

St Kieran - Osborne Park Parish

Thirty-Second in Ordinary Time

8th November 2026

LITURGY OF THE WORD

FIRST READING: **Wisdom 6:12-16**

Wisdom is bright and does not grow dim. By those who love her, she is readily seen and found by those who look for her. Quick to anticipate those who desire her, she makes herself known to them. Watch for her early, and you will have no trouble; you will find her sitting at your gates. Even to think about her is understanding fully grown; be on the alert for her and anxiety will quickly leave you. She herself walks about looking for those who are worthy of her and graciously shows herself to them as they go, in every thought of theirs coming to meet them.

The Word of the Lord **All: Thanks be to God**

RESPONSORIAL PSALM **Ps 62:2-8. R.v.2**

Response: **My soul is thirsting for you, O Lord my God.**

O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. **R**.

So, I gazed on you in the sanctuary to see your strength and your glory, For your love is better than life; my lips will speak your praise**. R.**

So, I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet my mouth shall praise you with joy. **R.**

On my bed I remember you. On you I muse through the night for you have been my help; in the shadow of your wings, I rejoice. **R.**

SECOND READING: **1 Thessalonians 4:13-18**

We want you to be quite certain, brothers, about those who have died, to make sure that you do not grieve about them, like the other people who have no hope. We believe that Jesus died and rose again, and that it will be the same for those who have died in Jesus: God will bring them with him. We can tell you this from the Lord's own teaching, that any of us who are left alive until the Lord's coming will not have any advantage over those who have died.

At the trumpet of God, the voice of the archangel will call out the command and the Lord himself will come down from heaven; those who have died in Christ will be the first to rise, and then those of us who are still alive will be taken up in the clouds, together with them, to meet the Lord in the air. So, we shall stay with the Lord for ever. With such thoughts as these you should comfort one another.

The Word of the Lord **All: Thanks be to God**

GOSPEL ACCLAMATION **Matthew 24:42, 44. R.v.2**

Alléluia, alléluia! Be watchful and ready: you know not when the Son of Man is coming**. Alléluia!**

GOSPEL: **Matthew 25:1-13**

Jesus told this parable to his disciples: 'The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said, "open the door for us." But he replied, "I tell you solemnly, I do not know you." So, stay awake, because you do not know either the day or the hour.

The Gospel of the Lord **All: Praise to you, Lord Jesus Christ.**

PARISH SCHEDULE	
SATURDAY	
8:00am	Mass
6:30pm	Mass
7:30pm	Mass (longer liturgy)
SUNDAY	
8.00am	Mass
9:00am	Mass
10:15am	Mass (Italian)
11.15am	Mass (Brazilian-every 2nd Sunday)
TUESDAY	
8:00am	Mass
WEDNESDAY	
8:00am	Mass
THURSDAY	
7:30am	Adoration
8:00am	Mass
	FRIDAY
8:00am	Mass
BAPTISM	
1ST & 3RD Sunday	11:15am/During any mass Or by appointment
CONFESSION	
Saturday 8:20am & 6:00pm/ by appointment	
WEDDINGS & FUNERALS	
By appointment	

PARISH CONTACTS	
Parish Priest	Fr. Wilson Donizzetti
	Fr. Oscar Aguilera
Parish Co-ordinator	Judith Tresham
Parish Secretary	Margaret Leonard Pat Richards
Safeguarding Officer	Rose Arto
Parish Hall bookings	Judith: 0437908793

PARISH OFFICE HOURS	
Monday & Wednesday	Closed
Tuesday	8.30am - 12.30pm
Thursday	12.30pm – 4:00pm
Friday	10.00am – 2:30pm

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Mass intentions		
Sat	6:30pm	
	7:30pm	
Sun	8:00am	
	9.00am	Antonina Ridolfo Calogero Ridolfe Suzette Hitie Syahrul, Wilf Foulis, Peter Hughes & Lee Lee Hughes (recently deceased) Mirka and Phil (45th wedding Anniv.)
	10:15am	Michelle Moffa (1 month) Carmela Agnello (1 year)
	11:15am	
Readers		
Sat	6:30pm	Carlo & Clelia Consani
	7:30pm	
Sun	8.00am	Anne & Greg Diamond
	9:00am	Elizabeth Denkha & Ahinsa Wijethunga
	10:15am	Italian Mass
	11:15am	Brazilian Mass **(2nd Sunday of the month)**
Servers/*Acolyte*		
Sat	6:30pm	Pio, Athena, Henderson, Marcus, Cassius & Campbell *Brad*
	7:30pm	*Seminarians*
	8.00am	Gabriel, Jacob & Jonathon *Eugene & Alex*
Sun	9:00am	Grace, Abigail & Phoebe *Brendon & Pedro*
	10:15am	*Giovanni*
Children's Liturgy		
Sun	9.00am	Linda & Clare
Hospital		
By appointment		

YOUR CONTRIBUTION TO OUR PARISH

Our Plan-giving is an essential part of the parish financial needs. Talk to either Phil, Eugene or Judith Tresham to know more about it and be part of our plan-giving. You can either contribute weekly or monthly through our parish online accounts. Your generosity is very much appreciated.

