

St Kieran - Osborne Park Parish

Twenty Seventh Sunday in Ordinary Time - Year A

4th October 2026

LITURGY OF THE WORD

FIRST READING: **Isaiah 5:1-7**

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of Hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress.

The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSALM **Ps 79:9, 12-16 19-20. R. Isa 5:7**

Response: **The vineyard of the Lord is the House of Israel.**

You brought a vine out of Egypt: to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. **R.**

Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. **R.**

God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. **R.**

And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. **R.**

SECOND READING: **Philippians 4:6-9**

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus.

Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The Word of the Lord **All: Thanks be to God**

GOSPEL ACCLAMATION **cf. John 15:15**

Alléluia, Alléluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. **Alléluia!**

GOSPEL **Matthew 21:33-43**

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
FRIDAY	
8:00am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	

PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793

PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

T: 0435 590 495
E: osborne.park@perthcatholic.org.au
www.stkieransosbornepark.org.au

Mass intentions		
Sat	6:30pm	Antonio de Jesus Ribeiro (1 year)
	7:30pm	
Sun	8:00am	
	9.00am	Joe Catina (1 month) Camilo D'Orazio (1 year) Dora D'Orazio (18th year)
	10:15am	Caterina Russo (anniversary) Maria Del Borello (2 years 6 months) Gabriele Cinalli (Would have been 92nd Birthday) Elisa Cinalli (1 Yr Annin on 5.10.26)
	11:15am	
Readers		
Sat	6:30pm	Margot Harness
	7:30pm	
Sun	8.00am	Anne & Greg Diamond
	9:00am	John & Anne-Marie Murray
	10:15am	Italian Mass
	11:15am	Brazilian Mass **(2nd Sunday of the month)**
Servers/*Acolyte*		
Sat	6:30pm	Nicholas, Feliz, Lucia, Alicia, Sebastian, Demarco ***Brad***
	7:30pm	***Seminarians***
Sun	8.00am	Gabriel, Jacob & Jonathon ***Eugene & Alex***
	9:00am	Grace, Abigal, Ahinsa & Phoebe ***Brendon & Pedro***
	10:15am	***Giovanni***
Children's Liturgy		
Sun	9.00am	NO Children Liturgy – School Holidays

YOUR CONTRIBUTION TO OUR PARISH

Planned Giving is an essential way of supporting the financial needs of our parish. To learn more, please speak with Eugene or Judith Tresham, and consider becoming part of our Planned Giving program. Contributions can be made weekly or monthly through the parish's online accounts. Your generosity is greatly appreciated.

Thank you!

Matthew 21:33–43

The Vineyard We Have Been Given

"its about remembering where everything comes from "There is something unsettling about today's Gospel because the tenants are not as far from us as we might like to think. Jesus speaks of a landowner who plants a vineyard, protects it, equips it with everything necessary for fruitfulness, and then entrusts it to tenants. The vineyard is not merely property. It is an image of God's covenant: God gives, God provides, God entrusts—and then God looks for fruit. The tragedy of the tenants is not simply that they want the vineyard. It is that they want the vineyard **without the owner**. They desire the gifts while forgetting the Giver. And perhaps this is at the heart of sin. We receive life and call it *my life*. We receive time and call it *my time*. We receive gifts, possessions, relationships and opportunities, and slowly begin to imagine that they belong to us absolutely. But we are not owners. We are stewards. Everything begins with God. As St Paul asks, "What do you possess that you have not received?" My life is received. My faith is received. My abilities are received. My time is received. Even my capacity to love is received. Stewardship, therefore, is not first about giving things away. It is about remembering where everything came from. And what God seeks from the vineyard is not merely preservation but fruit. The fruit of Christian stewardship is not simply achievement or success. It is a life becoming like Christ. It is holiness made visible in ordinary human lives: mercy, forgiveness, generosity, patience, justice and compassion. In other words, the fruit is love. Jesus gives us the pattern plainly: to love God with all our heart, soul, mind and strength, and to love our neighbour as ourselves. This is what it means to walk in His way. We do not merely receive Christ; we allow Christ to shape what we do with everything we have received. If God has given us time, then let it become love. If He has given us possessions, let them become generosity. If He has given us abilities, let them become service. If He has given us influence, let it become an opportunity to lift others up. If He has given us faith, let that faith become love. The Eucharist gives us the pattern: **we receive, we give thanks, we offer, and God transforms what we offer.** The Son whom the tenants reject becomes the cornerstone. Christ does not merely come to reclaim the vineyard. He comes to bring us into His inheritance, making us children in the Son. So, the question is not simply, "What do I have? "It is, "What has God entrusted to me, and what fruit is growing through it? "For one day the Master will come seeking the harvest. He will not ask how much we accumulated or how successfully we called the vineyard our own. He will ask whether it became fruitful. Did love grow here? Did mercy grow here? Did Christ grow here? May we never forget whose vineyard this is. And may everything entrusted to us become an offering of love—to God and to our neighbour.

