

LITURGIA DELLA PAROLA

Prima Lettura Ez 33, 7-9

Mi fu rivolta questa parola del Signore: «O figlio dell’uomo, io ti ho posto come sentinella per la casa d’Israele. Quando sentirai dalla mia bocca una parola, tu dovrai avvertirli da parte mia. Se io dico al malvagio: “Malvagio, tu morirai”, e tu non parli perché il malvagio desista dalla sua condotta, egli, il malvagio, morirà per la sua iniquità, ma della sua morte io domanderò conto a te. Ma se tu avverti il malvagio della sua condotta perché si converta ed egli non si converte dalla sua condotta, egli morirà per la sua iniquità, ma tu ti sarai salvato».

Parola di Dio A: Rendiamo grazie a Dio

SALMO RESPONSORIALE Sal 94

Ascoltate oggi la voce del Signore.

Venite, cantiamo al Signore, acclamiamo la roccia della nostra salvezza. Accostiamoci a Lui per rendergli grazie, a Lui acclamiamo con canti di gioia. R.

Entrate: prostrati, adoriamo, in ginocchio davanti al Signore che ci ha fatti. È Lui il nostro Dio e noi il popolo del Suo pascolo, il gregge che egli conduce. R.

Se ascoltaste oggi la sua voce! «Non indurite il cuore come a Meriba, come nel giorno di Massa nel deserto,dove mi tentarono i vostri padri: mi misero alla prova pur avendo visto le mie opere. R.

SECONDA LETTURA Rm 13,8-10

Fratelli, non siate debitori di nulla a nessuno, se non dell’amore vicendevole; perché chi ama l’altro ha adempiuto la Legge. Infatti: «Non commetterai adulterio, non ucciderai, non ruberai, non desidererai», e qualsiasi altro comandamento, si ricapitola in questa parola: «Amerai il tuo prossimo come te stesso». La carità non fa alcun male al prossimo: pienezza della Legge infatti è la carità.

Parola di Dio A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

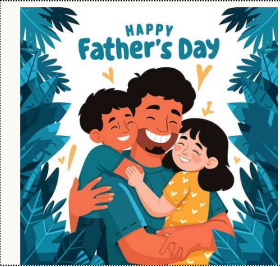
Dio ha riconciliato a sé il mondo in Cristo, affidando a noi la parola della riconciliazione.

Alleluia!

VANGELO Mt 18,15-20

In quel tempo, Gesù disse ai suoi discepoli: «Se il tuo fratello commetterà una colpa contro di te, va’ e ammoniscilo fra te e lui solo; se ti ascolterà, avrai guadagnato il tuo fratello; se non ascolterà, prendi ancora con te una o due persone, perché ogni cosa sia risolta sulla parola di due o tre testimoni. Se poi non ascolterà costoro, dillo alla comunità; e se non ascolterà neanche la comunità, sia per te come il pagano e il pubblicano. In verità io vi dico: tutto quello che legherete sulla terra sarà legato in cielo, e tutto quello che scioglierete sulla terra sarà sciolto in cielo. In verità io vi dico ancora: se due di voi sulla terra si metteranno d’accordo per chiedere qualunque cosa, il Padre mio che è nei cieli gliela concederà. Perché dove sono due o tre riuniti nel mio nome, lì sono io in mezzo a loro».

Parola del Signore A: Lode a Te, O Cristo.



St Kieran - Osborne Park Parish

Twenty-Third Sunday in Ordinary Time – Year A
Father's Day- 6th September 2026

LITURGY OF THE WORD

FIRST READING: Ezekiel 33:7-9

The word of the Lord was addressed to me as follows: ‘Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life.’

The Word of the Lord All: Thanks be to God

RESPONSORIAL PSALM Ps 94:1-2, 6-9 R. v.8

Response: O that today you would listen to his voice! Harden not your hearts.

Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. R.

Come in; let us bow and bend low; let us kneel before the God who made us for, he is our God and we the people who belong to his pasture, the flock that is led by his hand. R.

O that today you would listen to his voice! ‘Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.’ R.

SECOND READING: Romans 13:8-10

Avoid getting into debt, except the debt of mutual love. If you love your fellow men, you have carried out your obligations.

All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION 2 Corinthians 5:19

Alléluia, alléluia ! God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us. Alléluia !

GOSPEL Matthew 18:15-20

Jesus said to his disciples: ‘If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector. ‘I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven. ‘I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.’