Thank you!

Are Our Lamps Burning?

A reflection on Matthew 25:1–13 -The Parable of the Ten Virgins

There is something rather uncomfortable about the parable of the ten virgins. All ten are waiting for the bridegroom. All ten carry lamps. All ten fall asleep. To anyone watching, they appear equally prepared. Yet when the bridegroom finally arrives, five discover that they have mistaken the appearance of readiness for readiness itself.

Perhaps this is the danger Jesus wants us to recognise: we can become so accustomed to the things of religion that we forget the purpose of religion itself, to bring us into a living relationship with God. We become, little by little, the people our daily choices are making us. We cannot spend a lifetime neglecting God and expect, at the last moment, to discover a deep love for Him. Character is not something we put on like a coat when the occasion demands it. It is formed through the ordinary decisions of every day.

Christian waiting is not passive. While the bridegroom tarries, we must keep our lamps burning through prayer, Scripture, the sacraments, forgiveness and works of mercy. The delay is not wasted time; it is God's gift of time in which we can grow in holiness.

And what of the oil? Perhaps it is best understood as the interior life of grace: faith made alive through love, sustained by the Holy Spirit and expressed in the way we treat others. It is not enough to carry the lamp of religious identity. We must have something within us that gives light.
This is why the oil cannot be borrowed. Our parents' faith cannot replace our own; neither can the goodness of a spouse, the prayers of a priest or the devotion of a Church community. We can help one another enormously, but nobody can love God on our behalf.

Then comes the midnight cry. We do not know when Christ will call us to Himself. The foolish virgins discover too late that preparation cannot be postponed indefinitely. Yet Jesus does not tell this parable to make us afraid. He tells it to awaken us while there is still time. The doors of hell are locked on the inside. It is a sobering reminder that we can become so attached to ourselves that we resist the very love for which we were created. The locked door in the parable therefore challenges us to ask whether we are truly opening our hearts to Christ today.

Let us not forget the final image: a wedding feast, not a courtroom.
We are not preparing merely to escape punishment; we are preparing to meet the One who loves us. Heaven is not simply a destination. It is perfect communion with God.

So perhaps the question we should take home is not, how long must I wait for the Lord? But rather, what is this waiting doing to me?
Am I becoming more patient, more forgiving, more generous and more loving? Is my faith becoming a living reality, or is it merely a lamp I carry for others to, see?

The bridegroom is coming. Let us not be content merely to LOOK READY. Let us BECOME READY!!!

For the greatest tragedy would not be that we failed to recognise the hour of His coming, but that when He came, we had never truly learned to love Him.

COMMUNION AT HOME

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Eugene Tresham on 0420 936 988 to arrange.

NOVEMBER INTENTIONS

We remember and pray for our departed loved ones during the month of November. Names of loved ones can be recorded on the register next to the alter. November envelopes in the pews can also be used for mass offerings for our dearly departed.

LITURGIA DELLA PAROLA

PRIMA LETTURA **Sap 6,12-16**

La sapienza è splendida e non sfiorisce, facilmente si lascia vedere da coloro che la amano e si lascia trovare da quelli che la cercano. Nel farsi conoscere previene coloro che la desiderano. Chi si alza di buon mattino per cercarla non si affaticherà, la troverà seduta alla sua porta. Riflettere su di lei, infatti, è intelligenza perfetta, chi veglia a causa sua sarà presto senza affanni; poiché lei stessa va in cerca di quelli che sono degni di lei, appare loro benevola per le strade e in ogni progetto va loro incontro.

Parola di Dio **A: Rendiamo grazie a Dio**

SALMO RESPONSORIALE **Dal Sal 62 (63)**

R. Ha sete di te, Signore, l'anima mia.

SECONDA LETTURA **1Ts 4,13-18**

Non vogliamo, fratelli, lasciarvi nell'ignoranza a proposito di quelli che sono morti, perché non siate tristi come gli altri che non hanno speranza. Se infatti crediamo che Gesù è morto e risorto, così anche Dio, per mezzo di Gesù, radunerà con lui coloro che sono morti. Sulla parola del Signore infatti vi diciamo questo: noi, che viviamo e che saremo ancora in vita alla venuta del Signore, non avremo alcuna precedenza su quelli che sono morti. Perché il Signore stesso, a un ordine, alla voce dell'arcangelo e al suono della tromba di Dio, discenderà dal cielo. E prima risorgeranno i morti in Cristo; quindi noi, che viviamo e che saremo ancora in vita, verremo rapiti insieme con loro nelle nubi, per andare incontro al Signore in alto, e così per sempre saremo con il Signore. Confortatevi dunque a vicenda con queste parole.

Parola di Dio. **A: Rendiamo grazie a Dio**

CANTO AL VANGELO

Alleluia, alleluia! Vegliate e tenetevi pronti, perché, nell'ora che non immaginate, viene il Figlio dell'uomo. **Alleluia**.

