e pietoso è il Signore, lento all’ira e grande nell’amore. Buono è il Signore verso tutti, la Sua tenerezza si espande su tutte le creature. **R.**

Gli occhi di tutti a Te sono rivolti in attesa e Tu dai loro il cibo a tempo opportuno. Tu apri la Tua mano e sazi il desiderio di ogni vivente. **R.**

Giusto è il Signore in tutte le Sue vie e buono in tutte le Sue opere. Il Signore è vicino a chiunque lo invoca, a quanti lo invocano con sincerità. **R.**

SECONDA LETTURA Rm 8,35.37-39

Fratelli, chi ci separerà dall’amore di Cristo? Forse la tribolazione, l’angoscia, la persecuzione, la fame, la nudità, il pericolo, la spada? Ma in tutte queste cose noi siamo più che vincitori grazie a colui che ci ha amati. Io sono infatti persuaso che né morte né vita, né angeli né principati, né presente né avvenire, né potenze, né altezza né profondità, né alcun’altra creatura potrà mai separarci dall’amore di Dio, che è in Cristo Gesù, nostro Signore.

Parola di Dio A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Non di solo pane vivrà l’uomo, ma di ogni parola

che esce dalla bocca di Dio.

Alleluia!

VANGELO Mt 14,13-21

In quel tempo, avendo udito [della morte di Giovanni Battista], Gesù partì di là su una barca e si ritirò in un luogo deserto, in disparte. Ma le folle, avendolo saputo, lo seguirono a piedi dalle città. Sceso dalla barca, egli vide una grande folla, sentì compassione per loro e guarì i loro malati. Sul far della sera, gli si avvicinarono i discepoli e gli dissero: «Il luogo è deserto ed è ormai tardi; congeda la folla perché vada nei villaggi a comprarsi da mangiare». Ma Gesù disse loro: «Non occorre che vadano; voi stessi date loro da mangiare». Gli risposero: «Qui non abbiamo altro che cinque pani e due pesci!». Ed egli disse: «Portatemeli qui». E, dopo aver ordinato alla folla di sedersi sull’erba, prese i cinque pani e i due pesci, alzò gli occhi al cielo, recitò la benedizione, spezzò i pani e li diede ai discepoli, e i discepoli alla folla. Tutti mangiarono a sazietà, e portarono via i pezzi avanzati: dodici ceste piene. Quelli che avevano mangiato erano circa cinquemila uomini, senza contare le donne e i bambini.

Parola del Signore A: Lode a Te, O Cristo.



St Kieran - Osborne Park Parish

Eighteenth Sunday in Ordinary Time – Year A

2nd August 2026

LITURGY OF THE WORD

FIRST READING: Isaiah 55:1-3

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David.

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM Ps 144: 8-9, 15-18

Response: The hand of the Lord feeds us; he answers all our needs.

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. **R.**

The eyes of all creatures look to you, and you give them their food in due time. You open wide your hand, grant the desires of all who live. **R.**

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, call on him from their hearts. **R.**

SECOND READING: Romans 8:35,37-39

Nothing can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us. For I am certain of this: neither death nor

life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION Mt 4:4

Alléluia, alléluia !

No one lives on bread alone, but on every word that comes from the mouth of God.

Alléluia !

GOSPEL: Matthew 14:13–21

When Jesus received the news of John the Baptist’s death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So, as he stepped ashore, he saw a large crowd; and he took pity on them and healed their sick. When evening came, the disciples went to him and said, ‘This is a lonely place, and the time has slipped by; so, send the people away, and they can go to the villages to buy themselves some food.’ Jesus replied, ‘There is no need for them to go: give them something to eat yourselves.’ But they answered, ‘All we have with us is five loaves and two fish.’ ‘Bring them here to me’ he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining; twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Peter Macri (9th Anniv.)
	7:30pm	
Sun	8:00am	
	9.00am	Lee Ignatio & family (Farewell & Blessings)
	10:15am	Marisa Parise (4 years) Giuseppe Topini (1yr.Anniv.) Maria Del Casale (1 year) Anna Lenzo (1st Yr. Anniv.) Gaetano Russo (Anniv.)
	11:15am	
Readers		
Sat	6:30pm	Kathy Stewart & Adriano Sanzone
	7:30pm	
Sun	8.00am	Anne & Greg Diamond
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/ <i>Acolyte</i>		
Sat	6:30pm	Elyssa, Clelia, Pio, Nicholas, Carlos & Cassius <i>Brad</i>
	7:30pm	<i>Seminarians</i>
	8.00am	Gabriel, Jacob & Jonathon <i>Eugene & Alex</i>
Sun	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children’s Liturgy		
Sun	9.00am	Ruby & Ahinsa