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Dante, Domenico Lombardo & Calogero Letizia
	7:30pm	
Sun	8:00am	
	9.00am	Luciano Cattaruzza (2 years)
	10:15am	Francesca Potalivo (1yr)
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto & Joe Turner
	7:30pm	
Sun	8.00am	John & Anne-Marie Murray
	9:00am	Ahinsa Wijethunga & Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Pio, Lucia, Demarco, Cassius, Sebastian & Alicia <i>Brad</i>
	7:30pm	<i>Seminarrians</i>
	8.00am	Gabriel, Jacob & Jonathon <i>Eugene & Alex</i>
Sun	9:00am	Grace, Abigail & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children’s Liturgy		
Sun	9.00am	Josie & Carlo
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Matthew 18:15–20,

We are broken vessels

Matthew 18:15–20 is a Gospel passage that refuses to let Christianity become a private arrangement between God and the individual. It places the sinner before his brother, the brother before the community, and the community beneath the presence of Christ. Let this gospel help us to see how demanding this really is. Christ begins with the brother who sins. We are NOT TOLD to whisper about him, diagnose him, or congratulate ourselves on being more virtuous. We are told to go to him. There is something almost frightening in such simplicity. Truth is rarely comfortable, and that grace does not begin by flattering us. Truth in Grace are often driven into moments where the disguises fall away. One discovers that one cannot be healed of a sickness one refuses to admit. To confront another honestly, then, may be an act of charity, if truth is spoken not from superiority but from love. Yet Christ allows the possibility that the brother will not listen. “Let him be to you as a Gentile and a tax collector.” This sounds severe, but Christ would remind us that the outsider is not necessarily beyond grace. Indeed, the Church exists precisely because sinners are outside before they are brought in. The distance created by sin can become the place where a person finally discovers his need for mercy. “Most people come to the Church by means the church does not allow.” Grace has a strange habit of entering through doors we would rather keep shut. Then comes the astonishing promise: “Where two or three are gathered in my name, I am there among them.” In life, we know that two or three people gathered rarely resemble a holy painting. They are awkward, irritating, wounded, proud, and capable of hurting one another. Yet this is precisely where Christ promises to be present. Faith is not a comfortable blanket but the cross. Christian community therefore is not the absence of conflict; it is the place where conflict can become an occasion for truth, repentance, and grace. Matthew 18 finally suggests that Christ is not waiting for perfect people to gather. He is present among broken people who are willing to face the truth together. That is perhaps the greatest revelation of all: grace does not wait until we become respectable. It meets us in the mess, and there begins its work.

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

MUSICIANS

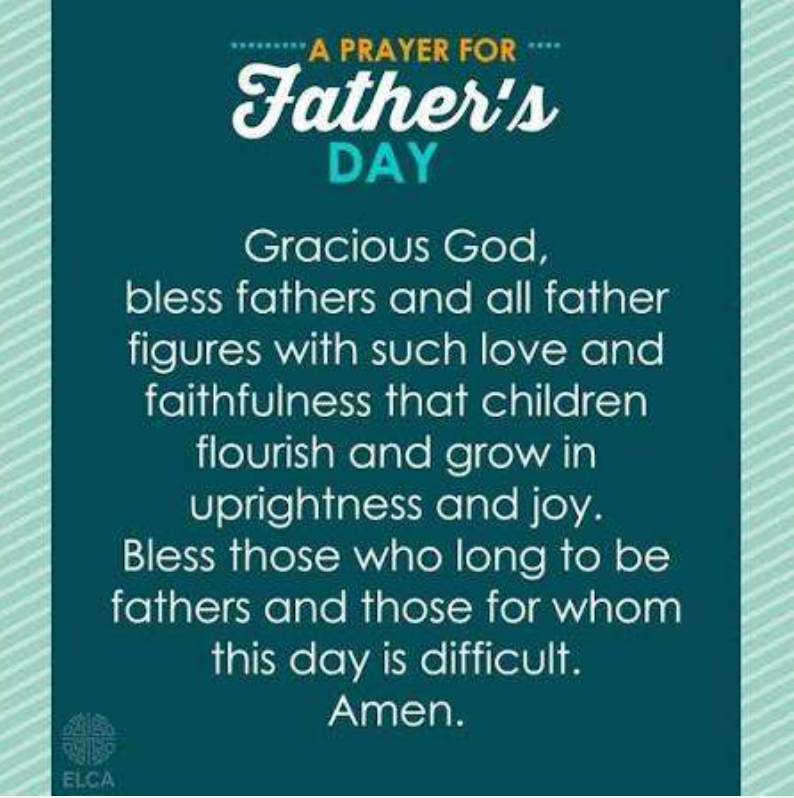
If you are interested in playing during mass, please contact Millie Stockbauer on 0487 701 526

CELEBRATING FATHERS

‘DAY-PARISH MORNING TEA

Sunday 6th September after 9 am Mass.

Everyone is invited to join this Parish Morning Tea to celebrate Fathers' Day. Bring your dad along to celebrate on this special occasion.



St Kieran Presbytery Account (1st Collection):
BSB: 086006 Account Num: 773741302

St Kieran Parish Account (2nd Collection):
BSB: 086006 Account Num: 670197551

St Kieran Parish Fundraising account:
BSB – 086006 Account Num: 940251782

If you are donating via direct Debit - The Official account
title is: THE ROMAN CATHOLIC ARCHBISHOP OF PERTH -
CATHOLIC DEVELOPMENT FUND

Thank you!