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact -Eugene Tresham on **0420 936 988** to arrange.

🎉 St Kieran's Fundraising Bingo Night

Come along for a fun evening of Bingo, food, drinks and great company, while supporting our parish!

🗓️ Saturday, 24 October 2026 🕖 7:30pm 📍 Parish Hall 💵 $20 entry, including 4 complimentary tickets, available at the door. 🍔 Food and drinks will be available for purchase on the night. RSVP: Jocelyn: 0450 255 314 Pat: 0407 561 470 Judith: 0437 908 793 All proceeds will go towards improvements at St Kieran Parish.

MORLEY SEMINARY FUNDRAISING

"The Three Young Men in the Blazing Furnace,"

Parishioners are warmly invited to support: a live stage production based on the inspiring story from the Book of Daniel. This powerful presentation highlights courage, friendship, and unwavering faith in God even in the midst of life's greatest trials.

When: 8-9 October, Thursday and Friday, 7:30 pm (doors open at 6:30 pm)

Where: Servite College Theatre, 134 Cape Street, Tuart Hill WA 6060 **Tickets:** Adults $20, Children $10, Under 5 Free

OCTOBER - MONTH OF ROSARY

Rosary at the Prayer Shrine of St Kieran Church will be at 3:30pm daily. Every day of the month from Thursday 1st to Saturday 31st of October. Everyone is welcome to join in for praying the rosary at the Prayer Shrine.

FAITH FORMATION MEETINGS FOR YOUNG AND ADULTS

Come and grow with us in faith!

All parishioners are warmly invited to join our **Faith Formation Meetings, 🗓️ Mondays and Thursdays 🕖 7:00 pm – 8:00 pm 📍 At the hall**

These gatherings are a wonderful opportunity to **deepen our faith, learn together, reflect on God's Word, and grow in our relationship with Christ and one another**. Whether you are beginning your faith journey or looking to deepen it, **you are most welcome to join us.**

Come, learn, share, and grow in faith together!

PARISH MORNING TEA IN MEMORY OF JOE CATINA

Sunday 4th October 2026

Everyone is warmly invited to join the Parish Morning Tea after Sunday 9am mass.

LITURGIA DELLA PAROLA

Prima Lettura **Is 5, 1-7**

Voglio cantare per il mio diletto il mio cantico d'amore per la Sua vigna. Il mio diletto possedeva una vigna sopra un fertile colle. Egli l'aveva dissodata e sgombrata dai sassi e vi aveva piantato viti pregiate; in mezzo vi aveva costruito una torre e scavato anche un tino. Egli aspettò che producesse uva; essa produsse, invece, aciniacerbi.E ora, abitanti di Gerusalemme e uomini di Giuda, siate voi giudici fra me e la mia vigna. Che cosa dovevo fare ancora alla mia vigna che io non abbia fatto? Perché, mentre attendevo che producesse uva,essahaprodottoaciniacerbi? Ora voglio farvi conoscere ciò che sto per fare alla mia vigna: toglierò la sua siepe e si trasformerà in pascolo; demolirò il suo muro di cinta e verrà calpestata. La renderò un deserto, non sarà potata n vangata e vi cresceranno rovi e pruni; alle nubi comanderò di non mandarvi la pioggia. Ebbene, la vigna del Signore degli eserciti è la casa d'Israele; gli abitanti di Giuda sono la Sua piantagione preferita. Egli si aspettava giustizia ed ecco spargimento di sangue, attendeva rettitudine ed ecco grida di oppressi.