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

The ultimate Provider(Psalm 145:8–9, 15–18)

There is perhaps no illusion more deeply rooted in the modern mind than the belief that we are self-sustaining. We congratulate ourselves on our industry, our intelligence, and our careful planning, and then quietly imagine that these things alone keep the world in motion. Yet the Psalmist interrupts this flattering dream with a sentence of remarkable simplicity: *“The eyes of all looks to you, and you give them their food in due season.”* It is not merely the poor or the weak who look to God, but *all*. The king upon his throne and the sparrow upon its branch are equally dependent. The image of God opening His hand, depicts God the ultimate Provider. It is a curious picture, for it suggests no effort, no anxiety, no reluctant generosity. God does not wrestle with scarcity as we do. He is not like a merchant carefully counting his remaining stock before deciding whether he can afford to be generous. He simply opens His hand, and life appears. The oceans teem with fish, the forests fill with birdsong, and the fields yield their harvest. What exhausts us is, for Him, the effortless expression of infinite goodness. Our difficulty is not that God withholds His hand but that we so rarely raise our eyes. Anxiety persuades us that everything depends upon our grasping, our striving, and our endless calculations. We clench our fists in fear of losing what we possess, while forgetting that every gift we clutch was first placed into our hands by Another. Closed hands cannot receive. Only those who look upward with empty hands discover how full God's hands already are. St. Augustine reminds us that the loaf of bread upon the table is not the final object of gratitude. To admire the gift while forgetting the Giver is rather like praising a beautiful painting while refusing to acknowledge the artist who conceived it. The true wonder is not merely that we are fed, but that Love itself has designed a universe in which feeding is possible. Every meal is therefore a quiet sacrament, a whisper that creation is neither accidental nor abandoned. This dependence is deeply offensive to modern pride. We prefer achievement to gift because achievement allows us to congratulate ourselves. Yet the Psalm offers no room for merit. The creatures do not negotiate with God, nor do they earn their daily bread by proving themselves worthy. They simply look. Their expectancy is not the confidence of those who have earned a reward but the trust of children who know their Father is good. Here lies one of the great paradoxes of the Christian life: dependence is not weakness but freedom. The soul that believes everything depends upon itself will never know rest. It will always fear that one mistake, one failure, one unforeseen calamity will bring everything crashing down. But the soul that looks to the open hand of God discovers that the universe rests not upon human competence but upon divine generosity. Perhaps, then, the greatest miracle is not that God feeds every living creature, but that He continues to open His hand to creatures who so often forget to look toward Him. His generosity is not exhausted by our ingratitude, nor His providence diminished by our forgetfulness. The open hand of God remains extended still, inviting us to exchange the clenched fist of self-reliance for the quiet confidence of trust. In that exchange, we discover that our deepest hunger has never been merely for bread, but for the Giver Himself.

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

MUSICIANS

If you are interested in playing during mass, please contact

PARISH MORNING TEA AFTER SUNDAY 9.00AM MASS

Please join us for morning tea as we farewell our long-term musician, Lee Ignatio, and his family before they leave our parish and Perth. We are grateful for Lee’s contribution to our parish community and wish the Ignatio family every blessing in their new adventure.

THANK YOU FROM CATHOLIC MISSION APPEAL

THANK YOU for your prayers and generous response to this year’s Catholic Mission Appeal. Your donations will support families in Malawi to rebuild after devastating floods and help children access education close to home. Through projects like St Peter’s Nyamikuta Primary School, our missionary Church is creating a place where children can learn, be nourished, and grow with dignity, regardless of their background or beliefs. Your gift will also assist other similar Catholic Mission programmes throughout the developing world. If you have missed the opportunity to support this missionary work, please visit catholicmission.org.au/united and make a donation. Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email Francis Leong at fleong@catholicmission.org.au to explore the possibilities.