

LITURGIA DELLA PAROLA

Prima Lettura

Ez 18, 25-28

Così dice il Signore: «Voi dite: "Non è retto il modo di agire del Signore". Ascolta dunque, casa d'Israele: Non è retta la mia condotta o piuttosto non è retta la vostra? Se il giusto si allontana dalla giustizia e commette il male e a causa di questo muore, egli muore appunto per il male che ha commesso. E se il malvagio si converte dalla sua malvagità che ha commesso e compie ciò che è retto e giusto, egli fa vivere se stesso. Ha riflettuto, si è allontanato da tutte le colpe commesse: egli certo vivrà e non morirà.

Parola di Dio

A: Rendiamo grazie a Dio.

SALMO RESPONSORIALE

Sal 24

Ricòrdati, Signore, della tua misericordia.

Fammi conoscere, Signore, le Tue vie, insegnami i Tuoi sentieri. Guidami nella Tua fedeltà e istruiscimi, perché sei Tu il Dio della mia salvezza; io spero in Te tutto il giorno. **R.**

Ricòrdati, Signore, della Tua misericordia e del Tuo amore, che è da sempre. I peccati della mia giovinezza e le mie ribellioni, non li ricordare: ricòrdati di me nella Tua misericordia, per la Tua bontà, Signore. **R.**

Buono e retto è il Signore, indica ai peccatori la via giusta; guida i poveri secondo giustizia, insegna ai poveri la Sua via. **R.**

SECONDA LETTURA

Fil 2,1-11

Fratelli, se c'è qualche consolazione in Cristo, se c'è qualche conforto, frutto della carità, se c'è qualche comunione di spirito, se ci sono sentimenti di amore e di compassione, rendete piena la mia gioia con un medesimo sentire e con la stessa carità, rimanendo unanimi e concordi. Non fate nulla per rivalità o vanagloria, ma ciascuno di voi, con tutta umiltà, consideri gli altri superiori a se stesso. Ciascuno non cerchi l'interesse proprio, ma anche quello degli altri.

Abbiate in voi gli stessi sentimenti di Cristo Gesù: egli, pur essendo nella condizione di Dio, non ritenne un privilegio l'essere come Dio, ma svuotò se stesso assumendo una condizione di servo, diventando simile agli uomini.

Dall'aspetto riconosciuto come uomo, umiliò se stesso facendosi obbediente fino alla morte e a una morte di croce. Per questo Dio lo esaltò e gli donò il nome che è al di sopra di ogni nome, perché nel nome di Gesù ogni ginocchio si pieghi nei cieli, sulla terra e sotto terra, e ogni lingua proclami: «Gesù Cristo è Signore!», a gloria di Dio Padre.

Parola di Dio

A: Rendiamo grazie a Dio

CANTO AL VANGELO

Alleluia, Alleluia!

Le mie pecore ascoltano la mia voce, dice il Signore, e io le conosco ed esse mi seguono.

Alleluia!

VANGELO

Mt 21,28-32

+ Dal Vangelo secondo Matteo

In quel tempo, Gesù disse ai capi dei sacerdoti e agli anziani del popolo: «Che ve ne pare? Un uomo aveva due figli. Si rivolse al primo e disse: "Figlio, oggi va' a lavorare nella vigna". Ed egli rispose: "Non ne ho voglia". Ma poi si pentì e vi andò. Si rivolse al secondo e disse lo stesso. Ed egli rispose: "Sì, signore". Ma non vi andò. Chi dei due ha compiuto la volontà del padre?». Risposero: «Il primo».

E Gesù disse loro: «In verità io vi dico: i pubblicani e le prostitute vi passano avanti nel regno di Dio. Giovanni infatti venne a voi sulla via della giustizia, e non gli avete creduto; i pubblicani e le prostitute invece gli hanno creduto. Voi, al contrario, avete visto queste cose, ma poi non vi siete nemmeno pentiti così da credergli».

Parola del Signore

A: Lode a Te, O Cristo



St Kieran - Osborne Park Parish

Twenty Sixth Sunday in Ordinary Time - Year A

27th September 2026

LITURGY OF THE WORD

FIRST READING:

Ezekiel 18:25-28

The word of the Lord was addressed to me as follows: 'You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM

24:4-9 R. v.6

Response: Remember your mercies, O Lord.

Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth and teach me: for you are God my saviour. **R.**

Remember your mercy, Lord, and the love you have shown from of old. Do not remember the sins of my youth. In your love remember me, because of your goodness, O Lord. **R.**

The Lord is good and upright He shows the path to those who stray, he guides the humble in the right path he teaches his way to the poor. **R.**

SECOND READING:

Philippians 2:1-11

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself So that nobody thinks of his

own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus* His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord All: Thanks be to God

GOSPEL ACCLAMATION

John 10:27

Alléluia, Alléluia! My sheep listen to my voice, says the Lord; I know them, and they follow me. **Alléluia!**

GOSPEL

Matthew 21:28-32

Jesus said to the chief priests and elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go," but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir," but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1 ST & 3 RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Maria Letizia
	7:30pm	
Sun	8:00am	Agnes D’Souza (15 Yr Anniv.)
	9.00am	Vincenza Mulè (5 Months) Giuseppe Marino (1 month) Antonina Ridolfo (26 Yr. Anniv.) Sara Venuto (2 Yr. Anniv.) Michael Macintyre (18 years)
	10:15am	Maria Bongetti (1 year) Nunzio Módica (4 years)
	11:15am	
Readers		
Sat	6:30pm	Mac Callisto and Joe Turner
	7:30pm	
Sun	8.00am	John Murray & Gabriel
	9:00am	Elizabeth Denkha & Josie Burgess
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2 nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Cassius, Enzo, Riccardo, Marcus, Pio and Moses <i>Brad</i>
	7:30pm	<i>Seminarians</i>
Sun	8.00am	Gabriel, Jacob & Jonathon <i>Eugene & Alex</i>
	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children’s Liturgy		
Sun	9.00am	Barbara & Clare
Hospital		

YOUR CONTRIBUTION TO OUR PARISH

Planned Giving is an essential way of supporting the financial needs of our parish. To learn more, please speak with Eugene or Judith Tresham, and consider becoming part of our Planned Giving program. Contributions can be made weekly or monthly through the parish’s online accounts. Your generosity is greatly appreciated.

Thank you!

Matthew 21:28–32

From Saying Yes to Living Yes

There is a peculiar danger in being religious: we may become so accustomed to saying the right things that we forget to ask whether our lives agree with them. We learn the language of faith, perhaps even speak it beautifully, while somewhere beneath the words our hearts remain stubbornly our own. The parable of the two sons in Matthew 21:28–32 unsettles this comfortable arrangement. One son says no and later goes; the other says yes and never moves. The question Jesus leaves us with is not, “Who spoke correctly?” but “Who actually went?” This is where the mystery of *metanoia* begins. We often imagine repentance as feeling guilty about what we have done. But genuine repentance is stranger and more hopeful than that. It is the moment when a person discovers that he has been walking in the wrong direction and, having discovered it, turns around. The first son teaches us that yesterday’s “no” need not become tomorrow’s “no.” There is mercy in the fact that God allows us to change our minds. Perhaps this is one of the great differences between religion and discipleship. Religion can sometimes become a matter of saying, “Yes, Lord,” while quietly adding, “provided You do not interfere with my plans.” We may pray for God’s will while hoping, somewhere inside, that His will conveniently resemble our own. But surrender begins when we stop negotiating. This does not mean that God wishes to crush our freedom. Rather, He seems to know something we are slow to learn that freedom is not simply the ability to choose whatever we desire. A man who is free to follow every appetite may be less free than the man who has learned to desire what is good. God’s commands are not merely fences around life; they can become the path by which life is finally found. The vineyard, then, is not somewhere distant. It is the ordinary ground beneath our feet. It is the difficult conversation, the person we would rather avoid, the forgiveness we resist, the responsibility we would gladly leave to someone else. It is where our prayers are tested by our actions. And so the question becomes painfully simple: Where is God asking me to go today? I may have said no before. I may even have said yes without meaning it. But neither failure nor hypocrisy has to be the final word. *Metanoia* means that the door remains open. Perhaps the most honest prayer is therefore not, “Lord, I have always obeyed,” but “Lord, make my life agree with my words.” For in the end, the Christian life is not merely learning to say yes. It is learning to live yes.

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

MORLEY SEMINARY FUNDRAISING

“The Three Young Men in the Blazing Furnace,”

Parishioners are warmly invited to support: a live stage production based on the inspiring story from the Book of Daniel. This powerful presentation highlights courage, friendship, and unwavering faith in God even in the midst of life’s greatest trials.

When: 8-9 October, Thursday and Friday, 7:30 pm (doors open at 6:30 pm)

Where: Servite College Theatre, 134 Cape Street, Tuart Hill WA 6060

Tickets: Adults \$20, Children \$10, Under 5 Free



OCTOBER - MONTH OF ROSARY

Rosary at the Prayer Shrine of St Kieran Church will be at 3:30pm daily. Every day of the month from Thursday 1st to Saturday 31st of October. Everyone is welcome to join in for praying the rosary at the Prayer Shrine.

FAITH FORMATION MEETINGS FOR YOUNG AND ADULTS

Come and grow with us in faith! All parishioners are warmly invited to join our Faith Formation Meetings,

BEGINNING Monday, 28th September.

Mondays and Thursdays
 7:00 pm – 8:00 pm
 At the Church

These gatherings are a wonderful opportunity to **deepen our faith, learn together, reflect on God’s Word, and grow in our relationship with Christ and one another.** Whether you are beginning your faith journey or looking to deepen it, **you are most welcome to join us.**

Come, learn, share, and grow in faith together!

PARISH MORNING TEA IN MEMORY OF JOE CATINA

Sunday 4th October 2026

Everyone is warmly invited to join the Parish Morning Tea after Sunday 9am mass.