Parola di Dio **A: Rendiamo grazie a Dio.**

SALMO RESPONSORIALE **Sal 79**

La vigna del Signore è la casa d'Israele.

Hai sradicato una vite dall'Egitto, hai scacciato le genti e l'hai trapiantata. Ha esteso i suoi tralci fino al mare, arrivavano al fiume i suoi germogli. **R.**

Perché hai aperto brecce nella sua cinta e ne fa vendemmia ogni passante? La devasta il cinghiale del bosco e vi pascolano le bestie della campagna. **R.**

Dio degli eserciti, ritorna! Guarda dal cielo e vedi e visita questa vigna, proteggi quello che la Tua destra ha piantato, il figlio dell'uomo che per Te hai reso forte. **R.**

Da Te mai più ci allontaneremo, facci rivivere e noi invocheremo il Tuo nome. Signore, Dio degli eserciti, fa' che ritorniamo, fa' splendere il Tuo volto e noi saremo. **R.**

SECONDA LETTURA **Fil 4,6-9**

Fratelli, non angustiatevi per nulla, ma in ogni circostanza fate presenti a Dio le vostre richieste con preghiere, suppliche e ringraziamenti. E la pace di Dio, che supera ogni intelligenza, custodirà i vostri cuori e le vostre menti in Cristo Gesù. In conclusione, fratelli, quello che è vero, quello che è nobile, quello che è giusto, quello che è puro, quello che è amabile, quello che è onorato, ciò che è virtù e ciò che merita lode, questo sia oggetto dei vostri pensieri. Le cose che avete imparato, ricevuto, ascoltato e veduto in me, mettetele in pratica. E il Dio della pace sarà con voi!

Parola di Dio **A: Rendiamo grazie a Dio**

CANTO AL VANGELO

Alleluia, Alleluia!

Io ho scelto voi, dice il Signore, perché andiate e portiate frutto e il vostro frutto rimanga.

Alleluia!

VANGELO **Mt 21,33-43**

+ Dal Vangelo secondo Matteo

In quel tempo, Gesù disse ai capi dei sacerdoti e agli anziani del popolo: «Ascoltate un'altra parabola: c'era un uomo, che possedeva un terreno e vi piantò una vigna. La circondò con una siepe, vi scavò una buca per il torchio e costruì una torre. La diede in affitto a dei contadini e se ne andò lontano. Quando arrivò il tempo di raccogliere i frutti, mandò i suoi servi dai contadini a ritirare il raccolto. Ma i contadini presero i servi e uno lo bastonarono, un altro lo uccisero, un altro lo lapidarono. Mandò di nuovo altri servi, più numerosi dei primi, ma li trattarono allo stesso modo. Da ultimo mandò loro il proprio figlio dicendo: "Avranno rispetto per mio figlio!". Ma i contadini, visto il figlio, dissero tra loro: "Costui è l'erede. Su, uccidiamolo e avremo noi la sua eredità!". Lo presero, lo cacciarono fuori dalla vigna e lo uccisero. Quando verrà dunque il padrone della vigna, che cosa farà a quei contadini?». Gli risposero: «Quei malvagi, li farà morire miseramente e darà in affitto la vigna ad altri contadini, che gli consegneranno i frutti a suo tempo». E Gesù disse loro: «Non avete mai letto nelle Scritture: "La pietra che i costruttori hanno scartato è diventata la pietra d'angolo; questo è stato fatto dal Signore ed è una meraviglia ai nostri occhi"? Perciò io vi dico: a voi sarà tolto il regno di Dio e sarà dato a un popolo che ne produca i frutti»

Parola del Signore **A: Lode a Te, O Cristo**