



St Kieran - Osborne Park Parish

Twenty Fourth Sunday in Ordinary Time - Year A

13th September 2026

LITURGY OF THE WORD

FIRST READING: Sirach 27:30 –28:7

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does to you, and when you pray, your sins will be forgiven. If a man nurse anger against another, can he then demand compassion from the Lord? Showing no pity for a man like himself, can he then plead for his own sins? Remember the last things, and stop hating, remember dissolution and death and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High and overlook the offence. **The Word of the Lord** **All: Thanks be to God**

RESPONSORIAL PSALM Ps 102:1-4, 9-12 R. v.8

R: The Lord is kind and merciful; slow to anger and rich in compassion.

SECOND READING: Romans 14:7-9

The life and death of each of us has its influence on others; if we live, we live for the Lord: and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living. **The Word of the Lord** **All: Thanks be to God**

GOSPEL ACCLAMATION John 13:34

Alléluia, alléluia ! I give you a new commandment: Love one another as I have loved you. **Alléluia !**

GOSPEL Matthew 18:21-35

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times. 'And so the kingdom of Heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said,

"and I will pay the whole sum. "And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me." He said. His fellow-servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow-servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him, "You wicked servant," he said "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow-servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.' **The Gospel of the Lord** **All: Praise to you, Lord Jesus Christ**

LITURGIA DELLA PAROLA

Prima Lettura Siràcide 27,33–28,9

Rancore e ira sono cose orribili, e il peccatore le porta dentro. Chi si vendica subirà la vendetta del Signore, il quale tiene sempre presenti i suoi peccati. Perdona l'offesa al tuo prossimo e per la tua preghiera ti saranno rimessi i peccati. Un uomo che resta in collera verso un altro uomo, come può chiedere la guarigione al Signore? Lui che non ha misericordia per l'uomo suo simile, come può supplicare per i propri peccati? Se lui, che è soltanto carne, conserva rancore, come può ottenere il perdono di Dio? Chi espierà per i suoi peccati? Ricòrdati della fine e smetti di odiare, della dissoluzione e della morte e resta fedele ai comandamenti. Ricorda i precetti e non odiare il prossimo, l'alleanza dell'Altissimo e dimentica gli errori altrui. **Parola di Dio** **A: Rendiamo grazie a Dio**

SALMO RESPONSORIALE

Dal Sal 102 (103)

R. Il Signore è buono e grande nell'amore.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2 nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	
PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm
T: 0435 590 495	
E: osborne.park@perthcatholic.org.au	
www.stkieransosbornepark.org.au	

Mass intentions		
Sat	6:30pm	Anna Gerasollo (1 month) Fiona Jackson (4 years)
	7:30pm	
Sun	8:00am	
	9.00am	Charles & Yvette Richards Rosario, Teresa, Frank Rechichi & Mary Condo
	10:15am	
	11:15am	Aldemir Innecco
Readers		
Sat	6:30pm	Margot Harness & Carlo Consani
	7:30pm	Neocatechumenal community
Sun	8.00am	Anne-Marie Murray & Gabriel
	9:00am	Carlo & Clelia Consani
	10:15am	Italian Mass
	11:15am	Brazilian Mass (2nd Sunday of the month)
Servers/Acolyte		
Sat	6:30pm	Moses, Oliver, Marcus, Campbell, Enzo & Feliz <i>Brad</i>
	7:30pm	<i>Seminarians</i>
	8.00am	Gabriel, Jacob & Jonathon <i>Eugene & Alex</i>
Sun	9:00am	Grace, Abigail, Ahinsa & Phoebe <i>Brendon & Pedro</i>
	10:15am	<i>Giovanni</i>
Children's Liturgy		
Sun	9.00am	Linda & Isabel

Hospital		
YOUR CONTRIBUTION TO OUR PARISH Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.		

St Kieran Presbytery Account (1st Collection):
BSB: 086006 Account Num: 773741302

