CONFIRMATION CLASS OF 2026

MAXIMILIANO BORGIA

HARLEY BRENNAN

RICCARDO D'ANGELO

LIANA DE PINHO

JAXON DELLE DONNE

DEAN DELUCA

LUKE DI FELICE

SEBASTIAN ELLERY

ELI GIAM

PHOEBE GIAM

JASMINE GILES

RUBY LA CAVA

HUGO MA

KAELAN ONG SENG

CRUZ PRIOLO

BLAKE SANTORO

LELIANA TAPP

HANA ZUVELA



St Kieran - Osborne Park Parish

Our Lord Jesus Christ, King of the Universe

22nd November 2026

LITURGY OF THE WORD

FIRST READING: **Ezekiel 34:11-12,15-17**

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats. **The Word of the Lord**

All: Thanks be to God

RESPONSORIAL PSALM **Ps 22(23):1-3a,5-6**

Response: ***The Lord is my shepherd; there is nothing I shall want.***

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. **R.**

Near restful waters he leads me, to revive my drooping spirit. He guides me along the right path; he is true to his name. **R.**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R.**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R**.

SECOND READING: **1 Corinthians 15:20-26,28**

Christ has been raised from the dead, the first fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all. **The Word of the Lord**

All: Thanks be to God

GOSPEL ACCLAMATION **Mark 11 :9,10**

Alléluia, alléluia! Blessing on him, who comes in the name of the Lord! Blessings on the coming kingdom of our father David! **Alléluia!**

GOSPEL: **Matthew 25: 31-46**

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. 'Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." 'Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." 'And they will go away to eternal punishment, and the virtuous to eternal life.' **The Gospel of the Lord**

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00 am	Mass
6:30 pm	Mass
7:30 pm	Mass (longer liturgy)
SUNDAY	
8.00 am	Mass
9:00 am	Mass
10:15 am	Mass (Italian)
11.15 am	Mass (Brazilian-every 2nd Sunday)
TUESDAY	
8:00 am	Mass
WEDNESDAY	
8:00 am	Mass
THURSDAY	
7:30 am	Adoration
8:00 am	Mass
FRIDAY	
8:00 am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15 am/During any Mass Or by appointment
CONFESSION	
Saturday 8:20 am & 6:00 pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	

PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793
PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30 am - 12.30 pm
Thursday	12.30 pm – 4:00 pm
Friday	10.00 am – 2:30 pm

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Mass intentions		
Sat	6:30 pm	
	7:30 pm	
Sun	8:00 am	
	9.00 am	Elena Ratta (2 years) Maria Spatara (1 month) Adoracion Lopez (2 years)
	10:15 am	
	11:15 am	
Readers		
Sat	6:30 pm	Margot Harness & Kathy Stewart
	7:30 pm	
Sun	8.00 am	Zoran Vukojevic & Selma
	9:00 am	Josefa Hazebroek & Elizabeth Dhenka
	10:15 am	Italian Mass
	11:15 am	Brazilian Mass **(2nd Sunday of the month)**
Servers/*Acolyte*		
Sat	6:30 pm	Bella, Alice, Nicolas De S, Alicia, Gian *Brad*
	7:30 pm	*Seminarians*
Sun	8.00 am	Gabriel, Jacob & Jonathon *Eugene & Alex*
	9:00 am	Grace, Abigail & Phoebe *Brendon & Pedro*
	10:15 am	*Giovanni*
Children's Liturgy		
Sun	9.00 am	Ruby & Ahinsa
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Planned Giving is an essential way of supporting the financial needs of our parish. To learn more, please speak with Eugene or Judith Tresham, and consider becoming part of our Planned Giving program. Contributions can be made weekly or monthly through the parish's online accounts. Your generosity

Thank you!

