LITURGIA DELLA PAROLA

PRIMA LETTURA **Prv31,10-13.19-20.30-31**

Una donna forte chi potrà trovarla? Ben superiore alle perle è il suo valore. In lei confida il cuore del marito e non verrà a mancargli il profitto. Gli dà felicità e non dispiacere per tutti i giorni della sua vita. Si procura lana e lino e li lavora volentieri con le mani. Stende la sua mano alla conocchia e le sue dita tengono il fuso. Apre le sue palme al misero, stende la mano al povero. Illusorio è il fascino e fugace la bellezza, ma la donna che teme Dio è da lodare. Siatele riconoscenti per il frutto delle sue mani e le sue opere la lodino alle porte della città.

Parola di Dio **A: Rendiamo grazie a Dio**

SALMO RESPONSORIALE **Dal Sal 127 (128)**

R. Beato chi teme il Signore.

Beato chi teme il Signore e cammina nelle sue vie. Della fatica delle tue mani ti nutrirai, sarai felice e avrai ogni bene. R.

La tua sposa come vite feconda nell'intimità della tua casa; i tuoi figli come virgulti d'ulivo intorno alla tua mensa. R.

Ecco com'è benedetto l'uomo che teme il Signore. Ti benedica il Signore da Sion. Possa tu vedere il bene di Gerusalemme tutti i giorni della tua vita! R.

SECONDA LETTURA **1Ts 5,1-6**

Riguardo ai tempi e ai momenti, fratelli, non avete bisogno che ve ne scriva; infatti sapete bene che il giorno del Signore verrà come un ladro di notte. E quando la gente dirà: «C'è pace e sicurezza!», allora d'improvviso la rovina li colpirà, come le doglie una donna incinta; e non potranno sfuggire.Ma voi, fratelli, non siete nelle tenebre, cosicché quel giorno possa sorprendervi come un ladro. Infatti siete tutti figli della luce e figli del giorno; noi non apparteniamo alla notte, né alle tenebre. Non dormiamo dunque come gli altri, ma vigiliamo e siamo sobri.

Parola di Dio. **A: Rendiamo grazie a Dio**

CANTO AL VANGELO **Gv 15,4a.5b**

Alleluia, alleluia! Rimanete in me e io in voi, dice il Signore; chi rimane in me porta molto frutto **. Alleluia!**

VANGELO **Mt 25,14-30**

In quel tempo, Gesù disse ai suoi discepoli questa parabola: «Avverrà come a un uomo che, partendo per un viaggio, chiamò i suoi servi e consegnò loro I suoi beni. A uno diede cinque talenti, a un altro due, a un altro uno, secondo le capacità di ciascuno; poi partì. Subito colui che aveva ricevuto cinque talenti andò a impiegarli, e ne guadagnò altri cinque. Così anche quello che ne aveva ricevuti due, ne guadagnò altri due. Colui invece che aveva ricevuto un solo talento, andò a fare una buca nel terreno e vi nascose il denaro del suo padrone. Dopo molto tempo il padrone di quei servi tornò e volle regolare i conti con loro. Si presentò colui che aveva ricevuto cinque talenti e ne portò altri cinque, dicendo: "Signore, mi hai consegnato cinque talenti; ecco, ne ho guadagnati altri cinque". "Bene, servo buono e fedele - gli disse il suo padrone -, sei stato fedele nel poco, ti darò potere su molto; prendi parte alla gioia del tuo padrone". Si presentò poi colui che aveva ricevuto due talenti e disse: "Signore, mi hai consegnato due talenti; ecco, ne ho guadagnati altri due". "Bene, servo buono e fedele – gli disse il suo padrone - sei stato fedele nel poco, ti darò potere su molto; prendi parte alla gioia del tuo padrone". Si presentò infine anche colui che aveva ricevuto un solo talento e disse: "Signore, so che sei un uomo duro, che mieti dove non hai seminato e raccogli dove non hai sparso. Ho avuto paura e sono andato a nascondere il tuo talento sotto terra: ecco ciò che è tuo". Il padrone gli rispose: "Servo malvagio e pigro, tu sapevi che mieto dove non ho seminato e raccolgo dove non ho sparso; avresti dovuto affidare il mio denaro ai banchieri e così, ritornando, avrei ritirato il mio con l'interesse. Toglietegli dunque il talento, e datelo a chi ha i dieci talenti. Perché a chiunque ha, verrà dato e sarà nell'abbondanza; ma a chi non ha, verrà tolto anche quello che ha. E il servo inutile gettatelo fuori nelle tenebre; là sarà pianto e stridore di denti".