St Kieran Parish Account (2nd Collection):
BSB: 086006 Account Num: 670197551

St Kieran Parish Fundraising account:
BSB – 086006 Account Num: 940251782

**The Official account title is: THE ROMAN CATHOLIC
ARCHBISHOP OF PERTH - CATHOLIC DEVELOPMENT FUND**

Matthew 18:21–35

“Everyone thinks forgiveness is a lovely idea until he has something to forgive.” (I personally like this phrase...it is so telling) The passage begins with Peter asking Jesus how often he must forgive another—perhaps imagining that even forgiveness ought to have a reasonable limit. Jesus’ answer destroys this calculation. Forgiveness, in the Christian life, cannot be reduced to keeping accounts. Everyone thinks forgiveness is a lovely idea until he has something to forgive. This is precisely the difficulty exposed by Jesus’ parable. It is easy to admire forgiveness when the debt belongs to another. It is quite another thing when someone has wounded our pride, betrayed our trust, or treated us unjustly. Then forgiveness ceases to be an attractive principle and becomes a costly act of the will. The servant in the parable has been forgiven an immeasurable debt, yet he refuses to forgive the small debt of his fellow servant. His tragedy is not merely that he is cruel. It is that he has forgotten what he himself has received. He has accepted mercy as a fact but has not allowed mercy to change him. Here the vision of grace becomes especially significant. We often encounter grace not as something comfortable, but as something that tears through our illusions. Grace exposes pride and reveals the sinner to himself. In this sense, forgiveness is not sentimental. It is a kind of death to the self that insists upon being the creditor. To be a Christian means to forgive the inexcusable, because God has forgiven the inexcusable in you. The Christian forgives NOT BECAUSE THE WRONG WAS INSIGNIFICANT, but because the Christian has discovered that he, too, stands entirely dependent upon mercy. Perhaps this is why our understanding of grace can feel so severe. Grace does not simply make us feel better about ourselves. It makes us honest. It removes the comfortable distinction between “the sinner” and “me.” Matthew 18 therefore asks more than whether I can forgive another person. It asks whether I have truly understood the mercy by which I live. Forgiveness, then, is the evidence that grace has moved from the mind into the heart. We forgive because we have first been forgiven.

COMMUNION AT HOME

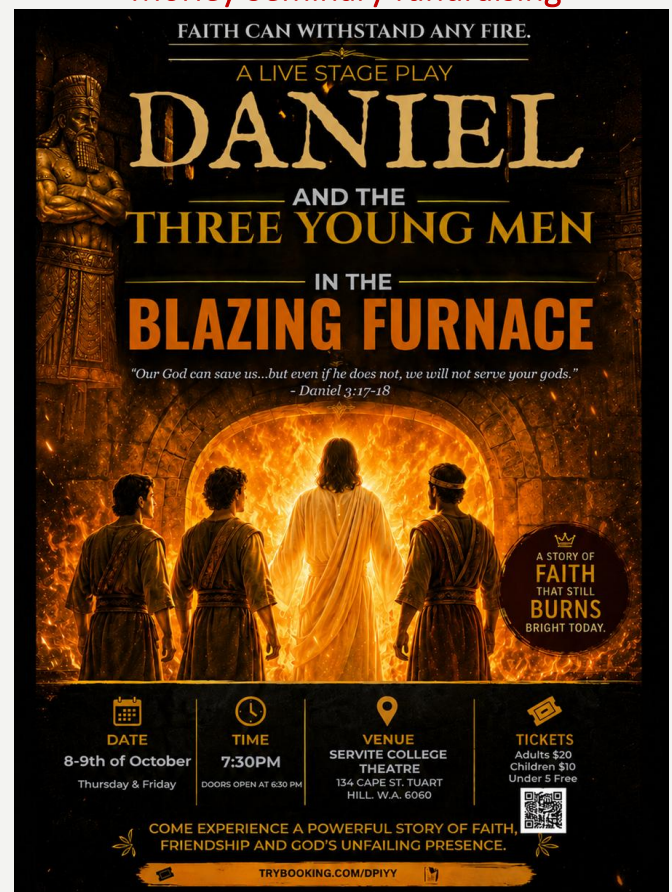
If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

MUSICIANS

If you are interested in playing during mass, please contact Millie Stockbauer on **0487 701 526**



Morley Seminary fundraising



SECONDA LETTURA

Romani Rm 14,7-9

Fratelli, nessuno di noi vive per se stesso e nessuno muore per se stesso, perché se noi viviamo, viviamo per il Signore, se noi moriamo, moriamo per il Signore. Sia che viviamo, sia che moriamo, siamo del Signore. Per questo infatti Cristo è morto ed è ritornato alla vita: per essere il Signore dei morti e dei vivi.