Sermon for the Solemnity of Christ the King

Christians, the King we proclaim today does not sit upon a jewelled throne, surrounded by obedient courtiers, but hangs upon a cross, surrounded by mockers. It is a strange kingdom indeed. Yet perhaps it is precisely because His throne is so unlike the thrones of this world that it speaks so deeply to the human heart. For there is a difference between the king we admire and the King we need. We may admire strength, authority and the power to command. But what we truly need is someone who knows our weakness, carries our burdens and loves us even when we have made ourselves difficult to love. Christ is such a King. His crown is woven with thorns, His sceptre is a reed, and His victory is won not by shedding the blood of His enemies, but by pouring out His own. The world calls the cross defeat. Heaven calls it victory. For the cross is not an unfortunate interruption to Christ's kingship; it is the very throne from which He reigns. Here we discover a most unsettling truth: that love, when carried to its ultimate conclusion, is stronger than hatred, stronger than violence, and even stronger than death. Evil may wound love, but it cannot conquer it. And so we must ask ourselves a rather uncomfortable question: Is Christ truly King of our lives, or have we merely given Him a respectable corner of them? It is easy to honour Him in our prayers and hymns. It is considerably harder to surrender our pride, our resentments, our ambitions and our carefully guarded little kingdoms. Yet Christ does not come to occupy a corner of the heart. He comes to claim the whole of it. Consider the good thief beside Him at Calvary. He has no impressive record to offer, no time left to repair his past, only a humble request: "Jesus, remember me." And the King answers with extraordinary generosity. Here is the wonder of divine mercy: the gates of His kingdom are not opened by a lifetime of achievements, but by a heart willing, at last, to turn towards Him. But Christ's kingship cannot remain confined to the sanctuary. If He is King, then He must reign in our homes, our workplaces, our conversations and our daily choices. Our families must become places of forgiveness; our neighbours, people to be loved rather than judged; and our difficulties, opportunities to practise the charity we so readily praise. As we stand at the threshold of a new liturgical year, let us remember whom we follow. Not a King who demands that others die for Him, but one who dies for others. Not a King whose power is domination, but whose majesty is mercy. And this is the paradox of His kingdom: we become most truly free when we surrender to Him, and we become most truly great when we learn to love as He loves. Christ is King. Let us therefore give Him not merely our allegiance, but our hearts.

PARISH EVENTS

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

NOVEMBER INTENTIONS

We remember and pray for our departed loved ones during the month of November. Names of loved ones can be recorded on the register next to the alter. November envelopes in the pews can also be used for mass offerings for our dearly departed.

ARCHBISHOP'S CHRISTMAS APPEAL FOR LIFELINK

Please donate generously. Envelopes are available for your donation.

BINGO NIGHT

Friday 27th/11/2026 7.30 pm – Onwards $20.00 for 4 complimentary tickets in the Parish Hall Bring a plate to share.

ST KIERAN CHURCH CHRISTMAS NATIVITY PLAY

Come and celebrate the joys of Christmas! All children, young and old, are warmly invited to participate in the 2026 St Kieran Church Christmas Nativity Play.
When: Christmas Eve Mass, Thursday 24 December 2026 at 6:30 pm (Participants are asked to arrive by 6:00 pm)
Where: St Kieran Parish, 122 Waterloo St, Tuart Hill
How to Participate: No prior sign-up is needed—simply attend the rehearsal sessions at the church on: Monday 21 December, 9:15 am – 10:30 am Tuesday 22 December, 9:15 am – 10:30 am Wednesday 23 Dec, 9:15 am –10:30 am **Enquiries:** For any questions, please contact Dana on 0417 002 135 or Barbara on 0411 309 266.

HOW DOES A CHRISTIAN ICON COME ABOUT



A **Christian icon** is traditionally painted through a sacred process called *iconography*. In the Catholic and Eastern Orthodox traditions, an icon is much more than a religious picture: it is a visual expression of faith, prayer and the presence of God. Traditionally, icons are painted using a very particular method, often involving prayer, symbolism and centuries-old techniques.