Parola del Signore. **A: Lode a Te, O Cristo**



St Kieran - Osborne Park Parish

Thirty-Third in Ordinary Time

15th November 2026

LITURGY OF THE WORD

FIRST READING: **Proverbs 31:10-13, 19-20, 30-31**

A perfect wife - who can find her? She is far beyond the price of pearls. Her husband's heart has confidence in her, from her he will derive no little profit. Advantage and not hurt she brings him all the days of her life. She is always busy with wool, and with flax, she does her work with eager hands. She sets her hands to the distaff, her fingers grasp the spindle. She holds out her hand to the poor, she opens her arms to the needy. Charm is deceitful, and beauty empty; the woman who is wise is the one to praise. Give her a share in what her hands have worked for and let her works tell her praises at the city gates. **The Word of the Lord** **All: Thanks be to God**

RESPONSORIAL PSALM **Ps 127:1-5 R. v. 1**

Response: **Happy are those who fear the Lord.**

O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper. **R.**

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. **R.**

Indeed, thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life. **R.**

SECOND READING: **1 Thessalonians 5:1-6**

You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it. But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

GOSPEL ACCLAMATION **John 15:4. 5**

Alléluia, alléluia! Live in me and let me live in you, says the Lord; my branches bear much fruit. **Alléluia!**

GOSPEL: **Matthew 25:14-30**

"Jesus spoke this parable to his disciples: 'The kingdom of Heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out. 'The man who had received the five talents promptly went and traded with them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money. 'Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir," he said, "you entrusted me with five talents; here are five more that I have made." 'His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." 'Next, the man with the two talents came forward. "Sir," he said, "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." 'Last came forward the man who had the one talent. "Sir," said he "I had heard you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So, you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man who has the five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

PARISH SCHEDULE	
SATURDAY	
8:00 am	Mass
6:30 pm	Mass
7:30 pm	Mass (longer liturgy)
SUNDAY	
8.00 am	Mass
9:00 am	Mass
10:15 am	Mass (Italian)
11.15 am	Mass (Brazilian-every 2nd Sunday)
TUESDAY	
8:00 am	Mass
WEDNESDAY	
8:00 am	Mass
THURSDAY	
7:30 am	Adoration
8:00 am	Mass
FRIDAY	
8:00 am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15 am/During any Mass Or by appointment
CONFESSION	
Saturday 8:20 am & 6:00 pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	

PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793

PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30 am - 12.30 pm
Thursday	12.30 pm – 4:00 pm
Friday	10.00 am – 2:30 pm

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Mass intentions		
Sat	6:30 pm	Francesca Pullella (1st Year Anniv.) Salvatore D'Agostino (1st Year Anniv.)
	7:30 pm	
Sun	8:00 am	
	9.00 am	Quinto D'Ascenzo (2st Year Anniv.) Renato Di Mattia (25th Year Anniv.)
	10:15 am	Antonino Agnello (2nd Year Anniv.) Michele & Rosa Scafidi, Pietro Macri and Family
	11:15 am	
Readers		
Sat	6:30 pm	Rob & Barbara Locke
	7:30 pm	
Sun	8.00 am	Anne-Marie Murray & Gabriel
	9:00 am	Ria & Risa Valder
	10:15 am	Italian Mass
	11:15 am	Brazilian Mass **(2nd Sunday of the month)**
Servers/*Acolyte*		
Sat	6:30 pm	Seliz, Olivia, Pio, Moses & Riccardo *Brad*
	7:30 pm	*Seminarians*
	8.00 am	Gabriel, Jacob & Jonathon *Eugene & Alex*
Sun	9:00 am	Grace, Abigail & Phoebe *Brendon & Pedro*
	10:15 am	*Giovanni*
Children's Liturgy		
Sun	9.00 am	Jo & Natasha
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