Parola di Dio

A: Rendiamo grazie a Dio

VANGELO

Mt 18,21-35

In quel tempo, Pietro si avvicinò a Gesù e gli disse: «Signore, se il mio fratello commette colpe contro di me, quante volte dovrò perdonargli? Fino a sette volte?». E Gesù gli rispose: «Non ti dico fino a sette volte, ma fino a settanta volte sette. Per questo, il regno dei cieli è simile a un re che volle regolare i conti con i suoi servi. Aveva cominciato a regolare i conti, quando gli fu presentato un tale che gli doveva diecimila talenti. Poiché costui non era in grado di restituire, il padrone ordinò che fosse venduto lui con la moglie, i figli e quanto possedeva, e così saldasse il debito. Allora il servo, prostrato a terra, lo supplicava dicendo: “Abbi pazienza con me e ti restituirò ogni cosa”. Il padrone ebbe compassione di quel servo, lo lasciò andare e gli condonò il debito. Appena uscito, quel servo trovò uno dei suoi compagni, che gli doveva cento denari. Lo prese per il collo e lo soffocava, dicendo: “Restituisci quello che devi!”. Il suo compagno, prostrato a terra, lo pregava dicendo: “Abbi pazienza con me e ti restituirò”. Ma egli non volle, andò e lo fece gettare in prigione, fino a che non avesse pagato il debito. Visto quello che accadeva, i suoi compagni furono molto dispiaciuti e andarono a riferire al loro padrone tutto l'accaduto. Allora il padrone fece chiamare quell'uomo e gli disse: “Servo malvagio, io ti ho condonato tutto quel debito perché tu mi hai pregato. Non dovevi anche tu aver pietà del tuo compagno, così come io ho avuto pietà di te?”. Sdegnato, il padrone lo diede in mano agli aguzzini, finché non avesse restituito tutto il dovuto. Così anche il Padre mio celeste farà con voi se non perdonerete di cuore, ciascuno al proprio fratello». Parola del Signore A: Lode a Te, O Cristo.

LITURGIA DA PALAVRA

PRIMEIRA LEITURA

Eccl 27,33-28,9

Leitura do Livro do Eclesiástico. ³³O rancor e a raiva são coisas detestáveis; até o pecador procura dominá-las. ^{28,1}Quem se vingar encontrará a vingança do Senhor, que pedirá severas contas dos seus pecados. ²Perdoa a injustiça cometida por teu próximo: assim, quando orares, teus pecados serão perdoados. ³Se alguém guarda raiva contra o outro, como poderá pedir a Deus a cura? ⁴Se não tem compaixão do seu semelhante, como poderá,

pedir perdão dos seus pecados? ⁵Se ele, que é um mortal guarda rancor, quem é que vai alcançar perdão para os seus pecados? ⁶Lembra-te do teu fim e deixa de odiar; ⁷pensa na destruição e na morte, e persevera nos mandamentos. ⁸Pensa nos mandamentos, e não guardes rancor ao teu próximo. ⁹Pensa na aliança do Altíssimo, e não leves em conta a falta alheia!

Palavra do Senhor

T: Graças a Deus.

SALMO RESPONSORIAL

Sa 102(103)

R. O Senhor é bondoso e compassivo; bondoso, compassivo e carinhoso.

SEGUNDA LEITURA

Rm 14,7-9

Leitura da Carta de São Paulo aos Romanos. Irmãos: ⁷Ninguém dentre nós vive para si mesmo ou morre para si mesmo. ⁸Se estamos vivos, é para o Senhor que vivemos; se morremos, é para o Senhor que morremos.

Palavra do Senhor

T: Graças a Deus.

EVANGELHO

Mt 18, 21-35

Naquele tempo, ²¹Pedro aproximou-se de Jesus e perguntou: “Senhor, quantas vezes devo perdoar, se meu irmão pecar contra mim? Até sete vezes?” ²²Jesus respondeu: “Não te digo até sete vezes, mas até setenta vezes sete. ²³Porque o Reino dos Céus é como um rei que resolveu acertar as contas com seus empregados. ²⁴Quando começou o acerto, levaram-lhe um que lhe devia uma enorme fortuna. ²⁵Como o empregado não tivesse com que pagar, o patrão mandou que fosse vendido como escravo, junto com a mulher e os filhos e tudo o que possuía, para que pagasse a dívida. ²⁶O empregado, porém, caiu aos pés do patrão e, prostrado, suplicava: “Dá-me um prazo; e eu te pagarei tudo!” ²⁷Diante disso, o patrão teve compaixão, soltou o empregado e perdoou-lhe a dívida. ²⁸Ao sair dali, aquele empregado encontrou um dos seus companheiros que lhe devia apenas cem moedas. Ele o agarrou e começou a sufocá-lo, dizendo: “Paga o que me deves”. ²⁹O companheiro, caindo aos seus pés, suplicava: “Dá-me um prazo; e eu te pagarei!” ³⁰Mas o empregado não quis saber disso. Saiu e mandou jogá-lo na prisão, até que pagasse o que devia. ³¹Vendo o que havia acontecido, os outros empregados ficaram muito tristes, procuraram o patrão e lhe contaram tudo. ³²Então o patrão mandou chamá-lo e lhe disse: “Empregado perverso, eu te perdoei toda a tua dívida, porque tu me suplicaste. ³³Não devias tu também, ter compaixão do teu companheiro, como eu tive compaixão de ti?” ³⁴O patrão indignou-se e mandou entregar aquele empregado aos torturadores, até que pagasse toda a sua dívida. ³⁵É assim que o meu Pai que está nos céus fará convosco, se cada um não perdoar de coração ao seu irmão!” —

Palavra da Salvação.

T: Glória a vós, Senhor.