VANGELO **Mt 25,1-13**

In quel tempo, Gesù disse ai suoi discepoli questa parabola: Il regno dei cieli sarà simile a dieci vergini che presero le loro lampade e uscirono incontro allo sposo. Cinque di esse erano stolte e cinque sagge; le stolte presero le loro lampade, ma non presero con sé l'olio; le sagge invece, insieme alle loro lampade, presero anche l'olio in piccoli vasi. Poiché lo sposo tardava, si assopirono tutte e si addormentarono. A mezzanotte si alzò un grido: "Ecco lo sposo! Andategli incontro!". Allora tutte quelle vergini si destarono e prepararono le loro lampade. Le stolte dissero alle sagge: "Dateci un po' del vostro olio, perché le nostre lampade si spengono". Le sagge risposero: "No, perché non venga a mancare a noi e a voi; andate piuttosto dai venditori e compratevene". Ora, mentre quelle andavano a comprare l'olio, arrivò lo sposo e le vergini che erano pronte entrarono con lui alle nozze, e la porta fu chiusa. Più tardi arrivarono anche le altre vergini e incominciarono a dire: "Signore, signore, aprici!". Ma egli rispose: "In verità io vi dico: non vi conosco". Vegliate dunque, perché non sapete né il giorno né l'ora. **Parola del Signore.** **A: Lode a Te, O Cristo**

LEITURA DA PALAVRA

PRIMEIRA LEITURA **Sb 6, 12-16**

Leitura do Livro da Sabedoria. A Sabedoria é resplandecente e sempre viçosa. Ela é facilmente contemplada por aqueles que a amam, e é encontrada por aqueles que a procuram. Ela até se antecipa, dando-se a conhecer aos que a desejam. Quem por ela madruga não se cansará, pois a encontrará sentada à sua porta. Meditar sobre ela é a perfeição da prudência; e quem ficar acordado por causa dela, em breve há de viver despreocupado. Pois ela mesma sai à procura dos que a merecem, cheia de bondade, aparece-lhes nas estradas e vai ao seu encontro em todos os seus projetos.

Palavra do Senhor **T: Graças a Deus**

SALMO RESPONSORIAL **Sa 62(63)**

A minh'alma tem sede de vós e vos deseja, ó Senhor!

SEGUNDA LEITURA **1 Tessalonicenses 4,13-18**

Não queremos, irmãos, deixar-vos na ignorância a respeito dos defuntos, para não vos contristardes como os outros, que não têm esperança. Se acreditamos que Jesus morreu e ressuscitou, do mesmo modo, Deus levará com Jesus os que em Jesus tiverem morrido. Eis o que temos para vos dizer, segundo a palavra do Senhor: Nós, os vivos, os que ficarmos para a vinda do Senhor, não precederemos os que tiverem morrido. Ao sinal dado, à voz do Arcanjo e ao som da trombeta divina, o próprio Senhor descerá do Céu, e os mortos em Cristo ressuscitarão primeiro. Em seguida, nós, os vivos, os que tivermos ficado, seremos arrebatados juntamente com eles sobre as nuvens, para irmos ao encontro do Senhor nos ares, e assim estaremos sempre com o Senhor. Consolai-vos uns aos outros com estas palavras.

Palavra do Senhor **T: Graças a Deus**

ACLAMAÇÃO

Aleluia, aleluia! Eu confio em nosso Senhor, com fé, esperança amor; / eu espero em sua Palavra, hosana, ó Senhor, vem, me salva! **Aleluia, aleluia!**

EVANGELHO **Mateus 25,1-13**

Naquele tempo, Disse Jesus aos seus discípulos a seguinte parábola: «O reino dos Céus pode comparar-se a dez virgens, que, tomando as suas lâmpadas, foram ao encontro do esposo. Cinco eram insensatas e cinco eram prudentes. As insensatas, ao tomarem as suas lâmpadas, não levaram azeite consigo, enquanto as prudentes, com as lâmpadas, levaram azeite nas almotolias. Como o esposo se demorava, começaram todas a dormitar e adormeceram. No meio da noite ouviu-se um brado: 'Aí vem o esposo; ide ao seu encontro'. Então, as virgens levantaram-se todas e começaram a preparar as lâmpadas. As insensatas disseram às prudentes: 'Dai-nos do vosso azeite, que as nossas lâmpadas estão a apagar-se'. Mas as prudentes responderam: 'Talvez não chegue para nós e para vós. Ide antes comprá-lo aos vendedores'. Mas, enquanto foram comprá-lo, chegou o esposo. As que estavam preparadas entraram com ele para o banquete nupcial; e a porta fechou-se. Mais tarde, chegaram também as outras virgens e disseram: 'Senhor, senhor, abre-nos a porta'. Mas ele respondeu: 'Em verdade vos digo: Não vos conheço'. Portanto, vigiai, porque não sabeis o dia nem a hora.

Palavra da Salvação. **T: Glória a vós, Senhor**