The Parable of the Talents
Reflection on Matthew 25:14–30

At the heart of the Parable of the Talents is an invitation to recognise that everything we possess - our abilities, opportunities, time and relationships - is ultimately a gift from God. We are STEWARDS, not owners, entrusted with gifts that are meant to bear fruit. But this parable also invites us to look beyond ourselves and discover its deepest meaning in Jesus Christ. Jesus is the perfect example of one who gives everything entrusted to Him in loving obedience to the Father. He did not hold back, even when the path led to suffering and the Cross.

Where the fearful servant buried his talent, Christ freely offered His very life for the salvation of the world. His death and resurrection reveal that love, when given generously, never diminishes but becomes the source of new life. Perhaps this is where the parable challenges us most deeply. Like the third servant, we can allow fear, insecurity or complacency to prevent us from responding to God's invitation. Yet Christ calls us to something greater. He does not ask us to achieve extraordinary things by our own strength, but to trust in His grace and allow it to work through us. As St Paul reminds us, it is Christ who lives in us (Galatians 2:20).

It is also significant that the master does not compare the servants according to how much they received. The servants entrusted with five and two talents receive the same commendation: "Well done, good and faithful servant." God does not measure us against one another. He asks only that we be faithful with what we have been given. Our response to His grace matters more than worldly measures of success.

Through Christ, our gifts become instruments of God's love. A kind word, an act of forgiveness, a willingness to serve, a generous heart or standing alongside someone who is suffering may seem small, but in God's hands these can bear extraordinary fruit. Ultimately, the question this Gospel places before us is not simply what we have achieved, but whether we have allowed Christ to work through us. Have we invested the gifts entrusted to us, or have we buried them through fear and selfishness?

May we never be afraid to give ourselves generously, remembering that Christ has already given Himself completely for us. And may our lives, shaped by His grace and inspired by His example, bear abundant fruit for God's Kingdom, so that one day we too may hear those beautiful words: **"Well done, good and faithful servant. Come and share your master's happiness."**

PARISH EVENTS

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on **0420 936 988** to arrange.

NOVEMBER INTENTIONS

We remember and pray for our departed loved ones during the month of November. Names of loved ones can be recorded on the register next to the alter. November envelopes in the pews can also be used for mass offerings for our dearly departed.

A SPECIAL PARISH MORNING TEA

Sunday 22nd November after 9am Mass. Let us come together to celebrate "Happy Birthday" and "Anniversary of Ordination" for our Parish Priest.

ARCHBISHOP'S CHRISTMAS APPEAL FOR LIFELINK

Please donate generously. Envelopes are available for your donation.

ITALIAN MASS

Please note: No Italian Mass
for Sunday 22nd November DUE TO CONFIRMATIONS

BINGO NIGHT

Friday 27th November 2026
7.30 pm – Onwards
$20.00 for 4 complimentary tickets in the Parish Hall
Bring a plate to share

WHAT IS A CHRISTIAN ICON



A religious icon is a sacred image or picture representing Jesus, Mary, a saint, or another holy figure. It is used in prayer and worship to help people focus their minds and hearts on God. In the Catholic traditions, an icon is not worshiped itself; it is a visual reminder that helps us connect spiritually with the person it represents. Simply put: An icon is a sacred image that helps us see, remember and reflect on our faith.